## Americanism- District Mid-Year Report for 2023-2024

Submit this completed form to your Department Chairman no later than December 15, 2023.
District \# $\qquad$ District Chairman $\qquad$ Email:
Phone \# $\qquad$ \# of Units Reporting $\qquad$ Number of Units with No Activity $\qquad$
Please indicate in the boxes below if the unit has participated in and/or plans to participate in Americanism Activities.

| Activity | $\begin{array}{l}\text { Yes/ } \\ \text { No }\end{array}$ | $\begin{array}{c}\text { Total \$ } \\ \text { Spent }\end{array}$ | $\begin{array}{c}\text { Total } \\ \text { Hours }\end{array}$ |
| :--- | :--- | :--- | :--- |
| Did units participate in "Get out the Vote" campaign? |  |  |  |
| Did units promote the Department Essay Contest? |  |  |  |
| Did units promote the National Essay Contest? |  |  |  |
| Did units present American Flags to people or businesses? |  |  |  |
| \# of Flags |  |  |  |$]$

Please provide a separate sheet describing major accomplishments in the Americanism Program.

Please give brief details of Americanism Activities completed so far during the 2023-2024

> Department Americanism Chairman- Cindy Rogers
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> $909-434-3827 \quad$ cindyrogers.25dist@gmail.com

