

American Legion Auxiliary
Department of California
Unit End of Year Report for 2023-2024
Due to District Chairman April 12, 2024

Auxiliary Emergency Fund

District	# Unit # Unit Chairman _				
Phone					
No Act	vity reported during this period:				
1. Did	your Unit donate to the Auxiliary Emergency Fund?	Yes	No	Amount \$	
	s your Unit have a line item in the Annual Budget for AE				
	the Unit discuss an increase in the AEF budget this year	· · · · · · · · · · · · · · · · · · ·			
4. Did	your Unit hold a fundraiser for AEF?	Yes	No		
5. Hov	with many members submitted applications for Assistance?	· · · · · · · · · · · · · · · · · · ·			
6. Hov	v many for Emergency Assistance?			_	
7. Hov	v many for Disaster Assistance?			_	
8. Did	you actively tell members about the AEF Program?	Yes	No _		
9. Did	you hand out AEF Brochures?	Yes _	No _		
10. Did	you hand out AEF Applications?	Yes _	No _		
11. Did	any Unit members donate \$100.00 or more?		No _		
1.	Name and Unit #:				
	Name and Unit #:				
	Name and Unit #:				
	Name and Unit #:				
	Name and Unit #:				
	Name and Unit #:				

Please attach a supplemental report describing your Unit's success stories in working the Auxiliary Emergency Fund Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit Auxiliary Emergency Fund Award please complete and attach a National Report and Award Cover Sheet. Thank you!

District 1 Please send your Unit Reports directly to the Department Chairman	District 2 Judy Henderson 11950 Alee Lane Redding, CA 96003-1352 530-710-7402 judyhsylvester@yahoo.com	District 4 Geri Fitzpatrick PO Box 444 Browns Valley, CA 95918 530-749-2779 geriandchuckfitzpatrick@gmail.com
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