



American Legion Auxiliary  
Department of California

## Auxiliary Emergency Fund- District Mid-Year Report for 2024-2025

Submit this completed form to your Department Chairman no later than December 15, 2024.

District # \_\_\_\_\_ District Chairman \_\_\_\_\_  
Phone # \_\_\_\_\_ Email: \_\_\_\_\_  
# of Units Reporting \_\_\_\_\_ Number of Units with No Activity \_\_\_\_\_

1 Did your District donate to the Auxiliary Emergency fund? Yes \_\_\_ No \_\_\_ Amount \$ \_\_\_\_\_

2 How many Units donated? \_\_\_\_\_ Total Unit Donations? \$ \_\_\_\_\_

Unit # \_\_\_\_\_ Amount \$ \_\_\_\_\_ Unit # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Unit # \_\_\_\_\_ Amount \$ \_\_\_\_\_ Unit # \_\_\_\_\_ Amount \$ \_\_\_\_\_

(Please make separate list of all Units and their donations if this is not enough)

3 Number of Units that have a line item in the Annual Budget for AEF? \_\_\_\_\_

4 Number of units that discussed an annual increase in their AEF budget? \_\_\_\_\_

5 Did your District hold a fundraiser for the AEF Fund? Yes \_\_\_ No \_\_\_ Amount \$ \_\_\_\_\_

6 How many units held a fundraiser for AEF funds?

7 How many members reported submitting applications for Assistance?

8 How many for Emergency Assistance? \_\_\_\_\_

9 How many for Disaster Assistance? \_\_\_\_\_

10 How many for Education Assistance? \_\_\_\_\_

11 How many for Expedited Assistance? \_\_\_\_\_

12 How many Units actively shared about the AEF program? \_\_\_\_\_

13 How many Units handed out AEF Brochures? \_\_\_\_\_

14 How many Units handed out AEF Applications? \_\_\_\_\_

15 List Unit and Name of members who donated \$100 or more

Unit # \_\_\_\_\_ Name of Member \_\_\_\_\_

Unit # \_\_\_\_\_ Name of Member \_\_\_\_\_

Unit # \_\_\_\_\_ Name of Member \_\_\_\_\_

Unit # \_\_\_\_\_ Name of Member \_\_\_\_\_

(Please list on separate sheet if you need more room)

16 Are you submitting a supplemental report describing your District and Unit's AEF Activities?

Department Auxiliary Emergency Fund Suzanne Winters  
7021 Heritage Oak Court, Orangevale, CA 95662  
916-768-6679 ovsuz@comcast.net

Submit this completed form to your Department Chairman no later than December 15, 2024.