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American Legion Auxiliary
Department of California
District End of Year Report for 2024-25
Due to Department Chairman May 1, 2025

## **Veteran's Affairs and Rehabilitation**

Dis	strict # District Chairman
Ph	one # Email:# of Units with No Activity # of Units that did not report
# c	of Units with Activity # of Units with No Activity # of Units that did not report
1.	Number of Units that participated in Wreaths Across America Day on Dec. 14, 2024?  Total number of wreaths Units sponsored? Total dollars spent? \$  Total number of volunteers in your District? Total volunteer hours?  On a separate sheet of paper describe all Unit activities for Wreaths Across America.
2.	Number of Units that participated in the Honor Flight, Inc. Program? Miles driven Total number of volunteers in your District Total dollars spent/donated \$ Total volunteer hours? On a separate sheet of paper describe how members volunteer for this program.
3.	Number of Unit members who participated in the Military and Veteran Caregiver Network? Hours Spent Dollars Spent \$ Miles Driven On a separate sheet of paper please note the tasks/activities performed by caregivers:
4.	Service for Veterans and Their Families:  Total hours Unit members in your District volunteered? Number of volunteers Total dollars spent? \$ Miles driven  Total number of veterans and veteran families assisted by Units In your District this year?  Total number of "Veterans in Community Schools" presentations facilitated by Units this year_  Total value of in-kind donations received by Units in your District this year? \$  Total number of poppies or poppy items distributed by Units in your District  Total dollars raised by Units in your District for poppies or poppy items this year? \$
5.	Number of Units that supported the National Veterans Creative Arts Festival (NVCAF) Number of Units that donated to NVCAF? Total dollars donated? \$ On a separate sheet of paper briefly describe NVCAF activities in which Units were involved this year.
6.	Number of Units that recruited Auxiliary members as volunteers for the VA Center for Development and Community Engagement at VA facilities?
7.	Number of Units that participated in the "Be the One" Project this year? Describe activities on a separate sheet of paper.
PΙ	ease attach a supplemental report describing your District's success stories in the VA&R Program. ease include pictures as attachments to your report in .jpg or .pdf format. Do not imbed photos in the

Department Veteran's Affairs and Rehabilitation Chairman- Susan Baker 3142 Mimi Court, Marina, CA 93933-2856 831-324-0191 var@calegionaux.org

Word .doc or .pdf document. PHONE PHOTOS OF COMPLETED REPORTS WILL NOT BE AC-