

American Legion Auxiliary
Department of California
Unit End of Year Report for 2024-2025
Due to District Chairman April 11, 2025

## Legislative

Di	strict #	Unit #	Unit Chairma Email: _ iod:	n				
Pr	none #		Email: _					
No	Activity reported	during this per	iod:					
1.	Did vour Unit hold	d any special Leg	islative meetings? Yes	No				
2.	, , , , , , , , , , , , , , , , , , , ,							
3.		Did your Unit participate in any Town Hall Meetings? Yes No						
4.								
	If you participated in any of the above events, please provide a detail report on							
	when, why, outcome, hours volunteered, and miles on a separate sheet.							
5.	5. How many members subscribe to the Dispatch?							
6.								
	7. How many members subscribe to votervoice.net/AmericanLegion/home?							
0	8. Please fill in how many items were completed for the corresponding person.							
8.	Please fill in now	inally items were	o completed for the col	o o p o man o b o o o				
8.	Please fill in now	US Sena-	US Representa-	White	State Offi-	Local Officials		
8.	Please III In now					Local Officials		
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District 1 Please send your Unit Reports directly to the Department Chairman  District 5 Kelli Germeraad	District 2 Carolyn Glenn PO Box 443 Mcloud, CA 96057-1073 650-224-7725 carolynmarieglenn@gmail.com District 6	District 4 PJ Shepard PO Box 6492 Oroville, CA 95966 530-899-2654 pjshepard@gmail.com  District 7 Debby Sullivan
113 Ramsey Drive	341 E Street	14285 Hollydale Road
Vacaville, CA 95687-6619	Rio Linda, CA 95673	Grass Valley, CA 95945
707-446-8505	928-315-2737	530-462-0174
vetsfrst@aol.com	carnelisonr@gmail.com	sullyslady@att.net
District 8 Dara Wong	District 9 Helaine (Dolly) Rios	District 10 Susan Mar
1381 21 <sup>st</sup> Avenue	3400 Woodson Avenue	15218 Edgemoor Street
San Francisco, CA 94122-1711	Corning, CA 96021-9705	San Leando, CA 94579
415-629-1612	925-834-3715	510-749-1499
wongrad@att.net	helainerios@sbcglobal.net	marsusan489@gmail.com
District 11 Donna Shane	District 12 Kandace Weyhrauch	District 13 Leah Williamson
920 W. Willow Street	504 Nordell Pl	453 La Baree Drive
Stockton, CA 95203-1737	Patterson, CA 95363	Milpitas, CA 95035
209-481-1701	510-953-0716	408-854-2303
djshane39@hotmail.com	kandacekiser@gmail.com	leah.williamson54@yahoo.com
District 14 Grace Solis	<b>District 15</b> Dee Ann Graham	District 16 Kathy Stanley
4965 E Madison Avenue	12509 Stonington Street	312 West Street
Fresno, CA 93727	Bakersfield, CA 93312	Santa Maria, CA 93458
559-903-2390	661-364-1892	805-714-0501
graceunit509@gmail.com	grahamda65@yahoo.com	mrsbossladie@gmail.com
District 17 Rodi Andreescu	District 18 Sonia Reza	District 19 Isabel Gallardo
PO Box 1483	1028 Lord Street	9207 Olympic Blvd
South Pasadena, CA 91031-1483	Los Angeles, CA 90033	Pico Rivera, CA 90660
626-624-1821	323-807-0098	562-841-4451
aliceandr5885@gmail.com	soniar0207@gmail.com	camram62@yahoo.com
District 20 Kathy Faulconer	District 21 Alanda Dyer	District 22 Lois Cornish
13501 Bradley	231 E Alessandro Blv #A459	993 Helix Avenue
Sylmar, CA 91342	Riverside, CA 92508	Chula Vista, CA 91911-2309
818-362-3224	951-297-9052	619-623-5723
kfaulco102@aol.com	akdyer52@gmail.com	gloiscorn@cox.net
District 23 Anita Biggs	District 24 Erin Gehan	District 25 Barbara Toth
30 East Market Street, Apt A	16544 Goldenrod Place	1282 E 13 <sup>th</sup> Street
Long Beach, CA 90805	Encino, CA 91436	Upland, CA 91786
323-547-3729	310-405-2808	909-544-1637
acjbiggs@aol.com	alaunit43@gmail.com	babstothaux@yahoo.com
District 26 Peggy Toye	District 27 Monika Zucarro	District 28 Shelley Steffens
619 Cornwallis Lane	21120 Gravenstein	61 Corral de Tierra Road
Foster City, CA 94404	California Ciry, CA 93505	Salinas, CA 93908
650-341-5857	619-807-2087	831-747-4373
ca.aux.district26@gmail.com	girafnika@gmail.com	shelliahs8564@gmail.com
District 29 Leisha Fauth PO Box 55 Yorba Linda, CA 92885 714-469-1825 Ifauth36@gmail.com	District 30 Please send your Unit Reports directly to the Department Chairman	