



## Education

District # \_\_\_\_\_ Unit # \_\_\_\_\_ Unit Chairman \_\_\_\_\_

Phone # \_\_\_\_\_ Email: \_\_\_\_\_

No Activity reported during this period: \_\_\_\_\_

1. Did your Unit participate in Give 10 to Education? \_\_\_\_\_ Value of items? \$ \_\_\_\_\_

2. Did your Unit donate to the Department Education Program? \_\_\_\_\_ How Much? \$ \_\_\_\_\_

3. Did your Unit participate in National Education Week – November 18-22, 2024? \_\_\_\_\_

a. Describe Activities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Were scholarships promoted at this time? Yes \_\_\_\_\_ No \_\_\_\_\_

a. How were they promoted? \_\_\_\_\_

\_\_\_\_\_

5. Did your Unit participate in the "Veterans in the Community Schools Project"? Yes \_\_\_\_\_ No \_\_\_\_\_

a. How many Veterans participated? \_\_\_\_\_

b. How many schools? \_\_\_\_\_

c. What grade levels? \_\_\_\_\_

6. Did your Unit purchase Poppy Seals? Yes \_\_\_\_\_ No \_\_\_\_\_ Amount Spent? \$ \_\_\_\_\_

a. How many individual members purchased Poppy Seals? \_\_\_\_\_ Amount Spent? \$ \_\_\_\_\_

7. Did your Unit participate in a literacy program? Yes \_\_\_\_\_ No \_\_\_\_\_

a. Describe the activity: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Did your Unit give a Local Scholarship? \_\_\_\_\_ How many? \_\_\_\_\_ How Much? \$ \_\_\_\_\_

9. Did your Unit seek out Veterans who would like to pursue higher or vocational education? \_\_\_\_\_

a. How many Veterans have been contacted? \_\_\_\_\_

10. How did your Unit promote the Education program? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**Submit this completed form to your District Chairman no later than April 11, 2025**