



American Legion Auxiliary
Department of California
District End of Year Report for 2024-2025
Due to Department Chairman May 1, 2025

Membership

District # _____ District Chairman _____ Total # of Members _____ Srs _____ Jrs _____

Phone # _____ Email: _____

of Units with Activity _____ # of Units with No Activity _____ # of Units that did not report _____

1) What is your current District Membership percentage? _____

2) How many Units in your District made 100% Goal by November 11, 2024? _____

3) Have any Units qualified for the 10 plus 3 Award? Yes _____ How Many _____ No _____

4) Give examples what your District is doing to Recruit and Rejoin members:

5) How many male members have joined your District since July 1, 2024? _____

6) Give examples of what your District has done to increase your membership this year:

7) Briefly describe your District's plan to make goal in 2025?

Please attach a supplemental report describing your District's success stories in working the Membership Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

Department Membership Chairman- Donna Smith
26682 Weston Hills Drive, Murrieta, CA 92563
858-776-5974 donnalsmith1919@gmail.com

Submit this completed form to your **Department Chairman** no later than May 1, 2025