

## Historian- Unit Mid-Year Report for 2023-2024

Submit this completed form to your District Chairman no later than December 1, 2023.

District # Unit # Unit Chairman			
Phone # Email: Email: No Activity reported during this period:			
No Activity reported during this period:			
On separate sheet(s) of paper, <u>PLEASE</u> type and explain all significant events, happenings, or newsworthy activities that have taken place in your Unit since National Convention in August 2023, starting with the installation of new officers/chairman. This will include Breakfasts, lunches, dinners, National Night Out, Purple Heart Day, Korean War Armistice Day, Code Talkers Day, VJ Day, Patriot Day (9/11), POW/MIA Day, Constitution and Citizenship Day, Gold Star Moms Day, Be The One Days (1st day of each month), RED Shirt Fridays, Marine Corps & Branch Birthdays, Veterans Day, Thanksgiving, Pearl Harbor Remembrance Day, Christmas Events and any new/annual activities or events held, ETC.			
1) Are you submitting a Unit History Supplemental? Yes No			
2) Are your Juniors submitting a History Supplemental? Yes No			
3) Did your members participate in the Veteran's History Project? Yes No What did they do?			
4) Is your Unit submitting a WRITTEN/PICTURE History Book for competition?			
Yes No (Please circle which ones)			
Remember Written & Picture must be separate			
5) Are your Juniors submitting a WRITTEN/PICTURE History Book for competition?			
YesNo (Please Circle which ones)			
Remember Written & Picture must be separate			
6) Did you send pictures to District Historian? Yes No How Many?			
7) Did you send pictures to the Dept. Historian? Yes No How Many?			

If you have pictures, please print (4x6 color,) and send to Dept. Historian. (Each picture must have "*Who, What, Where, When and Why*" on back of picture) This one is very important, so our Department of California History is reported to National actually.

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