



American Legion Auxiliary  
Department of California

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## National Security- District Mid-Year Report for 2023-2024

Submit this completed form to your Department Chairman no later than December 15, 2023.

District # \_\_\_\_\_ District Chairman \_\_\_\_\_  
Phone # \_\_\_\_\_ Email: \_\_\_\_\_  
# of Units Reporting \_\_\_\_\_ Number of Units with No Activity \_\_\_\_\_

### Supporting Military Service Members and their Families

1. How many Units greet service members as they deployed and/or returned from a deployment? \_\_\_\_\_
2. How many Units nominated military women who are currently serving for the "Salute to Service Woman" Award? \_\_\_\_\_
3. How many Unit members wear red on Friday for "Remember Everyone Deployed" (R.E.D)? \_\_\_\_\_
4. How many boxes for Military Care Packages did your Units assemble to be sent to troops serving overseas? \_\_\_\_\_
  - a. How much was spent? \_\_\_\_\_
  - b. How many Units hold fundraisers for preparing Care Packages? \_\_\_\_\_
5. How did your Units work with a local USO? \_\_\_\_\_
6. How many quilts were donated to Quilts of Valor Foundation? \_\_\_\_\_
7. How else did your Units support Quilts of Valor Foundation? \_\_\_\_\_

### Support active-duty military families by working with an installation Family Readiness Group.

1. How much did your Units donate to the Armed Services YMCA (ASYMCA) Twentynine Palms, Camp Pendleton, or San Diego Food Pantry? \_\_\_\_\_
2. How many Blue Star or Gold Star Banners were presented? \_\_\_\_\_
3. How many members trained for Community Emergency Response Training (Cert)? \_\_\_\_\_
4. How many Units do anything special for National Preparedness Month (September)? \_\_\_\_\_
  - a) How? \_\_\_\_\_
5. Have your members reviewed the ALA Military Family Support Guide? Yes \_\_\_\_\_ No \_\_\_\_\_

### Raise awareness of POW/MIAs

1. How many hours did your Units spend supporting POW/MIA Remembrance Events? \_\_\_\_\_
  - a. How much was Spent? \_\_\_\_\_
2. How many hours did your Units spend supporting Veteran Day Events? \_\_\_\_\_
  - a. How much was Spent? \_\_\_\_\_
3. How did Units support Taking Care of Our People (defense.gov)? \_\_\_\_\_

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Please use an additional sheet of paper to explain how you supported the above events and programs. Please also write about how chairman have worked with the Legislative and Public Relations Chairman to further the National Security Program.

Department National Security Liz Doidge  
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