



Historian

District # _____ District Chairman _____
Phone # _____ Email: _____
of Units with Activity _____ # of Units with No Activity _____ # of Units that did not report _____

On a separate sheet of paper, please type and explain all events and activities that have taken place in your District since 12/1/23. Include pictures for said events and activities mentioned below or any other. Starting with supporting the “Be-The-One” Days, “RED” Shirt Fridays, Breakfasts, lunches, dinners and meals, Pearl Harbor Remembrance Day, Christmas Events, Branch Birthdays, Wreaths Around America, MLK Day, 4 Chaplains Services, Loving on Veterans for Valentines Day, Celebrating Legions Birthday, National President/Commander Visits, National Welcome Home Vietnam Veterans Day, Purple Up Month – Wearing Purple in April, any new/annual activities or events or special dinners held in your Unit.

1. How many members submit a Unit History Supplemental? Seniors__ Juniors__ Neither__
2. How many members participated in the Veteran's History Project? _____
Explain how your members participated in the Veteran's History Project? (Type on separate paper)
3. Did any Units Participate in “Welcome Home Vietnam Veterans?” Yes__ No__
Explain how members participated in “Welcome Home Vietnam Veterans?” (Type on separate paper)
4. How many Units Participated in “Be-The-One” Days AND submitted pictures to District/Dept Historian? _____
5. How many Units Participated in wear “RED Fridays” AND submitted pictures to District/Dept Historian? _____

Remember Written & Picture must be separate.

6. How many members are submitting a Written History Book for Competition?
District Seniors__ Unit Seniors__ District Juniors__ Unit Juniors__
7. How many members are submitting a Picture Book for Competition? Seniors__ Juniors__
Neither__
8. Did you send pictures to District Historian? Yes__ No__ How Many? _____
9. Did you send pictures to the Dept. Historian? Yes__ No__ How Many? _____
If you have pictures, please print (4x6 color) and mail pictures to this Department Historian (Each picture MUST have “Who, What, Where When and Why” on back of picture)

****Department and National Competition Judging are strict. Please ensure compliance with ALL Rules and Guidelines to avoid disqualification. ****

Please attach a supplemental report describing your Unit’s and District’s success stories in working the Historian Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

Department Historian Erika Hernandez
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Submit this completed form to your Department Chairman no later than May 1, 2024