



American Legion Auxiliary  
Department of California  
District End of Year Report for 2024-2025  
Due to Department Chairman May 1, 2025

## Leadership

District # \_\_\_\_\_ District Chairman \_\_\_\_\_

Phone # \_\_\_\_\_ Email: \_\_\_\_\_

# of Units with Activity \_\_\_\_ # of Units with No Activity \_\_\_\_ # of Units that did not report

1. How did your District become more involved in ALA Leadership Activities? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. How many Units attended Mission Training? \_\_\_\_\_
3. How many Units have a mentor? \_\_\_\_\_ How did their mentor help the Unit? \_\_\_\_\_
4. Did anyone from your District speak about Veterans to your local high schools? Yes \_\_\_\_ No \_\_\_\_
5. Most outstanding Leadership Program in your District, Please describe: \_\_\_\_\_
6. How did your Units enhance your knowledge about ALA history, programs, and organizations?  
\_\_\_\_\_  
\_\_\_\_\_
7. Did any Units sign up for online training? Yes \_\_\_\_\_ No \_\_\_\_\_ How many Units signed up?  
\_\_\_\_\_  
\_\_\_\_\_
8. How did your District encourage Leadership? \_\_\_\_\_

Please attach a supplemental report describing your District's success stories in working the Public Relations Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

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**Submit this completed form to your Department Chairman no later than Friday, May 1, 2025**