

American Legion Auxiliary
Department of California
District End of Year Report for 2023-2024
Due to Department Chairman May 1, 2024

Public Relations

Distric	:t #	District C	hairman		
				_ Email:	
# of U	nits with Acti	vity # of	Units with No	Activity # of l	Units that did not report
1. Ho	w many Auxili	ary magazine	gift subscriptior	n have Units given to	public library:
	doctors office	e: dentis	t office:	others	
2. Ho	How many members in your district have subscribed to the National online publication eNews				
3. Ho	How many Units reported printing or distributing ALA brochures or ALA materials?				
4. Ho	How many brochures did your Units order from Department?				
	Which did the	ey order?			
	At a	Youth	AEF	ALA Foundation	Your American
	Glance	Programs	Brochure		Legion Family
5. Ho	w many Units	developed a lo	ocal media list?	newspapers	cable tv others
	-				A magazine Dept. Hub
	•				<u> </u>
	How many Units have a website?				
	a. How many reported their website information to Department National				
	How many Units have Social Media accounts?				
	-			 Twitter?	
			_	nts this year?	-
	•			ouncements (PSA's)	
	-		nitted?		
	•			e the Unit's PSAs?	
	•	ts promote Bra		_	
		•	· ·		
12. Ho	w do your Uni	ts promote spe	ecific ALA activi	ties	
	-				
13. Ho	w many Units	have started p	ress books?		
14. Ha	ve you taken j	publicity photo	s of your Unit o	r District receiving the	Proclamation for Veterans, Milit
and	d their Family	month		-	
Please	attach a sun	plemental rep	ort describing v	our District's succes	s stories in working the Public

Please attach a supplemental report describing your District's success stories in working the Public Rela-tions Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

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