American Legion Auxiliary
Department of California
Unit End of Year Report for 2023-2024
Due to District Chairman April 12, 2024

## Americanism

District \# $\qquad$ Unit \# $\qquad$ Unit Chairman
Phone \# $\qquad$
$\qquad$ No Activity reported during this period: $\qquad$
Please indicate in the boxes below if the unit has participated in and/or plans to participate in Americanism Activities.

| Activity | Yes/ <br> No | Total \$ <br> Spent | Total <br> Hours |
| :--- | :--- | :--- | :--- |
| Did your unit participate in "Get out the Vote" campaign? |  |  |  |
| Did your unit promote the Department Essay Contest? \# Awards |  |  |  |
| Did your unit promote the National Essay Contest? \# Awards |  |  |  |
| Did your unit present American Flags to people or businesses? <br> \# of Flags \# Cert |  |  |  |
| Did your unit promote daily flying of the American Flag? |  |  |  |
| Did your unit promote Patriotism/Citizenship in Schools? |  |  |  |
| Did your unit participate in Patriotic Holiday Events? |  |  |  |
| \# Flags handed out |  |  |  |
| Did your unit support Legion Baseball or Oratorical Contests? |  |  |  |
| Did your unit participate in educating students in proper display/re- <br> tirement of the American Flag? |  |  |  |
| Did your unit present Blue or Gold Star Banners? |  |  |  |
| \# Blue |  |  |  |
| Did your unit deliver Flag Etiquette brochures to schools? |  |  |  |
| How many? |  |  |  |
| Did your unit promote Star Spangled Kids? |  |  |  |
| Did your unit distribute a Star-Spangled Kid Kit? \#of Kits_- <br> Describe on a separate sheet, how unit distribute |  |  |  |
| Did your unit participate in Wreaths Across America? |  |  |  |
| \# Wreaths |  |  |  |

Please attach a supplemental report describing your Unit's success stories in working the Americanism Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit Americanism Award please complete and attach a National Report and Award Cover Sheet. Thank you!

| District 1 <br> Please send your Unit Reports directly to the Department Chairman | District 2 AnneMarie Fuller <br> PO Box 474 <br> Bella Vista, CA 96008-0474 <br> 209-401-6401 <br> annemarie@columnist.com | District 4 Lorinda Dowden PO Box 97 Butte City, CA 95920-0097 530-982-2547 gramied38@yahoo.com |
| :---: | :---: | :---: |
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| District 29 Kristin Landis 6135 Blackthorne Avenue Lakewood, CA 90712 562-964-9020 klandis515@yahoo.com | District 30 <br> Please send your Unit Reports directly to the Department Chairman |  |

