

## American Legion Auxiliary Department of California

Department Convetion
Visalia, CA June 22-25, 2023


All Aboard the friendship Train, Serving Veterans

> Gloria Williams
> Department President $2022-2023$

## Dedicated to Past Department Presidents



## ⓤAnn Capazzi 2008-2009



Welcome to the ALA Department Convention 2022-23 Our Friendship Train has traveled successfully through our great state of California. Our Officers, Chairmen, and members have extended courtesies to me throughout this year. This Train was fueled by you, the members, that serve unselfishly to our veterans, children, and communities.

As our train comes to its final stop, please continue to inspire, teach, mentor, and volunteer. We are all here to serve others, not self.

I'm proud of the commitment that has been shown by YOU, the Member. As we disembark our Friendship Train, our friendships will continue along with our commitment to excellence.

Gloria Williams
ALA Dept. President

# American Legion Auxiliary 

A Community of Volunteers Serving Veterans, Military, and their Families

## Greetings, American Legion Auxiliary Members:

It is an honor for me to welcome you to your 2023 American Legion Auxiliary Department Convention! Thank you for your continued commitment of serving veterans, military, and their families.

Not only is our focus on veterans, but for the 2022-2023 administrative year, we are placing an extra emphasis on companions of National Veterans Creative Arts Festival veterans. We are also raising awareness of our country's Prisoners of War/Missing in Action. I look forward to concentrating our attention on these causes with you!

As you conduct business at your department's convention, remember that everything should circle back to our mission and why we were created over a century ago. I hope everyone attending learns something new, makes a new friend, and takes away ideas to put into practice at the unit level throughout your department.

You are the present and the future of this organization, and the business conducted at your department gathering makes a difference for our members and for our mission.

I hope you continue to remember your why as an ALA member - the reason you joined in the first place - to help our veterans, military, and their families.

Thank you for your continued membership and your active participation in the American Legion Auxiliary.

I hope you have a wonderful department convention!

Pictic Koutz

Vickie Koutz
2022-2023 National President


Our Department Convention is a very important part of our Auxiliary Administrative Year.

It is wonderful to see our units meeting again and what they have achieved this year. Our members have served veterans, activity duty military and their families under the direction of our Department President Gloria.

Department President Gloria you and your team have done a wonderful job service this year as we all come out of the pandemic. You are all to be congratulated on a job well done. I know your convention will be a huge success as we jump on board the Friendship Train to celebrate our accomplishments under your great leadership.

Officers and Chairmen, you will have the opportunity to share the successes of our Districts and Units. I hope after you hear their reports and the many ways our members make a difference, you will feel even more committed to the American Legion Family. My challenge to you as a delegate to this convention is to take a new idea back to your unit and "Pass It On".

Each year as we move on to the next administrative year, I like to share something from my mother, Past Department President Jean Brown (1962-63)
"Although we may feel that enough has been done or that the job we hold is too heavy, we have a tribute to the past, a responsibility to the present and a legacy to give to the future. You as a member are important to your American Legion Auxiliary unit, your department and the national organization. You are the essence and the reason for our existence. The power and effectiveness of our organization depends on each of us as individuals."

Auxiliary members have made a difference in the lives of men, women, and children over the years. Let's help our organization grow and flourish for many more years.

Have a wonderful convention!
Nancy Brown Park
Past National President, 2013-2014


As my 2-year term comes to an end I wish to express my gratitude for allowing me to serve as your National Executive Committee Woman. It was a privilege to represent the great state of California and you all. I wish President Gloria a successful convention knowing we all got "Aboard The Friendship Train," Serving our Veterans. Let us enjoy our convention week together learning, sharing, having fun and most of all showing our love for each other and our mission. Together we can accomplish great things for our veterans and military.

Joan Cannon, National Executive Committee Woman


Welcome back to Visalia, for the Auxiliary's $103^{\text {rd }}$ Convention!

The Friendship train is pulling into the station for its last official stop to celebrate all the ways we have spent the past year, serving veterans. Take time to visit with old friends and make new ones. Whether this is your first convention, or you've lost count of the number, be ready and willing to learn something new and share your ideas and successes.

Districts 14 and 15 may be listed as the hosts, however, this convention could only come together with the many Districts, Units and individual members from all over our great state that heeded our call for help and stepped up with donations, ideas and manpower, making this a true Department Convention!

Thanks to all who have supported us and our efforts! We hope you will have a wonderful experience.

| President | Gloria Williams |
| :--- | :--- |
| Vice President | Glenda Schultz |
| Secretary | Elizabeth Doidge |
| Treasurer | Suzie Tozier |
| National Executive Committee Person | Joan Cannon |
| Alternate National Executive Committee Person | Kathie Martinez |
| Chaplain | Grace Huston |
| Historian | Valerie Hardy |
| Musician | Yve Evans-Hanna |
| Parliamentarian | Anita Biggs |
| Sergeant-At-Arms | Phyllis Meyi |
| Assistant Sergeant-At-Arms | Alberta Cummings |
| Finance Committee Chairman | Linda Workman |
| Finance Committee- Senior Member | Katherine Tellyer |
| Finance Committee- Junior Member | Teresa Lugo-Nunez |
| Past National President | Nancy Brown-Park |
| Advisory Chairman | Diane DeLashmit |
| Advisory Committee | Ruby Kapsalis |
| Advisory Committee | Madeline Lee |


| Americanism | Suzanne Winters |
| :--- | :--- |
| Auxiliary Emergency Fund | Marion Rocha-Carlos |
| Children and Youth | Susan Baker |
| Community Service | Sharon Moore |
| Constitution and Bylaws | Glenda Schultz |
| Convention Chairman | Debra Hurado |
| Convention Co-Chairman | Gloria Jean Sinopoli |
| Convention Commission Chairman | Anita Biggs |
| Convention Commission 2 Year | Linda Fercho |
| Convention Commission 1 Year | Gloria Jean Sinopoli |
| Credentials | Patricia Galatioto |
| Distinguished Guest Chairman | Linda Workman |
| Editor | Nancy Heinisch |
| Education | Tracy Varnell-Fercho |
| Elections | Rebecca Glenny |
| Girl's State Advisor | Nancy Brown-Park |
| Girl's State Chairman | Allyn Kau |
| Girl's State Director | Valerie Hardy |
| Girl's State Assistant Director | Sherry Core |
| Girl's State Committee 3 Year Member | Leslie Vondra |
| Girl's State Committee 2 Year Member | Jan Fletcher |
| Girl's State Committee 1 Year Member | Kimberly MacKinney |
| Girl's State Nurse | Patricia Patrick |
| Girl's State President's Alternate | Jean McGinnis |
| Girl's State Vice President Alternate | Kimberly MacKinney |
| Girl's State Chief Counselor | Elizabeth Tomlin |
| Junior Activities | Jackie Cleveland |
| Junior Conference Director | Stacey Smith |
| Junior Conference Committee 2 Year | Deloris Artis |
| Junior Conference Committee 1 Year | Lele Dooley |
| Junior Conference Nurse | Ann Sanchez |


| Leadership | Robin Falkenberg |
| :--- | :--- |
| Legislative | Dee Ann Graham |
| Membership | Maureen O'Brien Sacco |
| Membership Support Team (Area 1) | Carolyn Smith |
| Membership Support Team (Area 2) | Cecilia "Cece" Harvey |
| Membership Support Team (Area 3) | Marcia Munroe |
| Membership Support Team (Area 4) | Diana Livas |
| Membership Support Team (Area 5) | Donna Mattox |
| Membership Support Team (Area 6) | Patricia Martinez |
| Music | Yve Evans-Hanna |
| National Security | Joyce McLeod |
| Past President's Parley | Joan Cannon |
| Poppy | Martha Romano |
| Public Relations | Donna Smith |
| Resolutions | Linda Fercho |
| Rules | Linda Diebel |
| Veteran's Affairs and Rehabilitation | Linda Hayes |
| Ways and Means Chairman | Mahala Beery |
| Ways and Means Committee | Marcia Munroe |

American Legion Auxiliary Department of California 2022-2023 Special Appointments

| Personal Page | Taadhimeka Stoval |
| :--- | :--- |
| Personal Page | Michiel Porter |
| Personal Page | Pat Davis |
| Mid-Year Chairman | Anita Biggs |
| Mid-Year Co-Chairman | Sharon Moore |
| Clovis Workshop | Gloria Jean Sinopoli |
| Clovis Co-Chair | Debra Hurado |
| Northern California Workshop | Madeline Reed |
| Southern California Workshop | Rebecca Stewart-Wilson |

