

American Legion Auxiliary
Department of California
Unit End of Year Report for 2023-2024
Due to Department Chairman May 1, 2024

## **Auxiliary Emergency Fund**

Dis	strict #	District Chairman					
Phone #		Email:					
# 0	of Units with Ac	ctivity# of Units	with No Activity	# of Unit	s that did not repor	t	
1.	Did your Distr	rict donate to the Auxilia	ry Emergency fund? Y	'es No	Amount \$		
2.	How many Ur	How many Units donated? Total Unit Donations? \$					
	Unit #	Amount \$	Unit #	Amo	unt \$		
	Unit #	Amount \$	Unit #	Amount	\$		
(P	lease make sep	parate list of all Units an	nd their donations if this	s is not enou	ıgh)		
3.	Number of Units that have a line item in the Annual Budget for AEF?						
4.	. Number of units that discussed an annual increase in their AEF budget?						
5.	Did your Distr	rict hold a fundraiser for	the AEF Fund? Yes_	No	Amount \$		
6.	How many un	nits held a fundraiser for	AEF funds?				
7.	How many members reported submitting applications for Assistance?						
. How many for Emergency Assistance?							
	. How many	y for Disaster Assistanc	e?				
How many Units actively shared about the AEF program?							
9.	. How many Units handed out AEF Brochures?						
10	. How many Ur	nits handed out AEF Ap	plications?				
11	. List Unit and I	Name of members who	donated \$100 or more	;			
	Unit #	Name of Member _			<u></u>		
	Unit #	Name of Member _					
	Unit #	Name of Member _			<u></u>		
	Unit #	Name of Member _					
	(Please lis	st on separate sheet if y	ou need more room)				

Please attach a supplemental report describing your District's success stories in working the Auxiliary Emergency Fund Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

Department Auxiliary Emergency Fund Linda Karnstedt 4538 Hill Road, Lakeport, CA 95453 707-529-1243 lindakarn@sonic.net