

American Legion Auxiliary
Department of California
Unit End of Year Report for 2023-2024
Due to District Chairman April 12, 2024

Junior Activities

District #	Unit #	Į	Jnit Cha	irman			
Phone #		Fma	il:				
No Activity reported du	uring this ps	LIIIG					
No Activity reported di	iring triis pe	110d		-			
Patch Program:	Please indicate in the boxes below the number of patches earned for each level						
Type of Patch	RED LEVEL (K-3RD Grade)			OLD LEVEL (4-8TH Grade)		BLUE LEVEL (9-12H Grade)	
Americanism							
Community Service							
Education							
Membership							
National Security							
Physical Education							
Poppy							
Technology							
VA&R							
National President's Scholarship							
Service Projects:							
Number of Service Projects (All Jun	iors participation)		How man	y Juniors Part	ticipated		
Number of Veterans/Military Fam					lunteer Hours		
Dates of Service Project(s)			-				
Other Projects:	Please indicate	e Yes or No					
Veterans Gift Shop		Volunteer			Veteran	's History Project	
ОМК		Pocket Flag Project		Adopt Vets Family/Military			
VA				•			
Scholarships:							
Total number of Juniors promotin	g ALA Scholarships	ALA Scholarships Total nur		mber of Juniors applied for ALA Scholarships			
Did any Juniors apply for the Spiri	t of Youth?						
Technology:	Indicate type o	of technology	 Juniors assi.	sted with - Y	es or No		
Internet		Texting			Twitter		
Facebook		Email			Other:		
Total number of Juniors assisting	others		Number o	f Senior men	bers help	ed	
Junior Conference:	Please indicate	e Yes, No or N	lumber				
Did your unit purchase Junior Con	erence Tickets? If yes, how many tickets?						
Most tickets sold by	•			Did your unit donate to Junior Confe		onference?	
Amount Donated				Number of Senior members attending as counselors			
Mentoring:							
Please describe how Senior memb	ner in vour unit me	ntored lunior r	nemhers:				
case aesenbe now semon memic	ze your unit me						
Leadership Programs:							
Number of Juniors in unit attendi		al a wala ina 187 a wina	h				

Please attach a supplemental report describing your Unit's success stories in working the Junior Activities Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit Junior Activities Award please complete and attach a National Report and Award Cover Sheet. Thank you!

District 1 Please send your Unit Reports directly to the Department Chairman	District 2 Carolyn Glenn PO Box 443 McCloud, CA 96057-0443 650-224-7725 carolynmarieglenn@gmail.com	District 4 Samantha Valine 5724 Riverside Drive #13 Olivehurst, CA 95961 530-218-1806 sweetybean27@gmail.com		
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