American Legion Auxiliary Department of California 2022-2023 District Presidents and Vice Presidents

|  | President | $1^{\text {st }}$ Vice President | $2^{\text {nd }}$ Vice President |
| :--- | :--- | :--- | :--- |
| District 1 |  |  |  |
| District 2 | Judy Henderson | Carolyn Glenn | Garrilyn Mousser |
| District 3 | Lola Ramey | Wendy Jacobs | Denise Piazza |
| District 4 | Nancy Brown | Tracy Neff | Daleen Baker |
| District 5 | Linda Karnstedt | Lynn Jewell | Kelli Germeraad |
| District 6 | Suzanne Winters | Verlene Castoreno | Marty Zendejas |
| District 7 | Melise Munroe | Marianne Ward | Bonnie Bradbury |
| District 8 | Teresa Canonizado | Dara Wong | Constance Pleasant |
| District 9 | Roseann Vicky Bean | Helaine Dolly Rios |  |
| District 10 | Susan Mar | Elizabeth Parshall | Jasmine Carey |
| District 11 | Arlene Smith | Grace Huston | Ann Scholl |
| District 12 | Elizabeth Estavillo | Terry Snow | Maryanne Watson |
| District 13 | Cindy Newman | Leah Williamson | Helen Hymes |
| District 14 | Debra Hurado |  | Debra Ennen |
| District 15 | Zana Chaney | Linda Carmichael | Kathryn Johnson |
| District 16 | Terry Oclary | Marion Rocha Carlos | Laurie Richards |
| District 17 | Teresa Lugo-Nunez | Lupe Galaviz | Catherine Alvarez |
| District 18 | Yolanda Zuniga | Gabrielle Ramos | Stephanie Huff |
| District 19 | Becky Bullard | Diana Livas | Debra Butler |
| District 20 | Carol Harville | Linda Hayes | Elizabeth Tungate |
| District 21 | Ellen Federowski | Danielle Pantaella | Sharon Mordetzky |
| District 22 | Maureen Giacalone | Janie Jackson | Karen Bobren |
| District 23 | Cassandra Brown | Valerie Hill | Yvonne Evans Hanna |
| District 24 | Martha Romano | Melissa Card | Deloris Artuis |
| District 25 | Cindy Rogers | Barbara Toth | Tamara Bell |
| District 26 | Peggy Toye | Arlene Muller | Cindy McReynolds |
| District 27 | Danielle White | Joyce Curwick | Rosemarie Todd |
| District 28 | Esther LePore | Rebecca Glenny | Kimberly Stuhler |
| District 29 | Carol Borgman | Jean Sudbeck | Kay Hamby |
| District 30 | rene Imhoff | Gia Camacho |  |
|  |  |  |  |


| 1921 | Mrs. Carol Marks * | 1953-1954 | Mrs. Gladys Farrand * |
| :---: | :---: | :---: | :---: |
| 1921-1922 | Mrs Florence Evans* | 1954-1955 | Mrs. Freida Brown * |
| 1922-1923 | Mrs. Eliza London Shepard * | 1955-1956 | Mrs. Merna Wynkoop * |
| 1923-1924 | Mrs Martha Decker Norton * | 1956-1957 | Mrs Sylvia Seorn * |
| 1924-1925 | Mrs. Lily Samuels * | 1957-1958 | Mrs. Dorothy Baker * |
| 1925-1926 | Mrs. Anna Chalins* | 1958-1959 | Mrs. Dana Kleinke * |
| 1926-1927 | Mrs. Elizabeth Drendell * | 1959-1960 | Mrs. Lucille Ganey * |
| 1927-1928 | Mrs. Ethel M Hearst * | 1960-1961 | Mrs. Thelma Flory * |
| 1928-1929 | Mrs. Alyce Gil * | 1961-1962 | Mrs. Mabel Patton * |
| 1929-1930 | Mrs. Margaret Keading Peppin * | 1962-1963 | Mrs. Jean Brown * |
| 1930-1931 | Mrs Marie Dunklee * | 1963-1964 | Mrs. Vera Doughtery * |
| 1931-1932 | Mrs. Bernice Keyes Doughton * | 1964-1965 | Mrs. Venice Collins * |
| 1932-1933 | Mrs Lorena Good * | 1965-1966 | Mrs. Doyne Keyser * |
| 1933-1934 | Mrs. Mily Alyward * | 1966-1967 | Mrs. Buelah Comenzind * |
| 1934-1935 | Mrs. Carrie Baade Wilig * | 1967-1968 | Mrs. Jean Keene * |
| 1935-1936 | Mrs. Ehel Marsh * | 1968-1969 | Mrs. Barbara Carlson * |
| 1936-1937 | Mrs. Ruth Mathebat * | 1969-1970 | Mrs. Peggy White * |
| 1937-1938 | Mrs. Pauline Elison * | 1970-1971 | Mrs. Josie Melgard * |
| 1938-1939 | Mrs. Florence Louise Chess * | 1971-1972 | Mrs. Odette Cuccaro * |
| 1939-1940 | Mrs. Muriel Wright * | 1972-1973 | Mrs. Mildred Braquet * |
| 1940-1941 | Mrs. Mary Ann Holt * | 1973-1974 | Mrs. Robert Ewing * |
| 1941-1942 | Mrs. Monica Forster * | 1974-1975 | Mrs. Joyce Kelly * |
| 1942-1943 | Mrs. Leah Cloney * | 1975-1976 | Mrs. Marjorie McDonald * |
| 1943-1944 | Mrs. Laura Mahan * | 1976-1977 | Mrs. Marinon Kuhl * |
| 1944-1945 | Mrs. Lary Ahern * | 1977-1978 | Mrs. LaDon Hardman * |
| 1945-1946 | Mrs. Edna Heartt * | 1978-1979 | Mrs. Carmela Williams * |
| 1946-1947 | Mrs. Lillie Brannaman * | 1979-1980 | Mrs. Edward Washington Turner* |
| 1947-1948 | Mrs. Estelle B Hannell * | 1980-1981 | Mrs. Veronica Spence * |
| 1948-1949 | Mrs. Marian Nelson * | 1981-1982 | Mrs. Goldie Anderson * |
| 1949-1950 | Mrs. Ruby Stump * | 1982-1983 | Mrs. Maryann Clarey * |
| 1950-1951 | Mrs. Cecilia McKinnon * | 1983-1984 | Mrs. Betty Warren * |
| 1951-1952 | Mrs. Beatrice Trumbull * | 1984-1985 | Mrs. Marge Shank * |
| 1952-1953 | Mrs. May Cormack * | 1985-1986 | Mrs. Phyllis Holmberg * |

## American Legion Auxiliary <br> Department of California <br> Past Department Presidents cont'd

| 1986-1987 | Mrs. Virginia Gandy * | 2019-2021 | Mrs. Kathie Martinez |
| :---: | :---: | :---: | :---: |
| 1987-1988 | Mrs. Barbara Gracely * | 2021-2022 | Mrs. DeeAnn Graham |
| 1988-1989 | Mrs. Jan Hottinger * |  |  |
| 1989-1990 | Mrs. Beverly Sparks |  |  |
| 1990-1991 | Mrs. Garaldine Jeske * |  |  |
| 1991-1992 | Mrs. Betty Stehouwer * |  |  |
| 1992-1993 | Mrs. Wilmena Burke |  |  |
| 1993-1994 | Mrs. Gwen Monson * |  |  |
| 1994-1995 | Mrs. Patricia Sweeney * |  |  |
| 1995-1996 | Mrs. Judy Lloyd |  |  |
| 1996-1997 | Mrs. Ruby Kapsalis |  |  |
| 1997-1998 | Mrs. Margaret Quinones * |  |  |
| 1998-1999 | Mrs. Linda Workman |  |  |
| 1999-2000 | Mrs. Diane DeLashmit |  |  |
| 2000-2001 | Mrs. Sue Hooker * |  |  |
| 2001-2002 | Mrs. Madeline Lee |  |  |
| 2002-2003 | Mrs. Nancy Brown-Park |  |  |
| 2003-2004 | Mrs. Linda Caples |  |  |
| 2004-2005 | Mrs. Melanie Taylor |  |  |
| 2005-2006 | Mrs. Bonnie Christner |  |  |
| 2006-2007 | Mrs. Sandy Jacob |  |  |
| 2007-2008 | Mrs. Shelby Hitch |  |  |
| 2008-2009 | Mrs. LuAnn Capazzi * |  |  |
| 2009-2010 | Mrs. Norma DuVal * |  |  |
| 2010-2011 | Mrs. Pilar Reyes |  |  |
| 2011-2012 | Mrs. Linda Fercho |  |  |
| 2012-2013 | Mrs. Terry Mikesell * |  |  |
| 2013-2014 | Mrs. Anita Biggs |  |  |
| 2014-2015 | Mrs. Harriet Clendenin * |  |  |
| 2015-2016 | Mrs. Susie Tozier |  |  |
| 2016-2017 | Mrs. Wendy O'Brien |  |  |
| 2017-2018 | Mrs Loretta Marsh |  |  |
| 2018-2019 | Mrs. Joan Cannon |  |  |


| 1921-1926 | Mrs. Elizabeth T Drendell * |
| :---: | :---: |
| 1926 - Jan 1946 | Mrs. Ethel M Flynn * |
| Jan 1946 - Mar 1946 | Mrs. Lary Ahern * |
| 1946-1950 | Mrs. Ethel Pontius Clarke * |
| 1950-1959 | Mrs. Laura Mahan * |
| 1959-1966 | Mrs. Lorena Good * |
| 1966-1969 | Mrs. Rae Zgraggen * |
| 1969-1976 | Mrs. Doyne Keyser * |
| 1976 - Jan 1983 | Mrs. Claire Sweeney * |
| 1983-1984 | Mrs. Evelyn Lavin * |
| 1984-1985 | Mrs. Jean Brown * |
| 1985-1986 | Mrs. Odette Cuccaro |
| 1986-1987 | Mrs. Jean Brown * |
| 1987-1989 | Mrs. Norma Mansis * |
| 1989-1990 | Mrs. Odette Cuccaro |
| 1990-1992 | Mrs. Norma Manisis * |
| 1992-1997 | Mrs. Carmela Williams * |
| 1997-2004 | Mrs. Lou Thompson |
| 2004-2008 | Mrs. Theresa Jacobs |
| 2008 - Jul 2011 | Mrs. Doris Kilkenny |
| Jul 2011 - Sept 2013 | Mrs. Peggy Vogele |
| Sept 2013-2017 | Mrs. Ruby Kapsalis |
| 2017-2018 | Mrs. Terry Mikesell (Sec) * |
| 2018-2021 | Mrs. Ruby Kapsalis |
| 2018 - Sept 2019 | Mrs. Harriet Clendenin (Sec) * |
| Sept 2019-2020 | Mrs. Linda Workman (Sec) |
| 2020 - Present | Mrs. Elizabeth Doidge (Sec) |
| 2021 - Present | Mrs. Susie Tozier (Treas) |

