



American Legion Auxiliary  
Department of California

---

## Leadership- District Mid-Year Report for 2024-2025

Submit this completed form to your Department Chairman no later than December 15, 2024.

District # \_\_\_\_\_ District Chairman \_\_\_\_\_  
Phone # \_\_\_\_\_ Email: \_\_\_\_\_  
# of Units Reporting \_\_\_\_\_ Number of Units with No Activity \_\_\_\_\_

1. How many Units attend the Department President's Workshop? \_\_\_\_\_  
How many members attended? \_\_\_\_\_
2. How many Units attended the Department Leadership Workshops? \_\_\_\_\_  
How many members attended? \_\_\_\_\_
3. How many Units attended a District Leadership Workshop? \_\_\_\_\_  
What topics were covered? \_\_\_\_\_
4. Do any Units have a mentoring system for new members? Yes \_\_\_\_\_ No \_\_\_\_\_  
Please Describe: \_\_\_\_\_
5. Did you hold a training on nurturing a Culture of Goodwill? Yes \_\_\_\_\_ No \_\_\_\_\_  
Please Describe: \_\_\_\_\_
6. How many Units have a mentor? Yes \_\_\_\_\_ No \_\_\_\_\_
7. Number of members that have completed ALA Academy Courses? \_\_\_\_\_
8. Will any Units be nominating a Unit Member of the Year? Yes \_\_\_\_\_ No \_\_\_\_\_

Department Leadership Chairman- Diana Livas  
336 North Sixth Street, Montebello, CA 90640  
323-893-0732 ddivas@att.net

Submit this completed form to your Department Chairman no later than December 15, 2023.