



Junior Activities

District # _____ Unit # _____ Unit Chairman _____
Phone # _____ Email: _____
No Activity reported during this period: _____

Patch Program:	<i>Please indicate in the boxes below the number of patches earned for each level</i>		
<i>Type of Patch</i>	<i>RED LEVEL (K-3RD Grade)</i>	<i>GOLD LEVEL (4-8TH Grade)</i>	<i>BLUE LEVEL (9-12H Grade)</i>
Americanism			
Community Service			
Education			
Membership			
National Security			
Physical Education			
Poppy			
Technology			
VA&R			
National President's Scholarship			
Service Projects:			
Number of Service Projects (All Juniors participation)		How many Juniors Participated	
Number of Veterans/Military Families served		Junior Volunteer Hours	
Dates of Service Project(s)			
Other Projects:	<i>Please indicate Yes or No</i>		
Veterans Gift Shop	Volunteer		Veteran's History Project
OMK	Pocket Flag Project		Adopt Vets Family/Military
VA			
Scholarships:			
Total number of Juniors promoting ALA Scholarships		Total number of Juniors applied for ALA Scholarships	
Did any Juniors apply for the Spirit of Youth?			
Technology:	<i>Indicate type of technology Juniors assisted with - Yes or No</i>		
Internet	Texting		Twitter
Facebook	Email		Other:
Total number of Juniors assisting others		Number of Senior members helped	
Junior Conference:	<i>Please indicate Yes, No or Number</i>		
Did your unit purchase Junior Conference Tickets?		If yes, how many tickets?	
Most tickets sold by		Did your unit donate to Junior Conference?	
Amount Donated		Number of Senior members attending as counselors	
Mentoring:			
Please describe how Senior member in your unit mentored Junior members:			
Leadership Programs:			
Number of Juniors in unit attending Department Leadership Workshop			

Please attach a supplemental report describing your Unit's success stories in working the Junior Activities Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit Junior Activities Award please complete and attach a National Report and Award Cover Sheet. Thank you!

District 1

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Submit this completed form to your District Chairman no later than April 11, 2025.