



Membership

District # _____ Unit # _____ Unit Chairman _____
Phone # _____ Email: _____
No Activity reported during this period: _____

- 1) What is your current Unit Membership percentage? _____
- 2) Did your Unit make 100% Goal by November 11, 2024? _____ Goal: _____
- 3) Have any of your Unit members qualified for the 2024 Recruit 10 Award?
Yes _____ How Many? _____ No _____

- 4) Give examples what your Unit is doing to Recruit and Rejoin members:

- 5) How many male members have joined your Unit since July 1, 2024? _____

- 6) Give examples of what your Unit has done to increase your membership:

- 7) Briefly describe your Unit's plan to make goal in 2025:

Please attach a supplemental report describing your Unit's success stories in working the Membership Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit Membership Award please complete and attach a National Report and Award Cover Sheet. Thank you!

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Submit this completed form to your District Chairman no later than April 11, 2025