



Education

District # _____ District Chairman _____

Phone # _____ Email: _____

of Units with Activity _____ # of Units with No Activity _____ # of Units that did not report _____

- 1. Number of Units participating in Give 10 to Education? _____ Value of items? \$ _____
2. Number of Units donating to the Department Education Program? _____ How Much? \$ _____
3. Number of Units participating in National Education Week – November 13-17, 2023? _____
a. Describe Units Activities _____
4. Were scholarships promoted at this time? Yes _____ No _____
a. How were they promoted? _____
b. Number of Unit Scholarships presented/awarded _____
c. Total dollar amount of Unit Scholarships _____
5. Number of Units participating in the "Veterans in the Community Schools Project"? _____
a. How many Veterans participated? _____
b. How many schools? _____
c. What grade levels? _____
6. How many Units purchased Poppy Seal? _____ Amount Spent? \$ _____
a. How many individual members purchased Poppy Seals? _____ Amount Spent? \$ _____
7. How many Units participated in a literacy program? _____
a. Describe the activity: _____
8. How many Units give a Local Scholarship? _____ How many? _____ How Much? \$ _____
a. Which scholarships were given by the Units? _____
9. How many Units sought out Veterans who would like to pursue higher or vocational education? _____
a. How many Veterans have been contacted? _____
10. How did your Unit promote the Education program? _____

Please attach a supplemental report describing your District's success stories in working the Educa-tion Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

Department Education Chairman Linda Hayes
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