



American Legion Auxiliary
Department of California
District End of Year Report for 2024-2025
Due to Department Chairman May 1, 2025

Americanism

District # _____ District Chairman _____
Phone # _____ Email: _____
of Units Reporting _____ Number of Units with No Activity _____

Please indicate in the boxes below if the unit has participated in and/or plans to participate in Americanism Activities.

Activity	Yes/ No	Total \$ Spent	Total Hours
Did units participate in "Get out the Vote" campaign?			
Did units promote the Department Essay Contest?			
Did units promote the National Essay Contest?			
Did units present American Flags to people or businesses? # of Flags _____			
Did units promote daily flying of the American Flag?			
Did units promote Patriotism/Citizenship in Schools?			
Did units participate in Patriotic Holiday Events?			
Did units support Legion Baseball or Oratorical Contests?			
Did units participate in educating students in proper display/retirement of the American Flag?			
Did units present Blue or Gold Star Banners? # of banners _____			
Did units deliver Flag Etiquette brochures to schools?			
Did units promote Star Spangled Kids?			
Did units distribute a Star Spangle Kids Kit # of Kits _____ Describe on a separate sheet, how units distributed			

Please attach a supplemental report describing your District's success stories in working the Americanism Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

Department Americanism Chairman- Robin Falkenberg
764 Palm Avenue, Seaside, CA 93955
831-233-1639 sterlingrose0709@gmail.com

Submit this completed form to your Department Chairman no later than May 1 , 2025.