

District # ____ Unit #____

American Legion Auxiliary Department of California Unit End of Year Report for 2023-2024 Due to District President April 12, 2024

Unit Activity Report for May 1, 2023 - April 30, 2024

Unit President: _____

Phone #:	Email:	
(Colleen Award), this hours and dollars spe Poppy, Veterans Affa American Legion Aux	oal by April 1, 2024, and you would like to compete for the Best Overall Unit Active form must be filled out with a written supplemental report of 1,000 words or less sent in the six major programs: Americanism, Children & Youth, Education, Legislavirs, and Rehabilitation. Your Unit must show participation in the six basic program ciliary. Leave Points Awarded blank as they will be filled in by your District Preside District President before April 12, 2024.	showing tion, is of the
	Required Program	_
Programs	Questions	Points
Membership 100 Points Possible	What is your Current Membership? What was your final membership last year? Do you qualify for a Department Citation? Did your Unit make Goal? By What Date?	
	Six Major Programs	
Programs	Questions	Points
Americanism 100 Points Possible	Did your Unit participate in the Essay Contest? Did your Unit Contribute to the Department Americanism Fund? How Much?	
Children and Youth 100 Points Possible		
Education 100 Points Possible	Did your Unit contribute to the Department Education Fund? How Much? Did your Unit buy Poppy Seals?	
Legislation 100 Points Possible	Does your Unit and/or members subscribe to "The Dispatch"? How many subscribers?	
Poppy 100 Points Possible	Number of Poppies ordered this year? # of Increase from last year? Did your Unit sponsor Poppy Contests? Which Contests?	
VA & R 100 Points Possible	Did your Unit make a regular donation to Department? Does your Unit do any local rehabilitation work?	



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	Donations to Department Gift Shop/Patient Remembrance?			
Elective Programs				
Programs	Questions	F	Points	
AEF 30 Points Possible	Did your Unit contribute to the Auxiliary Emergency Fund? How Much? Did your Unit do any local rehabilitation work?			
Community Service 30 Points Possible	Did your Unit cooperate with other groups for Community Betterment? What was your Special Project?			
Girls State 30 Points Possible	Did your Unit sponsor or share sponsorship of a citizen for Girls State? Did your Unit contribute to the Girls State Fund? How Much?			
Junior Activities 30 Points Possible	Does your Unit have Junior Membership? Are they organized? Did your Unit contribute to the Department Junior Conference? How Much? How many of your Unit Juniors are attending Junior Conference?			
National Security 30 Points Possible	Did your Unit work on National Security Legislation? How many Unit members attended Awareness Assembly in Washington D.C.? Did your Unit participate in Civil Defense Disaster Relief activities? How?			
PPP 30 Points Possible	Did your Unit contribute to the Past President's Parley Nurses' Scholarship Fund? How Much? Did your Unit offer a Nurses' Scholarship locally? How Much? Does your Unit have an organized Past President's Parley?			
Public Relations 30 Points Possible	Did your Unit have articles in a Local Paper? Did your Unit have time on the Radio? Did your Unit have time on the TV?			
General Questions 50 Points Possible	Are your Unit Bylaws up to date? Is your Unit History up to date? Doe your Unit have a drill or ritual team? Does your Unit keep a copy of Annual Reports for the New Unit Chairman? Does your Unit have a President's Procedure Book to pass onto the new President?			
This is a true report of Unit Activities. The donations were verified by a comparison with the Treasurer's records.				
Unit President's Signature Unit Treasurer's Signature				

NOTE TO DISTRICT PRESIDENT: Review reports and insert points awarded for each report received. Please select ONE winning Unit Activity Report based upon points awarded and supplemental report as the Best Overall Unit Report for your District and mail only the winning report to the Department Membership Chairman on or before May 1, 2024.

District 1

No District Officers

District 5

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