## Wednesday June 21 ${ }^{\text {st }}, 2023$

| 2:00-5:00 PM | Registration of Colors - Cypress Room <br> 2:00-5:00 PM <br> 2:00-6:00 PM |
| :--- | :--- |
| Registration of Books and Displays - Outside the Cypress Room |  |
| 4:00-6:00 PM | Registration of Delegates and Alternates - Atrium in with Department President- District Presidents, Department <br> Officers and Chairman |
| 7:30-9:00 PM | Check in with Department President- District Presidents, Department <br> Officers and Chairman |

## Thursday, June 22 ${ }^{\text {nd }}, 2023$

7:00-9:00 AM Pre-Convention Executive Committee
8:00-12:00 PM Registration of Colors - Cypress Room
8:00-2:00 PM Registration of Delegates and Alternates - Atrium
9:00 AM - 12:00 PM Pre-Convention Committee Meetings

| 9:00AM - 10:00 AM | Americanism- Redwood |
| :---: | :---: |
|  | Children and Youth- Plaza |
|  | Education- Birch |
|  | Poppy- Pine |
|  | VA\&R- Maple |
| 9:00 AM - 10:30 AM | Girls State- Laurel |
|  | Membership- Cedar |
| 9:00 AM - 12:00 PM | Finance- Oak |
| 10:00 AM - 11:00 AM | Chaplain- Redwood |
|  | Junior Activities/Junior Conference- Plaza |
|  | Leadership- Birch |
|  | National Security-Pine |
|  | Public Relations/Editor- Maple |
| 10:30 AM - 11:00 AM | Auxiliary Emergency Fund- Laurel |
| 10:30 AM - 12:00 PM | Constitution and Bylaws- Cedar |
| 11:00 AM - 12:00 PM | Community Service- Redwood |
|  | Historian- Plaza |
|  | Legislative- Birch |
|  | Resolutions- Maple |
| 11:00 AM - 11: 30 AM | Elections- Laurel |
| 11:30 AM - 12:00 PM | Music- Laurel |

1:45 PM Pages and Color Bearers Dressed for Opening Ceremonies

American Legion Auxiliary Department of California $103{ }^{\text {rd }}$ Annual Convention Agenda cont'd

| 2:00 PM | Opening Session |
| :---: | :---: |
|  | Call to Order and Welcome: Deborah Hurado, Convention Chairman |
|  | Presentation of Department President Gloria Williams |
|  | Processional |
|  | Past Department Presidents |
|  | Medical Center Representatives |
|  | Department Chairman |
|  | District Presidents |
|  | Department Officers |
|  | Department Vice President |
|  | National Representatives |
|  | National Executive Committee Woman |
|  | Distinguished Guests |
|  | Presentation of Unit and District Colors |
|  | Opening Ceremony |
|  | Invocation- Chaplain Grace Huston |
|  | Pledge of Allegiance- Americanism Chairman, Suzanne Winters |
|  | National Anthem- Yve Evans-Hanna |
|  | Preamble of the Constitution- Vice President, Glenda Schultz |
|  | Report of Credentials- Patricia Galatioto |
|  | Greetings of Distinguished Guests |
|  | Reading of the Call to Convention-Secretary, Elizabeth Doidge |
|  | Convention Chairman- Deborah Hurado and Committee |
|  | Presentation of |
|  | National Representatives |
|  | Department Officers |
|  | Department Chairman |
|  | District Presidents |
|  | Medical Center Representatives |
|  | Past Department Presidents |
|  | Personal Pages |
|  | Memorial Service |
|  | Department Chaplain- Grace Huston |
| 4:00-6:00 PM | Registration of Delegates and Alternates - Atrium |
| 7:00-8:30 PM | Candidate Reception- Plaza Room |

## Friday, June 23 ${ }^{\text {rd }}, 2023$

| $\begin{aligned} & \text { 8:00 AM - 9:00 AN } \\ & \text { 8:30 AM } \end{aligned}$ | Registration of Delegates and Alternates |
| :---: | :---: |
|  | Convention Reconvenes |
|  | Call to Order- President Gloria Williams |
|  | Invocation- Chaplain Grace Huston |
|  | Roll Call- Secretary Elizabeth Doidge |
|  | Reading of the Rules- Linda Diebel |
|  | Officer Reports |
|  | President- Gloria Williams |
|  | Vice President- Glenda Schultz |
|  | National Executive Committee Person- Joan Cannon |
|  | Secretary- Elizabeth Doidge |
|  | Treasurer- Susie Tozier |
|  | Chaplain- Grace Huston |
|  | Parliamentarian- Anita Biggs |
|  | Historian- Valerie Hill |
|  | Sergeant-At-Arms- Phyllis Meyi |
|  | Asst Sergeant-At-Arms- Alberta Cummings |
|  | Department Chairmen Reports |
|  | Convention Chairman- Deborah Hurado \& Gloria Sinopoli Legislative Chairman- Dee Ann Graham |
|  | Community Service- Sharon Moore |
|  | Constitution and Bylaws- Glenda Schultz |
|  | Junior Conference Director- Stacy Smith |
|  | Junior Activities Chairman- Jackie Cleveland |
|  | Americanism Chairman- Suzanne Winters |
|  | Past President's Parley Chairman- Joan Cannon |
| 11:45 AM | Recess |
| 12:00 PM | Past President's Parley Luncheon - Joan Cannon |
| 12:00-1:00 PM | Registration of Delegates and Alternates - Atrium |
| 2:00 PM | Convention Reconvenes |
|  | Nominations for Department Officers 2023-2024 |
|  | Department President |
|  | Department Vice President |
|  | Junior Member of Finance |
|  | Candidates to National Office |
|  | Delegates and Alternates to National Convention |
|  | Department Chairmen Report |
|  | Girls State Chairman- Allyn Kau |
|  | Education- Tracy Varnell-Fercho |
|  | Poppy- Martha Romano |
| 4:00 PM | Recess |
| 4:00-6:00 PM | Registration of Delegates and Alternates - Atrium |

## Saturday, June $24^{\text {th }}, 2023$

| $\begin{aligned} & \text { 8:00 - 9:00 AM } \\ & \text { 8:30 AM } \end{aligned}$ | Registration of Delegates and Alternates - Atrium <br> Convention Reconvenes <br> Call to Order- Department President Gloria Williams <br> Invocation- Chaplain Grace Huston <br> Roll Call- Secretary Elizabeth Doidge <br> Department Chairmen Reports <br> Children and Youth- Susan Baker <br> Membership- Maureen O'Brien-Sacco <br> Girls State Director- Valerie Hardy <br> Editor- Nancy Heinisch <br> Auxiliary Emergency Fund- Marion Rocha-Carlos <br> Veteran's Affairs and Rehabilitation- Linda Hayes <br> National Security- Joyce Henderson-McLeod <br> Music- Yve Evans-Hanna <br> Leadership- Robin Falkenberg <br> Public Relations- Donna Smith <br> Convention Commission- Anita Biggs <br> Final Credentials Report- Patricia Galatioto <br> Election of Officers for 2023-2024: Elections Chairman- Rebecca Glenny <br> Department President <br> Department Vice President <br> Junior Member of Finance <br> Delegates and Alternates to National Convention <br> Candidates to National Office <br> Ratification of Elections <br> District Presidents, First Vice Presidents, and Second Vice Presidents <br> Ratification of 2023 Officers and Chairman |
| :---: | :---: |
| 12:00 PM | Recess |
| 1:30 PM | Department Chairmen Reports <br> Finance- Linda Workman, Katherine Tellyer, Teresa Lugo-Nunez Advisory Committee- Diane DeLashmit, Ruby Kapsalis, and Madeline Lee <br> Distinguished Guest Chairman- Linda Workman <br> Recessional of District and Unit Colors |
| 4:00 PM | Recess |
| 5:30 PM | Banquet- No Host Cocktails |
| 6:30 PM | Banquet- Dinner and Entertainment to follow |

## Sunday, June 25 ${ }^{\text {th }}$, 2023

Convention Reconvenes
Call to Order- Department President Gloria Williams
Invocation- Chaplain Grace Huston
Roll Call- Secretary Elizabeth Doidge
Resume Department Chairman Reports
Ways and Means- Mahala Beery
Resolutions- Linda Fercho
Unfinished Business
New Business
Installation of New Officers 2023-2024
Retirement of Colors
Adjournment
Post Convention Department Executive Committee Meeting

1 All meetings of the convention shall be called to order at the designated time or as soon thereafter as a quorum is present.

