



## Historian

District # \_\_\_\_\_ District Chairman \_\_\_\_\_  
Phone # \_\_\_\_\_ Email: \_\_\_\_\_  
# of Units with Activity \_\_\_\_\_ # of Units with No Activity \_\_\_\_\_ # of Units that did not report \_\_\_\_\_

On separate sheet(s) of paper, PLEASE TYPE and explain all significant events, happenings, and newsworthy activities that have taken place in your Unit since National Convention in August 2024, (you can include the installation of new officers/chairman.) Suggestions: National Night Out, Purple Heart Day, Any military related day, VJ Day, Patriot Day (9/11), POW/MIA Day, Constitution and Citizenship Day, Gold Star Moms Day, Be The One Days (1st day of each month), RED Shirt Fridays, Veteran's & Military Families Month, National Veterans Small Business Week, Marine Corps & Branch Birthdays, Workshops, Trainings, Veterans Day, Donation Days, Boy and Girl State Teas/Luncheons, holiday Events and any new/annual activities or events held, ETC. Please include pictures of Unit/District/ Area Officers and Chairman. (Use a separate sheet of paper to elaborate for all questions.)

1. How are the Units informing and encouraging members to visit the National American Legion Auxiliary Website at [www.alaforveterans.org](http://www.alaforveterans.org)? Please explain in detail what opportunities and how the Units encouraged and promoted this website.
2. What incentives did the Units provide to encourage members to create an account on "My Auxiliary Member Portal" using their membership number (located at [www.alaforveterans.org](http://www.alaforveterans.org))
3. What did the Units plan for the month of March "National Woman's History Month"? Please explain in detail.
4. Did the Units encourage members to participate in the "Veteran's History Project"? If so, how?
5. Did the Units encourage Juniors to participate in the "Veteran's History Project"? If so, how?
6. How did the Units encourage Juniors to assist Senior members to record the "Member's Remember" History Project?
7. How did the Unit Historians assist the Juniors Activities Chairman in promoting the History Patch available to Junior members in 9<sup>th</sup> - 12<sup>th</sup> grades?
8. How are Units recording their Unit History?
9. Share activities/events that Units do regularly/yearly that make them proud.
10. Are the Unit officers on the "American Legion Auxiliary Dept of CA" Facebook Page? [www.facebook.com/ala.califonnection.com](http://www.facebook.com/ala.califonnection.com)? Yes \_\_\_\_\_ No \_\_\_\_\_
11. Are the Unit members using the American Legion Auxiliary Department of California Website at [www.calegionaux.org](http://www.calegionaux.org)?
12. Are the Units providing frequent and regular narratives, pictures, and information of activities/events being done in their Unit to the District and Department Historian? Yes \_\_\_\_\_ No \_\_\_\_\_

If you have hard copies of pictures, please print (4x6 color) and send them to the Department of California Historian, Erika Hernandez at PO Box 1904, Chino, CA 91708. You can send a thumb drive with pictures on it with narratives and reports. Please use the highest resolution possible. If you have digital pictures, please send them at the highest possible resolution to [e.hernandez.ala302@gmail.com](mailto:e.hernandez.ala302@gmail.com). Each picture must include "Who, What, Where, When, and Why" on back of picture. This one is very important so our Department of California History is reported to National accurately and timely.

Department Historian Erika Hernandez  
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