



American Legion Auxiliary
Department of California

**JUNIOR CONFERENCE
RESERVATION FORM**
Friday, April 11 to Sunday April 13, 2025

JUNIOR INFORMATION			
NAME:		PHONE:	EMAIL:
DATE OF BIRTH:	AGE:	UNIT:	DISTRICT:
ADDRESS:	CITY:		ZIP:
WILL YOU BE GRADUATING:	T-SHIRT SIZE (ADULT):		T-SHIRT SIZE (YOUTH):

CONFERENCE INFORMATION	
LOCATION: Camp Arnaz, 155 Sulphur Mountain Rd, Ventura, CA 93001	FEES: \$130 per Junior

PARENT/GUARDIAN CONSENT
SIGNATURE:

ONE SET OF FORMS FOR EACH JUNIOR MEMBER

MAIL RESERVATION FORMS:

Martha Romano
Jr. Conference Director 2024-2025
2222 16th Street
Santa Monica, CA 90405
calegionfirstlady@gmail.com

RESERVATION DEADLINE IS October 1, 2024

ALA, Dept of CA 401 Van Ness Avenue Suite 319, San Francisco, CA 94102-3570
415-861-5092 FAX: 415-861-8365 email: calegionaux@calegionaux.org