2 A quorum shall exist when one-third of the units in good standing are partially or wholly represented by duly elected delegates or alternate (Department Constitution, Article VI, Section 7).

3 The audience shall remain seated during the business of the convention. The Department President shall designate certain doors to accommodate the delegates who find it is necessary to enter or leave the convention hall during the reports of the committee or when a speaker has the floor. Cell phones must be turned off or in vibrate mode.

4 The Chair may deviate from the printed program when necessary or expedient.
5 The Credentials Chairman shall report registration as directed by the Chair.
6 The registration of delegates and alternates shall close at 9:00 a.m., Saturday, June $24^{\text {th }}, 2023$.

7 Only qualified delegates shall have voice and vote.
8 It shall be the responsibility of the District Presidents to see that only accredited delegates and alternates serving as delegates are seated in their district delegation during the business meeting of the convention.

9 If a delegate expects to be absent from the convention, except for purpose of attending a committee meeting, they shall relinquish their delegate's card to their alternate. The alternate shall then take their seat in the voting section. In the event the delegate does not have the opportunity of reporting to the District President, it shall become the duty of the chairman of the unit delegation to report to the District President the absence of the delegate and the presence of the alternate or the absence of both the delegate and the alternate.

10 A delegate wishing the privilege of the floor shall rise, address the Chair as "Madame Department President", give their name, Unit and District numbers, pause, and wait to be recognized by the Chair.

11 A member speaking in debate on a question shall be limited to three minutes. No one shall speak more than twice on the same question without consent of the assembly.

12 Delegates attending called Committee Meetings shall be notified when the Convention is considering and voting upon adoption of any change in policy or matters affecting finance.

13 Reports of committees which do not appear to be controversial in nature may be adopted by general consent, if there is no objection. If there is objection, a vote shall be taken. Following the acceptance of a report of a committee, recommendation or resolutions may be presented for consideration and adoption.

14 Any committee whose proposed changes in the policy might conflict with that of the American Legion shall confer with the American Legion before presenting said change to the convention.

15 A committee recommending an appropriation of funds for any purpose shall consult with the Department Finance Committee before presenting the recommendation or resolution to the convention.

16 All resolutions to be presented to the convention shall be in triplicate and properly signed.

17 Committees may amend resolutions and recommendation referred to them before favorable reporting the same. Resolutions or recommendation rejected by a committee shall be marked rejected, signed by the Chairman of the Committee, and returned to the Department Resolution Chairman immediately following the Committee Meeting.

18 A Unit, District, or members presenting a resolution or recommendation shall have the privilege of explaining the same to the Committee to which it was referred.

19 Committee shall report to the Convention all resolutions properly submitted and accepted by a majority of the Convention Committee.

20 A resolution rejected by a committee may be brought before the convention by a twothirds vote.

21 Emergency resolution which may arise during the convention or after the date for submitting resolutions may be presented no later than noon of second day of the convention. (Department Standing Rules, Department Convention Committees, 4-b)

22 Nomination of Officers, Junior Member of Finance, Department Delegates and Alternates to the National Convention shall be held Friday afternoon, June $23^{\text {rd }}, 2023$.

23 Endorsement of candidates for National Office shall follow the nominations.

24 Nomination speeches shall be limited to three (3) minutes. There shall be no seconding speeches.

25 Election of Department Officers, Junior Member of Finance, National Candidate, Department Delegates, and Alternates to the National Convention shall be held on Saturday morning, June $24^{\text {th }}$, 2023.

26 The doors of the convention hall shall be closed during the entire election procedure and no one shall leave or enter the hall until the Chair states that election is concluded. The exception to this shall be that in an emergency, a member may leave, and if their absence affects the voting strength, the district president shall immediately notify the Presiding Officer.

27 When there is but one nominee for all Offices, and but one nominee for the Junior member of Finance, the nominee shall be elected viva-voce. (Department Standing Rules, Department Convention Committees, 2g). Upon roll call, the District President shall report the number of Units partially or wholly represented by duly elected delegates or alternates present in the delegation at the time of roll call. This is to determine that there is a quorum of Units present at the time of the election.

28 When there is more than one nominee for Offices, Junior Member of Finance, or endorsement for National Office, election shall be by written ballot (Department Standing Rules, Department Convention Committees, 2h). The District President shall, when they are instructed by the Chair, take a roll call of their respective delegations to ascertain the total voting strength of their District for the election reporting the same to the Chair.

29 When there are three or more nominees for the Officers, Junior Member of Finance, or endorsement of National Office, unless one nominee receives a majority vote on the first ballot, the nominee receiving the lowest number of votes shall be automatically dropped before proceeding with the next ballot (Department Standing Rules, Department Convention Committees, 2i).

30 All members seeking National Office shall be endorsed at a Department Convention by a majority vote not more than three (3) years prior to the date they are to be a candidate for office. The vote shall be by viva-voce unless there is more than one candidate, then vote shall be by ballot (Department Standing Rules, Department Convention Committees, 2 j ).

31 Each District President and District Member of the Elections Committee shall distribute and collect the votes cast by the District Delegation and deliver them to the Department Chairman of Elections.

32 Department Officers, Chairmen, Committee Members and Past Department Presidents shall vote with their respective District.

33 Each delegate shall be entitled to one vote, the vote of an absent Unit delegate, not represented by an alternate, shall be cast by the majority of the delegates from the Unit. When two delegates represent three votes, the chairman of the Unit delegation shall cast the third vote.

34 A majority of the votes cast shall elect, except that in the election of National delegates and alternates, a plurality shall elect.

35 These convention rules may be amended during the convention by two-thirds vote.
36 Robert's Rules of Order, Newly Revised, shall be the parliamentary authority on all points not covered by these rules, the Department Constitution and Bylaws and the Convention Mandates.

## Department of California Membership and Donations all District

| District | Goal | Membership | Delegates | Delegates in <br> your Own Right | Americanism | Children <br> \& Youth | Education | PPP | GS/PR | VA\&R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |  |  |  |  |
| Donations |  |  |  |  |  |  |  |  |  |  |$|$

Total Voting Strength
783
DISTRICT 1
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

AMERICANISM

| Goal | Members | Delegates | Tot Delegates |
| :---: | :---: | :---: | :---: |
| 41 | 22 | 2 | 2 |
| 39 | 57 | 3 | 3 |
| 20 | 17 | 2 | 2 |
| $\mathbf{1 0 0}$ | $\mathbf{9 6}$ | $\mathbf{7}$ | $\mathbf{7}$ |



Delegate In Own Right Judy Henderson - District President (746)
District 3
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


Lola Ramey - District President (204)
District 4


| VA\&R | TOTAL |
| :--- | ---: |
| WF48501 |  |
|  | - |


| PP | PR/GS |
| ---: | ---: |
| $\mathbf{8 8 4 1}$ | WF48503 |
| - | - |
| 5.00 | 5.00 |
| - | - |
| 2.00 | 14.80 |
| 2.00 | 15.00 |
| 50.00 | - |
| - | 25.00 |
| - | 50.00 |
| 5.00 | 10.00 |
| 25.00 | 25.00 |
| 89.00 | $\mathbf{1 4 4 . 8 0}$ |

Delegate In Own Right
$\qquad$ AMERICANISM

| Goal | Members | Delegates | Tot Delegates | GF42409 |
| :---: | :---: | :---: | ---: | ---: |
|  |  |  |  | - |
| 18 | 18 | 2 | 2 | 5.00 |
| 16 | 15 | 2 | 2 | 2.00 |
| 18 | 20 | 2 | 2 | 8.60 |
| 24 | 23 | 2 | 2 | 200 |
| 31 | 32 | 2 | 2 | 50.00 |
| 16 | 16 | 2 | 2 | 10.00 |
| 94 | 69 | 3 | 3 | 10.00 |
| 16 | 17 | 2 | 2 | 5.00 |
| 45 | 45 | 3 | 4 | 25.00 |
| $\mathbf{2 7 8}$ | $\mathbf{2 5 5}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{1 1 7 . 6 0}$ |

Nancy Brown - District President (807)

Delegate In Own Right

|  |  |
| :---: | :---: |
| EDUCATION | PPP |




Delegate In Own Right $\quad$ Nancy Brown - District President (807)
District 5
MEMBERSHIP, DELEGATE \& DONATION SUMMARY

