

American Legion Auxiliary
Department of California
Unit End of Year Report for 2023-2024
Due to District Chairman April 12, 2024

Membership

District #	Unit #	Unit Chairmar	n	
Phone #		Email:		
No Activity rep	oorted during this per	riod:	n	
1) What is your curr	ent Unit Membership բ	percentage?		
2) Did your Unit mak	Goal:			
3) Have any of your	Unit members qualifie	ed for the 2024 Recruit 1	0 Award?	
		Yes How	Many? No	
4) Give examples w	hat your Unit is doing	to Recruit and Rejoin me	embers:	
5) How many male r	members have joined	your Unit since July 1, 2	024?	
6) Give examples of	what your Unit has do	one to increase your me	mbership:	
7) Briefly describe y	our Unit's plan to mak	e goal in 2024:		

Please attach a supplemental report describing your Unit's success stories in working the Membership Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit Membership Award please complete and attach a National Report and Award Cover Sheet. Thank you!

District 1 Please send your Unit Reports directly to the Department Chairman	District 2 Judy Sarti PO Box 1073 McCloud, CA 96057-1073 916-201-7423 judithsarti11@gmail.com	District 4 Lorinda Dowden PO Box 97 Butte City, CA 95920 530-228-2547 gramied38@yahoo.com
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District 29 Carol Borgman 9081 60 th Street Jurupa Valley, CA 92509 714-262-0046 cabor1147@gmail.com	District 30 Please send your Unit Reports directly to the Department Chairman	