American Legion Auxiliary<br>Department of California<br>Unit End of Year Report for 2023-2024<br>ue to Department Chairman May 1, 2024

## Music

District \# $\qquad$ District Chairman $\qquad$
Phone \# $\qquad$ \# of Units with No Activity $\qquad$ \# of Units that did not report $\qquad$

1. How often did you have music in your district? $\qquad$
$\qquad$
2. How many times did your District sing the National Anthem? $\qquad$
3. How many members participated in any of the following activities that included music?

|  | How Many Participants |
| :--- | :--- |
| Parades |  |
| Special Holiday Programs |  |
| Visits to Veterans Homes |  |
| Special Ceremonies |  |
| Funerals |  |
| Visits to Veteran Hospitals |  |

4. How many members attend a musical event that promoted Americanism? $\qquad$
5. How many Units included veterans in their music program? $\qquad$
6. Is your district supporting at least one school chorus or band program? $\qquad$

Please attach a supplemental report describing your Unit's and District's success stories in working the Music Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

Department Music Stephanie Huff 5988 N Sycamore Avenue, Rialto, CA 92377 909-753-6378 stephanieehuff@gmail.com