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 5 |  |  |  |  |  | - | - | - | - | - | - | - |
| 21 | Theodore Roosevelt | 10 | 16 | 2 | 2 | - | - | - | - | - | - | - |
| 28 | Petaluma | 22 | 11 | 2 | 2 | - | - | - | - | - | - |  |
| 101 | Benicia | 17 | 18 | 2 | 2 | - | - | - | - | - | - | - |
| 111 | Sotoyome | 42 | 32 | 2 | 2 | - | - | - | - | - | - | - |
| 165 | Rago-Christopher | 21 | 19 | 2 | 2 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 50.00 | 150.00 |
| 178 | Rio Vista | 10 | 0 | 2 | 2 | - | - | - | - | - | - | - |
| 179 | San Anselmo | 25 | 22 | 2 | 2 | - | - | - | - | - | - | - |
| 194 | Tredway | 18 | 11 | 2 | 2 | - | - | - | - | - | - | - |
| 199 | St Helena | 39 | 31 | 2 | 2 | - | - | - | - | - | - | - |
| 208 | Dixon | 24 | 25 | 2 | 2 | - | - | - | - | - | - | - |
| 293 | William RusselLedford | 37 | 43 | 3 | 5 | 25.00 | 25.00 | 25.00 | 25.00 | - | 25.00 | 125.00 |
| 437 | Konocti | 43 | 48 | 3 | 3 | - | - | - | - | - | - | - |
| 550 | Mare Island Navy Yard | 55 | 47 | 3 | 3 | - | - | - | - | - | - | - |
| TOTAL |  | 363 | 323 | 29 | 31 | 45.00 | 45.00 | 45.00 | 45.00 | 20.00 | 75.00 | 275.00 |

Delegate In Own Right Lynn Karnstedt - District President (293)
$\begin{array}{cl}\text { Delegate In Own Right } & \begin{array}{l}\text { Lynn Karnstedt - District President (293) } \\ \text { Melanie Taylor - Past Department President (293) }\end{array} \\ \text { District } 6\end{array}$
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 6 |  |  |  |  |  | - | - | - | - | - | - | - |
| 77 | Yolo | 44 | 42 | 3 | 3 | - | - | - | - | - | - | - |
| 233 | Laguna Elk Grove | 84 | 54 | 3 | 3 | 33.00 | 40.00 | 67.00 | 55.00 | - | 100.00 | 295.00 |
| 383 | Fair Oaks | 64 | 65 | 3 | 4 | 20.00 | 20.00 | 20.00 | 20.00 | - | 100.00 | 180.00 |
| 521 | Haggin-Grant | 174 | 170 | 4 | 5 | 50.00 | 200.00 | 150.00 | 50.00 | 250.00 | 400.00 | 1,100.00 |
| 604 | Magellan | 27 | 29 | 2 | 2 | - | - | - | - | - | - | - |
| 832 | Charles Eggen | 56 | 37 | 2 | 2 | 20.00 | 25.00 | 35.00 | 25.00 | 50.00 | 50.00 | 205.00 |
| TOTAL |  | 449 | 397 | 17 | 19 | 123.00 | 285.00 | 272.00 | 150.00 | 300.00 | 650.00 | 1,780.00 |

Delegate In Own Right $\quad$ Suzanne Winters - District President, Americanism, Mather VA Representative (383)

MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 7 |  |  |  |  |  | - | - | - | - | - | - |  |
| 119 | El Dorado | 46 | 29 | 2 | 2 | - | - | - | - | - | - |  |
| 130 | Frank Gallino | 44 | 39 | 3 | 4 | 10.00 | 15.00 | 50.00 | 50.00 | 50.00 | 50.00 | 225.00 |
| 169 | Alyn W Butler | 64 | 65 | 3 | 4 | 10.00 | 10.00 | 10.00 | 10.00 | - | - | 40.00 |
| 264 | James E Fowler | 14 | 13 | 2 | 2 | - | - | - | - | - | - |  |
| 587 | Warren Mckeon | 84 | 78 | 3 | 3 | 10.00 | 50.00 | 50.00 | 50.00 | 50.00 | 250.00 | 460.00 |
| 795 | Stella Van Dyke Johnson | 49 | 45 | 3 | 3 | - | - | - | - | - | - | - |
| TOTAL |  | 301 | 269 | 16 | 18 | 30.00 | 75.00 | 110.00 | 110.00 | 100.00 | 300.00 | 725.00 |

Melise Munroe - District President (130)
Glanda Schultz - Vice President Constitution
Delegate In Own Right
Glenda Schultz - Vice President, Constitution and Bylaws (169)
Glenda Schultz - Vice President, Constitution and Bylaws (169)

## District 8

MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 8 |  |  |  |  |  | - | - | - | - | - | - | - |
| 1 | San Francisco | 31 | 29 | 2 | 4 | - | - | - | - | - | - | - |
| TOTAL |  | 31 | 29 | 2 | 4 | - | - | - | - | - | - | - |
| $\begin{array}{ll}\text { Delegate In Own Right } & \text { Teresa Canonizado - District President (1) } \\ & \text { Lorraine Sullivan - San Francisco VA Representative }\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 9 |  |  |  |  |  | - | - | - | - | - | - | - |
| 161 | Harding-Noia | 42 | 43 | 3 | 5 | 5.00 | 10.00 | 10.00 | - | 55.00 | 25.00 | 105.00 |
| 202 | Roy Frerichs | 27 | 26 | 2 | 2 | - | - | - | - | - | 60.00 | 60.00 |
| TOTAL |  | 69 | 69 | 5 | 7 | 5.00 | 10.00 | 10.00 | - | 55.00 | 85.00 | 165.00 |
| Delegate In Own Right $\quad$Roseanne "Vicky" Bean - District President, National Security (161) <br> Linda Workman - Finance Committee Chairman, Distinguished Guest Chairman, Past Department President (161) |  |  |  |  |  |  |  |  |  |  |  |  |

MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


Delegate In Own Right Susan Mar - District President (117)
Pilar Reyes - Past Department President (117)
District 11
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


Joan Cannon - NEC Person, Past President's Parley, Past Department President (249) Grace Huston - Chaplain, Livermore VA Representative (249)

Katherine Tellyer - Finance Committee Senior (22)
Wilmena "Willie" Burke - Past Department President (16)

Delegate In Own Right

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Delegate In Own Right
District 12
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 12 |  |  |  |  |  | 25.00 | 25.00 | 25.00 | 25.00 | - | 25.00 | 125.00 |
| 74 | Modesto | 29 | 27 | 2 | 2 | 10.00 | 20.00 | 20.00 | - | 50.00 | 20.00 | 120.00 |
| 83 | Merced | 108 | 119 | 4 | 4 | 7.50 | 75.00 | 75.00 | 7.50 | 90.00 | 195.00 | 450.00 |
| 166 | James V Pernetti | 87 | 84 | 3 | 3 | 40.00 | 40.00 | 40.00 | - | 40.00 | - | 160.00 |
| 168 | Elijah B Hayes | 31 | 44 | 3 | 4 | 20.00 | 25.00 | 25.00 | 25.00 | 25.00 | 100.00 | 220.00 |
| 240 | Manuel M Lopes | 23 | 23 | 2 | 2 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 48.00 |
| 491 | Ceres | 16 | 14 | 2 | 2 | 5.00 | - | - | - | - | - | 5.00 |
| 567 | Mariposa | 19 | 19 | 2 | 2 | - | - | - | - | - | - | - |
| 872 | Scranton \& Qualle | 11 | 13 | 2 | 2 | 17.80 | 15.80 | 36.20 | 24.20 | - | 49.00 | 143.00 |
| TOTAL |  | 324 | 343 | 20 | 21 | 133.30 | 208.80 | 229.20 | 89.70 | 213.00 | 397.00 | 1,271.00 |

Delegate In Own Right Elizabeth Estavillo - District President (168)
District 13


|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 13 |  |  |  |  |  | - | - | - | - | - | - | - |
| 217 | Gilroy | 53 | 53 | 3 | 3 | - | 20.00 | - | 20.00 | - | 30.00 | 70.00 |
| 419 | Santa Clara | 147 | 135 | 4 | 6 | 50.00 | 100.00 | 25.00 | 100.00 | 100.00 | 100.00 | 475.00 |
| 564 | Mission City | 41 | 33 | 2 | 3 | 100.00 | 100.00 | 100.00 | - | - | 125.00 | 425.00 |
| 791 | Mayfair | 72 | 57 | 3 | 3 | - | - | - | - | - | - |  |
| TOTAL |  | 313 | 278 | 9 | 12 | 150.00 | 220.00 | 125.00 | 120.00 | 100.00 | 255.00 | 970.00 |

Delegate In Own Right $\quad$ Cindy Newman - District President (419)
Sandy Jacob - Past Department President (419)
District 14
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 14 |  |  |  |  |  | - | - | - | - | - | - | - |
| 3 | Hanford | 69 | 37 | 2 | 2 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 100.00 | 225.00 |
| 4 | Charlie Waters | 10 | 12 | 2 | 2 | 25.00 | - | - | - | - | - | 25.00 |
| 11 | Madera | 10 | 5 | 2 | 2 | - | - | - | - | - | - | - |
| 23 | William Lee Netzer | 17 | 21 | 2 | 2 | - | - | - | - | - | - | - |
| 110 | Oakhurst | 37 | 13 | 2 | 3 | - | - | - | - | - | - | - |
| 147 | Cecil Cox | 96 | 68 | 3 | 4 | 25.00 | 20.00 | 25.00 | 25.00 | 25.00 | 25.00 | 145.00 |
| 191 | Kingsburg | 54 | 54 | 3 | 4 | 15.00 | 15.00 | 15.00 | 35.00 | 15.00 | 15.00 | 110.00 |
| 346 | Firebaugh | 10 | 8 | 2 | 2 | - | - | - | - | - | - | - |
| 355 | Westland | 11 | 15 | 2 | 2 | - | - | - | - | - | - | - |
| 509 | Fresno Federal | 78 | 79 | 3 | 3 | - | - | - | - | - | - | - |
| 511 | State Center | 18 | 16 | 2 | 2 | - | - | - | - | - | - | - |
| TOTAL |  | 410 | 328 | 25 | 28 | 90.00 | 60.00 | 65.00 | 85.00 | 65.00 | 140.00 | 505.00 |

