



National Security

District # _____ District Chairman _____
Phone # _____ Email: _____
of Units with Activity _____ # of Units with No Activity _____ # of Units that did not report _____

Supporting Military Service Members and their Families

1. Number of service members greeted as they deployed and/or returned? _____
2. How many nominations "Salute to Service Woman" Award? _____
3. How many members wore red on Friday for "Remember Everyone Deployed" (R.E.D)? _____
4. How many Military Care Packages were assembled to be sent to troops overseas? _____
 - a. How much was spent? _____
 - b. How many Units hold fundraisers for preparing Care Packages? _____
5. How did your Units work with a local USO? _____
6. How many quilts were donated to Quilts of Valor Foundation? _____
7. How else did your Units support Quilts of Valor Foundation? _____

Support active-duty military families by working with an installation Family Readiness Group.

1. How much was donated to the following:
 1. Armed Services YMCA (ASYMCA) Twentynine Palms _____
 2. Camp Pendleton _____
 3. San Diego Food Pantry _____
2. How many Blue Star Banners were presented? _____
3. How many Gold Star Banners were presented? _____
4. How many members trained for Community Emergency Response Training (Cert)? _____
5. How many Units did anything special for National Preparedness Month (September)? _____
 1. How? _____
6. Have your members reviewed the ALA Military Family Support Guide? Yes _____ No _____

Raise awareness of POW/MIAs

1. How many hours did your Units spend supporting POW/MIA Remembrance Events? _____
 - a. How much was Spent? _____
2. How many hours did your Units spend supporting Veteran Day Events? _____
 - a. How much was Spent? _____
3. How did Units support Taking Care of Our People (defense.gov)? _____

Impact Report

1. Total Hours member volunteered for Military Families _____
2. Total dollars spent for Military Families _____
3. Total number of Military Families served _____

Please attach a supplemental report describing your District's success stories in working the Constitution and Bylaws Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

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Submit this completed form to your District Chairman no later than May 1, 2025.