



American Legion Auxiliary
Department of California
District End of Year Report for 2024-2025
Due to Department Chairman May 1, 2025

Poppy

District # _____ District Chairman _____
Phone # _____ Email: _____
of Units with Activity _____ # of Units with No Activity _____ # of Units that did not report _____

Total # of Poppies ordered?		Increase/decrease from last year?		Amount of increase/decrease:	
# of Units ordered Poppy Seals?	# of Poppy Seals ordered?	#\$ of Units donating to CA Food Bank?		How much?	
# of Units participating: _____ Poppy Poster Contest _____ Miss Poppy _____ Little Miss Poppy _____ Poppy Display (Convention) _____ Poppy Hat contest (mid-year) _____ Poppy Hat contest (convention)					
Describe how Units promoted the Poppy Program May 2024 to April 2025?					

Please attach a supplemental report describing your Unit's success stories in working the Poppy Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

Department Poppy Chairman- Gabriella Ramos
3700 North Tyler Avenue Apt D, El Monte, CA 91731
626-261-2375 gabriella.aux@gmail.com

Submit this completed form to your Department Chairman no later than May 1, 2025.