Delegate In Own Right Debra Hurado - District President, Convention Chairman (191)
Gloria Jean Sinopoli- Fresno Veteran Home Representative (147)
Gloria Jean Sinopoli- Fresno Veteran Home Representative (147)
District 15
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 15 |  |  |  |  |  | - | - | - | - | - | - | - |
| 20 | Porterville | 58 | 53 | 3 | 3 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 20.00 | 70.00 |
| 26 | Bakersfield | 88 | 73 | 3 | 4 | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | 250.00 | 500.00 |
| 94 | Exeter | 30 | 29 | 2 | 2 | - | - | - | - | - | - | - |
| 124 | Merle Reed | 120 | 135 | 4 | 5 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 50.00 | 200.00 |
| 213 | Leslie L Robinson | 35 | 34 | 2 | 2 | - | - | - | - | - | - | - |
| 221 | Tehachapi | 50 | 49 | 3 | 3 | 25.00 | 85.00 | 50.00 | 35.00 | 50.00 | 110.00 | 355.00 |
| 711 | Kern River Valley | 14 | 12 | 2 | 2 | - | - | - | - | - | - | - |
| TOTAL |  | 395 | 385 | 19 | 21 | 115.00 | 175.00 | 140.00 | 125.00 | 140.00 | 430.00 | 1,125.00 |

Delegate In Own Right Zana Chaney - District President (124)
Dee Ann Graham - Legislative, Past Department President (26)
District 16


|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 16 |  |  |  |  |  | - | - | - | 200.00 | - | - | 200.00 |
| 48 | Oxnard | 75 | 66 | 3 | 3 | 25.00 | 50.00 | 100.00 | 50.00 | 50.00 | 200.00 | 475.00 |
| 49 | Santa Barbara | 17 | 16 | 2 | 2 | - | - | - | - | - | - | - |
| 50 | Paso Robles | 20 | 18 | 2 | 2 | - | - | - | - | - | - | - |
| 56 | Corporal Marshal N Braden | 95 | 81 | 3 | 5 | 25.00 | 25.00 | 50.00 | 25.00 | 50.00 | 200.00 | 375.00 |
| 66 | S an Luis Obispo | 70 | 55 | 3 | 3 | - | - | - | - | - | - | - |
| 125 | Vandenberg | 0 | 0 | 2 | 2 | - | - | - | - | - | - | - |
| 136 | Arroyo Grande | 91 | 87 | 3 | 3 | - | - | - | - | - | - | - |
| 211 | William "Bill" Proud | 106 | 104 | 3 | 4 | 10.00 | 100.00 | 100.00 | 100.00 | 300.00 | 200.00 | 810.00 |
| 339 | Ventura | 37 | 33 | 2 | 2 | - | - | - | 50.00 | 75.00 | 100.00 | 225.00 |
| 432 | Cambria | 164 | 171 | 4 | 4 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 120.00 |
| 482 | Walter "Ski" Gamulski | 58 | 56 | 3 | 3 | - | - | - | - | - | - | - |
| 502 | Moorpark | 26 | 20 | 2 | 2 | 10.00 | 10.00 | 10.00 | 10.00 | 20.00 | 20.00 | 80.00 |
| 534 | Orcutt | 56 | 87 | 3 | 3 | 23.00 | - | 46.00 | 31.00 | - | 62.00 | 162.00 |
| 741 | Camarillo | 257 | 259 | 5 | 8 | 50.00 | 50.00 | 50.00 | 100.00 | 200.00 | 300.00 | 750.00 |
| TOTAL |  | 1072 | 1053 | 40 | 46 | 163.00 | 255.00 | 376.00 | 586.00 | 715.00 | 1,102.00 | 3,197.00 |

Terry O'Claray - District President (56)
Madeline Lee - Advisory Committee, Ventura Veterans Home Representative, Past Department President (741)
Marion Rocha-Carlos - Auxiliary Emergency Fund (211)
Tracy Varnell-Fercho - Education (741)
Linda Fercho - Resolutions, Past Department President (741)
Loretta Marsh - Past Department President (56)
District 17
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022
Terry O'Claray - District President (56)
Madeline Lee - Advisory Committee, Ventura Veterans Home Representative, Past Department President (741)
Marion Rocha-Carlos - Auxiliary Emergency Fund (211)
Tracy Varnell-Fercho - Education (741)
Linda Fercho - Resolutions, Past Department President (741)
Loretta Marsh - Past Department President (56)
District 17
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022
Terry O'Claray - District President (56)
Madeline Lee - Advisory Committee, Ventura Veterans Home Representative, Past Department President (741)
Marion Rocha-Carlos - Auxiliary Emergency Fund (211)
Tracy Varnell-Fercho - Education (741)
Linda Fercho - Resolutions, Past Department President (741)
Loretta Marsh - Past Department President (56)
District 17
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022
Terry O'Claray - District President (56)
Madeline Lee - Advisory Committee, Ventura Veterans Home Representative, Past Department President (741)
Marion Rocha-Carlos - Auxiliary Emergency Fund (211)
Tracy Varnell-Fercho - Education (741)
Linda Fercho - Resolutions, Past Department President (741)
Loretta Marsh - Past Department President (56)
District 17
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022
Terry O'Claray - District President (56)
Madeline Lee - Advisory Committee, Ventura Veterans Home Representative, Past Department President (741)
Marion Rocha-Carlos - Auxiliary Emergency Fund (211)
Tracy Varnell-Fercho - Education (741)
Linda Fercho - Resolutions, Past Department President (741)
Loretta Marsh - Past Department President (56)
District 17
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022
Terry O'Claray - District President (56)
Madeline Lee - Advisory Committee, Ventura Veterans Home Representative, Past Department President (741)
Marion Rocha-Carlos - Auxiliary Emergency Fund (211)
Tracy Varnell-Fercho - Education (741)
Linda Fercho - Resolutions, Past Department President (741)
Loretta Marsh - Past Department President (56)
District 17
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 17 |  |  |  |  |  | - | - | - | - | - | - | - |
| 302 | Allied | 62 | 100 | 3 | 3 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 20.00 | 45.00 |
| 628 | Chinatown Unit | 70 | 103 | 3 | 4 | 10.00 | 10.00 | 25.00 | 5.00 | 5.00 | 25.00 | 80.00 |
| TOTAL |  | 166 | 204 | 6 | 7 | 15.00 | 15.00 | 30.00 | 10.00 | 10.00 | 45.00 | 125.00 |

Teresa Lugo-Nunez - District President, Finance Committee Junior (628)
Delegate In Own Right

District 18
MEMBERSHIP, DELEGATE \& DONATION SUMMARY

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 18 |  |  |  |  |  | - | - | - | - | - | - | - |
| 13 | Pasadena | 53 | 56 | 3 | 4 | - | - | - | - | - | - | - |
| 30 | Pomona Charles P Rowe | 42 | 46 | 3 | 3 | 10.00 | 10.00 | - | - | - | - | 20.00 |
| 75 | La Puente | 10 | 7 | 2 | 2 | - | - | - | - | - | - |  |
| 139 | Alhambra | 61 | 57 | 3 | 4 | 50.00 | - | - | - | - | - | 50.00 |
| 180 | Canyon City | 58 | 117 | 4 | 4 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 50.00 | 175.00 |
| 241 | Abraham Lincoln | 24 | 25 | 2 | 2 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 150.00 |
| 261 | El Monte | 40 | 42 | 3 | 3 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 150.00 |
| 280 | East Pasadena | 58 | 48 | 3 | 3 | - | - | - | - | - | - | - |
| 397 | Monterey Park | 18 | 2 | 2 | 2 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 30.00 |
| 755 | Charter Cove | 102 | 86 | 3 | 3 | 100.00 | 50.00 | 100.00 | 50.00 | 200.00 | 200.00 | 700.00 |
| 790 | West Covina | 71 | 89 | 3 | 3 | 125.00 | 125.00 | 125.00 | 125.00 | 100.00 | 125.00 | 725.00 |
| 830 | Duarte | 126 | 131 | 4 | 4 | 25.00 | 25.00 | 25.00 | 25.00 | 100.00 | 100.00 | 300.00 |
| TOTAL |  | 663 | 706 | 35 | 37 | 390.00 | 290.00 | 330.00 | 280.00 | 480.00 | 530.00 | 2,300.00 |

$\begin{array}{ll}\text { Delegate In Own Right } & \text { Yolanda Zuniga - District President (139) } \\ & \text { Maureen-O'Brien-Sacco - Membership (13) }\end{array}$
District 19
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

