



## Education

District # \_\_\_\_\_ District Chairman \_\_\_\_\_

Phone # \_\_\_\_\_ Email: \_\_\_\_\_

# of Units with Activity \_\_\_\_\_ # of Units with No Activity \_\_\_\_\_ # of Units that did not report \_\_\_\_\_

1. Number of Units participating in Give 10 to Education? \_\_\_\_\_ Value of items? \$ \_\_\_\_\_

2. Number of Units donating to the Department Education Program? \_\_\_\_\_ How Much? \$ \_\_\_\_\_

3. Number of Units participating in National Education Week – November 13-17, 2024? \_\_\_\_\_

a. Describe Units Activities \_\_\_\_\_

\_\_\_\_\_

4. Were scholarships promoted at this time? Yes \_\_\_\_\_ No \_\_\_\_\_

a. How were they promoted? \_\_\_\_\_

\_\_\_\_\_

b. Number of Unit Scholarships presented/awarded \_\_\_\_\_

c. Total dollar amount of Unit Scholarships \_\_\_\_\_

5. Number of Units participating in the "Veterans in the Community Schools Project"? \_\_\_\_\_

a. How many Veterans participated? \_\_\_\_\_

b. How many schools? \_\_\_\_\_

c. What grade levels? \_\_\_\_\_

6. How many Units purchased Poppy Seal? \_\_\_\_\_ Amount Spent? \$ \_\_\_\_\_

a. How many individual members purchased Poppy Seals? \_\_\_\_\_ Amount Spent? \$ \_\_\_\_\_

7. How many Units participated in a literacy program? \_\_\_\_\_

a. Describe the activity: \_\_\_\_\_

\_\_\_\_\_

8. How many Units give a Local Scholarship? \_\_\_\_\_ How many? \_\_\_\_\_ How Much? \$ \_\_\_\_\_

a. Which scholarships were given by the Units? \_\_\_\_\_

\_\_\_\_\_

9. How many Units sought out Veterans who would like to pursue higher or vocational education? \_\_\_\_\_

a. How many Veterans have been contacted? \_\_\_\_\_

10. How did your Unit promote the Education program? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Department Education Chairman Donna Mattox  
4040 Piedmont Drive, Space 215, Highland, CA 92346  
909-521-6848 mikeanddonnamatt@aol.com