

**American Legion Auxiliary Department of California** Unit End of Year Report for 2023-2024 Due to District Chairman April 12, 2024

## **Public Relations**

|                             | Unit # _                                      |                      |                        | · · · · · · · · · · · · · · · · · · · |               |
|-----------------------------|---|----------------------|------------------------|---------------------------------------|---------------|
| Phone #                     |   |                      | _Email:                |                                       |               |
| No Activity                 | reported during this                          | s period:            | <del></del>            |                                       |               |
|                             | ny Auxiliary magazin<br>dentist office:       | -                    | •                      | to public library:                    | doctor's      |
|                             | ny members in your                            |                      | _                      | nline publication el                  | Vews          |
|                             | r Unit printed out ALA                        |                      |                        | = '                                   |               |
| ,                           | Yes No  | How many bro         | chures did your Unit   | : distribute?                         |               |
| 4. Did your<br>Which did yo | Unit ordered ALA brought                      | ochures Ho           | ow many were ordere    | ed                                    |               |
| At a<br>Glance              | Youth Pro-<br>grams                           | AEF<br>Brochure      | ALA Founda-<br>tion    | Your America<br>Legion Family         |               |
| 5. Has you                  | r Unit developed a lo                         | cal media list?      | newspapers             | _ cable tv c                          | others        |
| 6. Has you                  | r Unit submitted artic                        | les or fliers to new | /spapers? ALA maga     | azine Dept.                           | Hub           |
| a. How                      | many were publishe                            | d                    |                        |                                       |               |
| b. Who                      | published your article                        | es                   |                        |                                       |               |
| 7. Does yo                  | ur Unit have a websi                          | te? name o           | f website              |                                       |               |
|                             | s, did your Unit send                         |                      |                        |                                       |               |
| <ol><li>Does yo</li></ol>   | ur Unit have Social N                         | /ledia accounts? _   | Facebook nam           | ne                                    |               |
| Instagra                    | Instagram name Twitter Username/Handle        |                      |                        |                                       |               |
|                             | r Unit launched any r                         |                      |                        |                                       |               |
| 10. Does yo<br>submit F     | ur Unit submit Public<br>'SA's                | : Service Announc    | ements (PSA's)         | How do                                | oes your Unit |
| 11. Do you s                | send copies of your l                         | Jnit's PSA's to you  | r District Public Rela | ntions Chairman                       |               |
|                             | es your Unit promote                          | ·                    |                        |                                       |               |
|                             | es your Unit promote                          | •                    |                        |                                       |               |
| -                           | u started a Unit pres                         | •                    |                        | ·                                     |               |
| •                           | u taken publicity pho<br>and their Family mon | •                    | •                      | e Proclamation for                    | Veterans,     |
| ivilital y c                | and their raining mon                         | ui:                  |                        |                                       |               |
| tions Progra                | ch a supplemental re<br>m. Please include pi  | ctures on a separa   | ate sheet at the end   | •                                     |               |

be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit Public Relations Award please complete and attach a National Report and Award Cover Sheet. Thank you!

| District 1 Please send your Unit Reports directly to the Department Chairman  | District 2 AnneMarie Fuller<br>PO Box 474<br>Bella Vista, CA 96008-0474<br>209-401-6401<br>annemarie@columnist.com | District 4 Samantha Valine<br>5728 Riverside Drive<br>Olivehurst, CA 95961-7800<br>530-218-1806<br>sweetybean27@gmail.com |
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| District 29 Wendy Hart Hagen<br>8733 Harrison Way<br>Buena Park, CA 90620<br>714-448-0254<br>wendyhart.oc@gmail.com           | District 30 Please send your Unit Reports directly to the Department Chairman                                      |   |