District 20
MEMBERSHIP, DELEGATE \& DONATION SUMMARY


Delegate In Own Right Carol Harville - District President (311)
Nancy Heinisch - Editor (507)
Mahala Beery - Ways and Means Chairman (377)
Bonnie Christner - Past Department President (311)
District 21
MEMBERSHIP, DELEGATE \& DONATION SUMMARY
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
|  |  |  |  | - | - | - | - | - | - | - |
| 88 | 76 | 3 | 3 | - | - | - | - | - | - | - |
| 93 | 76 | 3 | 3 | 225.00 | 300.00 | 100.00 | 225.00 | 300.00 | 150.00 | 1,300.00 |
| 80 | 74 | 3 | 3 | 15.00 | 15.00 | 15.00 | 15.00 | 25.00 | 75.00 | 160.00 |
| 147 | 143 | 4 | 5 | - | - | - | - | - | - | - |
| 234 | 223 | 5 | 5 | - | - | - | - | - | - | - |
| 36 | 42 | 3 | 3 | - | - | - | - | - | - | - |
| 55 | 60 | 3 | 3 | 30.00 | 30.00 | 30.00 | 25.00 | 25.00 | 25.00 | 165.00 |
| 360 | 382 | 7 | 8 | 25.00 | 25.00 | 25.00 | 25.00 | 500.00 | 200.00 | 800.00 |
| 57 | 62 | 3 | 3 | - | - | - | - | - | - | - |
| 64 | 67 | 3 | 3 | - | - | - | - | - | - | - |
| 69 | 51 | 3 | 3 | - | - | - | - | - | - | - |
| 82 | 87 | 3 | 3 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 600.00 |
| 116 | 119 | 4 | 4 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 30.00 |
| 86 | 58 | 3 | 3 | - | - | - | - | - | - | - |
| 18 | 15 | 2 | 2 | - | - | - | - | - | - | - |
| 10 | 6 | 2 | 2 | - | - | - | - | - | - | - |
| 1595 | 1541 | 54 | 56 | 400.00 | 475.00 | 275.00 | 395.00 | 955.00 | 555.00 | 3,055.00 |

Delegate In Own Right Ellen Federowski - District President (289)
Leslie Vondra - Loma Linda VA Representative (519)
District 22
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 22 |  |  |  |  |  | - | - | - | - | - | - | - |
| 146 | Oceanside | 23 | 20 | 2 | 2 | 25.00 | 25.00 | 25.00 | 25.00 | - | 25.00 | 125.00 |
| 149 | J B Clark | 83 | 65 | 3 | 3 | - | - | - | - | - | - | - |
| 201 | Dewitt C Mitchell | 10 | 5 | 2 | 2 | - | - | - | - | - | - | - |
| 255 | Larry E Bennett | 169 | 146 | 4 | 5 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 60.00 |
| 258 | Alpine | 43 | 33 | 2 | 2 | - | - | 2.00 | - | 2.00 | 2.00 | 6.00 |
| 282 | La Mesa | 103 | 96 | 3 | 3 | - | 50.00 | 100.00 | - | 100.00 | 100.00 | 350.00 |
| 303 | El Cajon | 10 | 10 | 2 | 2 | - | - | - | - | - | - | - |
| 310 | Lakiba N Palmer | 129 | 104 | 3 | 4 | - | 50.00 | 50.00 | - | - | 25.00 | 125.00 |
| 364 | Santee | 15 | 17 | 2 | 2 | 10.00 | 5.00 | 5.00 | 5.00 | 10.00 | 10.00 | 45.00 |
| 365 | Alvin Myo Dunn | 78 | 62 | 3 | 3 | - | - | - | - | - | - | - |
| 416 | San Dieguito | 25 | 59 | 3 | 3 | - | - | - | - | - | - | - |
| 434 | Chula Vista | 176 | 154 | 4 | 4 | 95.00 | 95.00 | 95.00 | 95.00 | - | 100.00 | 480.00 |
| 460 | Albert J Hickman | 109 | 115 | 4 | 5 | 33.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 83.00 |
| 468 | Lincoln Deming | 141 | 114 | 4 | 4 | 50.00 | 15.00 | 25.00 | 15.00 | - | 50.00 | 155.00 |
| 552 | Pacific Beach | 62 | 64 | 3 | 3 | 15.00 | 10.00 | 15.00 | - | 5.00 | 10.00 | 55.00 |
| 619 | S/Sgt Allan K. Walker, Usmc | 10 | 0 | 2 | 2 | - | - | - | - | - | - | - |
| 731 | Larry E Holmberg | 18 | 16 | 2 | 2 | - | - | - | - | - | - | - |
| 820 | Imperial Beach | 105 | 124 | 4 | 5 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 60.00 |
| 853 | Borrego Springs | 134 | 120 | 4 | 4 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 60.00 |
| TOTAL |  | 1443 | 1324 | 56 | 60 | 258.00 | 290.00 | 357.00 | 180.00 | 157.00 | 362.00 | 1,604.00 |

Delegate In Own Right Maureen Giacalone - District President (460)
Susie Tozier - Department Treasurer, San Diego VA Representative, Past Department President (255)
Donna Smith- Public Relations (310)
Donna Smith- Public Relations (310)
spire Center Representative, Chula Vista Veterans Home Representative, Poppy Production Manager (820)
District 23
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


Cassandra Brown - District President (578)
Valerie Hill - Historian (228)
Anta Biggs - Parliament (228)
Alberta Cummings - Asst Sergeant-At-Arms (252)
Sharon Moore - Community Service (252)
Jackie Cleveland - Junior Activities (578)
Jackie Cleveland - Junior Activities (578)
Yve Evans-Hanna - Music (639)
Eva Wallace - Los Angeles VA Represe

Delegate In Own Right
Anita Biggs - Parliamentarian, Past Department President (252)
Eva Wallace - Los Angeles VA Representative (252)
District 24
MEMBERSHIP, DELEGATE \& DONATION SUMMARY

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 24 |  |  |  |  |  | - | - | - | - | - | - | - |
| 43 | Hollywood | 133 | 155 | 4 | 4 | 25.00 | 25.00 | 25.00 | 25.00 | 50.00 | 100.00 | 250.00 |
| 46 | Community | 61 | 69 | 3 | 5 | 10.00 | 50.00 | 50.00 | 50.00 | 25.00 | 25.00 | 210.00 |
| 283 | Palisades | 185 | 187 | 4 | 5 | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | 100.00 | 350.00 |
| TOTAL |  | 379 | 411 | 11 | 14 | 85.00 | 125.00 | 125.00 | 125.00 | 125.00 | 225.00 | 810.00 |
| Delegate In Own Right <br> Martha Romano - District President, Poppy Chairman (46) <br> Kathie Martinez - Alternate NEC Person, Past Department President <br> Deloris Artis - West LA Veterans Home Representative (283) |  |  |  |  |  |  |  |  |  |  |  |  |

District 25
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FR
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

| Unit District 25 | Unit Name | Goal | Members | Delegates | Tot Delegates | $\begin{gathered} \text { AMERICANISM } \\ \hline \text { GF42409 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 14 | San Bernardino | 44 | 39 | 3 | 4 | 20.00 |
| 106 | Redlands | 180 | 179 | 4 | 4 | 20.00 |
| 112 | Ontario | 66 | 85 | 3 | 3 |  |
| 155 | Colton | 71 | 57 | 3 | 3 |  |
| 229 | Leo Collins | 55 | 35 | 2 | 2 | 25.00 |
| 256 | Apple Valley | 33 | 30 | 2 | 3 | 5.00 |
| 262 | Fontana | 94 | 95 | 3 | 3 | 50.00 |
| 299 | Elmer C Jertberg | 176 | 189 | 5 | 6 | 5.00 |
| 324 | Richard Arnold Griffith | 57 | 60 | 3 | 4 |  |
| 421 | Highland | 268 | 281 | 6 | 7 | 15.00 |
| 422 | Robert Allen Romo | 128 | 111 | 3 | 3 | 25.00 |
| 426 | Yucaipa Valley | 29 | 33 | 2 | 2 |  |
| 466 | Paul F Diekmann | 141 | 121 | 4 | 4 |  |
| 497 | Bloomington | 31 | 32 | 2 | 2 | 25.00 |
| 584 | Big Bear Lake/SgtMjr AL Wo | 90 | 97 | 3 | 3 | 30.00 |
| 650 | Philip Marmolejo | 91 | 100 | 3 | 3 | 25.00 |
| 710 | Guy Wynton Morris | 90 | 69 | 3 | 3 | 10.00 |
| 751 | Newberry | 53 | 65 | 3 | 3 | 1,000.00 |
| 777 | Richard O Reed | 141 | 133 | 4 | 5 | 60.00 |
| 835 | Rancho Cucamonga | 27 | 30 | 2 | 2 | 10.00 |
| TOTAL |  | 1865 | 1841 | 63 | 69 | 1,325.00 |

Cindy Rodgers - District President (421) Patricia Galatioto - Credentials (256)
Patricia Galatioto - Credentials (256)
Angie Acosta - Barstow Veterans Home Representative (324)
Beverly Sparks - Past Department President (14)
Beverly Sparks - Past Department President (14)
Sandy Kurkoske - Loma Linda VA Representative (777)

