



American Legion Auxiliary
Department of California

Veterans Affairs and Rehabilitation- District Mid-Year Report for 2023-2024

District # _____ District Chairman _____

Phone # _____ Email: _____

of Units Reporting _____ Number of Units with No Activity _____

1. How did your Units participate in the National President's Special Project "Be the One"?

2. How did your Units participate in Wreaths Across America Day on December 16, 2023?

Total number of wreaths Units sponsored? _____ Total dollars spent? _____

3. How did your Units participate in the Honor Flight, Inc. Program?

How many hours were spent volunteering for this program? _____

4. How many Units/members participated in the Military and Veteran Caregiver Network? _____

Hours Spent _____ Dollars Spent \$ _____ Miles Driven _____

Briefly note the tasks/activities performed by caregivers: _____

5. Service for Veterans/Military:

Total hours Units/members have volunteered? _____ Total dollars spent? _____

Total number of veterans/military assisted by your Units? _____

Total number of "Veterans in Community Schools" presentations facilitated by your Units? _____

Total value of in kind donations received by your Units? _____

Total number of poppies or poppy items distributed by your Units _____

Total dollars raised by your Units for poppies or poppy items? _____

6. Your ALA Service for Military Families

Total number of hours your Units/members have volunteered for Military Families? _____

Total dollars spent by your Units for Military Families? _____

Total number of military families served by your Units? _____

7. Veterans National Creative Arts Festival (NVCAF)

Did your Units support the NVCAF? Yes _____ No _____

Did your Units donate to NVCAF? Yes _____ No _____

Total dollars donated? _____

Briefly describe NVCAF activities in which your Units is involved: _____

8. How many Units recruited Auxiliary members as volunteers for the VA Center for Development and Community Engagement at VA facilities? _____

On a separate sheet of paper please describe any other VA&R activities in which your Units have participated to date.

Department Veteran's Affairs and Rehabilitation Chairman- Susan Baker
3142 Mimi Court, Marina, CA 93933-2856
831-324-0191 rednanasue1@comcast.net

Submit this completed form to your Department Chairman no later than December 15, 2023.