



Due to Department Chairman December 1, 2024

Education

District # _____ District Chairman _____

Phone # _____ Email: _____

of Units with Activity _____ # of Units with No Activity _____ # of Units that did not report _____

1. Number of Units participating in Give 10 to Education? _____ Value of items? \$ _____

2. Number of Units donating to the Department Education Program? _____ How Much? \$ _____

3. Number of Units participating in National Education Week – November 13-17, 2023? _____

a. Describe Units Activities _____

4. Were scholarships promoted at this time? Yes _____ No _____

a. How were they promoted? _____

b. Number of Unit Scholarships presented/awarded _____

c. Total dollar amount of Unit Scholarships _____

5. Number of Units participating in the "Veterans in the Community Schools Project"? _____

a. How many Veterans participated? _____

b. How many schools? _____

c. What grade levels? _____

6. How many Units purchased Poppy Seal? _____ Amount Spent? \$ _____

a. How many individual members purchased Poppy Seals? _____ Amount Spent? \$ _____

7. How many Units participated in a literacy program? _____

a. Describe the activity: _____

8. How many Units give a Local Scholarship? _____ How many? _____ How Much? \$ _____

a. Which scholarships were given by the Units? _____

9. How many Units sought out Veterans who would like to pursue higher or vocational education? _____

a. How many Veterans have been contacted? _____

10. How did your Unit promote the Education program? _____

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