



American Legion Auxiliary  
Department of California

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## Historian- District Mid-Year Report for 2023-2024

Submit this completed form to your Department Chairman no later than December 15, 2023.

District # \_\_\_\_\_ District Chairman \_\_\_\_\_  
Phone # \_\_\_\_\_ Email: \_\_\_\_\_  
# of Units Reporting \_\_\_\_\_ Number of Units with No Activity \_\_\_\_\_

On separate sheet(s) of paper, ***please*** type and explain all significant events, happenings, or newsworthy activities that have taken place in your Unit(s)/District since National Convention in August 2023, starting with the installation of new Officers / Chairman. This will include Breakfasts, lunches, dinners, National Night Out, Purple Heart Day, Korean War Armistice Day, Code Talkers Day, VJ Day, Patriot Day (9/11), POW/MIA Day, Constitution and Citizenship Day, Gold Star Moms Day, Be The One Days (1<sup>st</sup> day of each ), RED Shirt Fridays, Marine Corps & Branch Birthdays, Veterans Day, Thanksgiving, Pearl Harbor Remembrance Day, Christmas Events and any new/annual activities or events held. ETC.

1. How many Units submitted a Unit History Supplemental? \_\_\_\_\_  
List Unit #'s \_\_\_\_\_
2. How many Juniors are submitting a History Supplemental? \_\_\_\_\_
3. How many Units Participated in the Veteran's History Project? \_\_\_\_\_  
List Unit #'s \_\_\_\_\_
4. Are you submitting a District Written History Book for Competition? Yes \_\_\_\_ No \_\_\_\_
5. Are you submitting a District Picture Book for Competition? Yes \_\_\_\_ No \_\_\_\_
6. Did you send pictures to the Department Historian Yes \_\_\_\_ No \_\_\_\_  
How Many? \_\_\_\_\_

**If you have pictures, please print (4x6 color) and send to Dept. Historian. (Each picture must have "Who, What, Where, When and Why" on back of picture) **\*\*This one is very important, so our Department of California History is reported to Nationals correctly. \*\*****

Department Historian Erika Hernandez  
PO Box 1904, Chino, CA 91708  
831-821-2257 e.hernandez.ala299@gmail.com

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