



American Legion Auxiliary
Department of California
District Mid-Year Report for 2024

Due to Department Chairman December 15, 2024

Legislative

District # _____ District Chairman _____
Phone # _____ Email: _____
of Units with Activity _____ # of Units with No Activity _____ # of Units that did not report _____

1. How many Units held any special Legislative meetings? _____
2. How many Units participated in any Legislative Rallies? _____
3. How many Units participated in any Town Hall Meetings? _____
4. How many Units participated in any Meet the Candidate Nights? _____

If you participated in any of the above events, please provide a detailed report on when, why, outcome, hours volunteered, and miles on a separate sheet.

5. How many members subscribe to the The American Legion Dispatch? _____
6. How many members subscribe to the Legislative E-News? _____
7. How many members subscribe to votervoice.net / AmericanLegion / home? _____

Please complete the chart below with how many items were completed for the corresponding person:

	US Senators	US Representatives	White House	State Officials	Local Officials
Letters					
Personal Visits					
Number of Contacts					
Replies Received					

8. Total number of members subscribing to the Auxiliary's Legislative eNews? _____
9. How many members developed relationships with elected officials? _____
10. How many Units promoted a particular Federal Bill? _____
Titles: _____
11. How many Units promoted a particular State Bill? _____
Titles: _____
12. How many members attended The American Legion Legislative Day at the Capitol? _____
13. Will you be submitting a District Supplemental? Yes _____ No _____

Please attach a supplemental report describing your District's success stories in working the Legislative Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

Department Legislative Chairman- Glenda Schultz
108 Graegle Curt, Roseville, CA 95678-1224
916-335-3345 grschultz108@outlook.com

Submit this completed form to your Department Chairman no later than December 15, 2024