

American Legion Auxiliary
Department of California
District End of Year Report for 2023-2024
Due to Department Chairman May 1, 2024

Leadership

JISTI	rict # District Chairman			
of	ne # Email: Units with Activity # of Units with No Activity # of Units	that did n	ot report	
1	How many Units attend the Department President's Workshop?			
١.	How many Units attend the Department President's Workshop?	-		
	How many members attended	?		
2.	How many Units attended the Department Leadership Workshops?			
	How many members attended	?		
3.	How many Units attended a District Leadership Workshop?			
	What topics were covered?			
4.	Do any Units have a mentoring system for new members?	Yes	No	_
	Please Describe:			
5.	Did you hold a training on nurturing a Culture of Goodwill?	Yes	No	_
	Please Describe:			
6.	How many Units have a mentor?	Yes	No	_
7.	Number of members that have completed ALA Academy			
	Courses?	Yes	No	
8.	How many Units be nominating a Unit Member of the Year?			_

Please attach a supplemental report describing your Unit's and District's success stories in working the Leadership Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

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