

American Legion Auxiliary
Department of California
Unit End of Year Report for 2023-2024
Due to District Chairman April 12, 2024

National Security

	ct # Unit # Unit Chairman			
Phone	e#Email:			
Phone # Email: Email:				
Supporting Military Service Members and their Families				
1.	Number of service members greeted as they deployed and/or returned? Yes No			
	Did your Unit nominate for the "Salute to Service Woman" Award? Yes No			
	How many Unit members wear red on Friday for "Remember Everyone Deployed" (R.E.D)?			
4.	. How many boxes for Military Care Packages did your Unit send to troops serving overseas?			
5.	Did your Unit hold fundraisers for preparing Care Packages? Yes No How did your Unit work with a local USO?			
6. How many quilts were donated to Quilts of Valor Foundation?				
7.	How else did your Unit support Quilts of Valor Foundation?			
Support active-duty military families by working with an installation Family Readiness Group				
	How much did your Unit donate to the following: 1. Armed Services YMCA (ASYMCA) Twentynine Palms 2. Camp Pendleton 3. San Diego Food Pantry			
2.	How many Blue Star Banners were presented?			
3.	How many Blue Star Banners were presented? How many Gold Star Banners were presented?			
4.	How many members trained for Community Emergency Response Training (Cert)?			
5.	Did your Unit do anything special for National Preparedness Month (September)? Yes No			
6.	1. If so, How? Have your members reviewed the ALA Military Family Support Guide? Yes No			
Raise awareness of POW/MIAs				
1.	How many hours were spent supporting POW/MIA Remembrance Events?			
2.	How many hours did your Unit spend supporting Veteran Day Events?			
3.	How did your Unit support Taking Care of Our People (defense.gov)?			
Impact Report				
	Total Hours member volunteered for Military Families			
2	Total dollars spent for Military Families			
3	Total number of Military Families served			
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Please attach a supplemental report describing your Unit's success stories in working the National Security Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit National Security Award please complete and attach a National Report and Award Cover Sheet. Thank you!

District 1 Please send your Unit Reports directly to the Department Chairman	District 2 Pam Woolbert 13704 Bear Mountain Road Redding, CA 96003-7809 530-275-5212 woolbertscountry@yahoo.com	District 4 Samantha Valine 5728 Riverside Drive Olivehurst, CA 95961-7800 530-218-1806 sweetybean27@gmail.com
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