Delegate In Own Right
Diane DeLashmit - Advisory Chairman, Past Department President (299)
Patricia Galatioto - Credentials (256) , Past Department President (299)
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022
Kathie Martinez - Alternate NEC Person, Past Department President (46)
Deloris Artis - West LA Veterans Home Representative (283)
District 26
MEMBERSHIP, DELEGATE \& DONATION SUMMARY

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 26 |  |  |  |  |  | - | - | - | - | - | - | - |
| 82 | San Mateo | 85 | 75 | 3 | 3 | - | - | - | - | - | - | - |
| 105 | Redwood City | 33 | 33 | 2 | 3 | - | - | - | - | - | - | - |
| 238 | Pacifica | 25 | 34 | 2 | 2 | - | - | - | - | - | - | - |
| 472 | George Tadlock - E Unit | 40 | 42 | 3 | 6 | 10.00 | 10.00 | 10.00 | 30.00 | 25.00 | 50.00 | 135.00 |
| 474 | Coastside | 96 | 89 | 3 | 3 | - | - | - | - | - | - | - |
| 585 | Lloyd J Tobey | 82 | 83 | 3 | 3 | - | 75.00 | 50.00 | 50.00 | - | - | 175.00 |
| TOTAL |  | 361 | 356 | 16 | 20 | 10.00 | 85.00 | 60.00 | 80.00 | 25.00 | 50.00 | 310.00 |

$\begin{array}{ll}\text { Delegate In Own Right } & \begin{array}{l}\text { Peggy Toye - District President (105) } \\ \text { Allyn Kau - Girls State Chairman (472) }\end{array}\end{array}$
Valerie Hardy - Girls State Director (472)
Nancy Brown-Park - Past Department President (472)
District 27
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY
Nancy Brown-Park - Past Department President (472)
District 27
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

Danielle White - District President (118)

Delegate In Own Right
District 28
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


 Esther LePore - District President (69)
Elizabeth Doidge - Department Secretary (593)
Ruby Kapsalis - Advisory Committee, Past Department President (591)
Susan Baker - Children and Youth (694)
Rebecca Glenny - Elections (694)
Robin Falkenberg - Leadership (512)
Connie Raya - Palo Alto VA Representative (694) Esther LePore - District President (69)
Elizabeth Doidge - Department Secretary (593)
Ruby Kapsalis - Advisory Committee, Past Department President (591)
Susan Baker - Children and Youth (694)
Rebecca Glenny - Elections (694)
Robin Falkenberg - Leadership (512)
Connie Raya - Palo Alto VA Representative (694) Esther LePore - District President (69)
Elizabeth Doidge - Department Secretary (593)
Ruby Kapsalis - Advisory Committee, Past Department President (591)
Susan Baker - Children and Youth (694)
Rebecca Glenny - Elections (694)
Robin Falkenberg - Leadership (512)
Connie Raya - Palo Alto VA Representative (694) Esther LePore - District President (69)
Elizabeth Doidge - Department Secretary (593)
Ruby Kapsalis - Advisory Committee, Past Department President (591)
Susan Baker - Children and Youth (694)
Rebecca Glenny - Elections (694)
Robin Falkenberg - Leadership (512)
Connie Raya - Palo Alto VA Representative (694) Esther LePore - District President (69)
Elizabeth Doidge - Department Secretary (593)
Ruby Kapsalis - Advisory Committee, Past Department President (591)
Susan Baker - Children and Youth (694)
Rebecca Glenny - Elections (694)
Robin Falkenberg - Leadership (512)
Connie Raya - Palo Alto VA Representative (694) Esther LePore - District President (69)
Elizabeth Doidge - Department Secretary (593)
Ruby Kapsalis - Advisory Committee, Past Department President (591)
Susan Baker - Children and Youth (694)
Rebecca Glenny - Elections (694)
Robin Falkenberg - Leadership (512)
Connie Raya - Palo Alto VA Representative (694)
Delegate In Own Right Esther LePore - District President (69)
Elizabeth Doidge - Department Secretary (593)
Ruby Kapsalis - Advisory Committee, Past Department President (591)
Susan Baker - Children and Youth (694)
Rebecca Glenny - Elections (694)
Robin Falkenberg - Leadership (512)
Connie Raya - Palo Alto VA Representative (694) Esther LePore - District President (69)
Elizabeth Doidge - Department Secretary (593)
Ruby Kapsalis - Advisory Committee, Past Department President (591)
Susan Baker - Children and Youth (694)
Rebecca Glenny - Elections (694)
Robin Falkenberg - Leadership (512)
Connie Raya - Palo Alto VA Representative (694)

| VA\&R | TOTAL |
| :---: | ---: |
| WF48501 |  |
|  | - |

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MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

> Peggy Toye - District President (105) Allyn Kau - Girls State Chairman (472) Valerie Hardy - Girls State Director (472) Nancy Brown-Park - Past Department President (472)


#### Abstract

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MLMBERSHP, DELEGATE \& DONATIONSUMARY ROM JULY 1, 2021 TO JUNE 2022


Cona
District 29
MEMBERSHIP, DELEGATE \& DONATION SUMMARY

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 29 |  |  |  |  |  | - | - | - | - | - | - | - |
| 72 | Anaheim | 25 | 30 | 2 | 2 | - | - | - | - | - | - | - |
| 131 | Santa Ana | 24 | 28 | 2 | 2 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 30.00 |
| 132 | Orange | 187 | 182 | 4 | 4 | - | - | - | - | - | - |  |
| 133 | Huntington Beach | 162 | 182 | 4 | 4 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 60.00 |
| 222 | Laguna Beach | 77 | 77 | 3 | 3 | 10.00 | 20.00 | 30.00 | 10.00 | 25.00 | 25.00 | 120.00 |
| 257 | Laguna Hills | 50 | 52 | 3 | 3 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 60.00 |
| 277 | Placentia | 144 | 137 | 4 | 6 | 50.00 | - | - | - | - | - | 50.00 |
| 281 | Laguna Niguel | 59 | 63 | 3 | 3 | - | - | - | - | - |  |  |
| 291 | Newport Harbor | 1896 | 1915 | 28 | 29 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 4,500.00 | 9,500.00 |
| 295 | Cypress | 98 | 91 | 3 | 3 | 25.00 | 50.00 | 50.00 | 25.00 | 25.00 | 50.00 | 225.00 |
| 327 | Leisure World | 81 | 74 | 3 | 3 | - | - | - | - | - | - | - |
| 354 | Buena Park | 49 | 65 | 3 | 3 | - | - | - | - | - | - | - |
| 555 | Albert E Schwab | 76 | 78 | 3 | 4 | 15.00 | - | 10.00 | - | - | 10.00 | 35.00 |
| 679 | Richard M Nixon | 19 | 18 | 2 | 2 | 32.00 | - | - | - | - | - | 32.00 |
| 716 | Los Alamitos | 252 | 224 | 5 | 6 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 150.00 |
| 717 | Raber-Del Toro | 14 | 13 | 2 | 2 | - | - | - | - | - | - |  |
| TOTAL |  | 3213 | 3229 | 74 | 79 | 1,182.00 | 1,120.00 | 1,140.00 | 1,085.00 | 1,100.00 | 4,635.00 | 10,262.00 |
| Delegate In Own Right Carol Borgman- District President (555) <br> Stacey Smith - Junior Conference Director (277) <br> Pat Alvarez - Long Beach VA Representative (277) <br> Linda Caples - Past Department President (716) <br> Judy Lloyd - Past Department President (291) <br> District 30 <br> MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| District 30 |  |  |  |  |  | - | - | - | - | - | - | - |
| 24 | Frank Luke | 37 | 33 | 2 | 2 | - | - | - | - | - | - | - |
| 25 | Boyce Aten | 61 | 36 | 2 | 2 | - | - | - | - | - | - | - |
| 60 | Brawley | 71 | 75 | 3 | 3 | 20.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 170.00 |
| 135 | Calipatria | 22 | 21 | 2 | 2 | - | - | - | - | - | - | - |
| 138 | Bradley-Keffer | 88 | 91 | 3 | 4 | - | - | - | - | - | - | - |
| 802 | Quechan | 35 | 31 | 2 | 2 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 60.00 |
| TOTAL |  | 314 | 287 | 14 | 15 | 30.00 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 | 230.00 |

Irene Imhof - District President (138)
Delegate In Own Right

American Legion Auxiliary
Department of California Statistical Reporting of Department Officers and Chairman 2022-2023 238 Units


| Auxiliary Emergency Fund | Units / District Reporting | Marion Rocha-Carlos |
| :---: | :---: | :---: |
| How much did Districts donate to the Auxiliary Emergency Fund? |  | \$786.25 |
| How many Units Donated? |  | 86 |
| Total Unit Donations? |  | \$4.893.76 |
| Number of Units that have a line item in the Annual Budget for AEF? |  | 54 |
| Number of Units that discussed an increase in their AEF budget? |  | 5 |
| How many Units held a fundraiser for AEF Funds? |  | 9 |
| How many members reported submitting applications for Assistance? |  | 4 |
| How many for Emergency Assistance? |  | 3 |
| How many for Disaster Assistance? |  | 0 |
| How many for Education Assistance? |  | 3 |
| How many for Expedited Assistance? |  | 0 |
| How many Units actively shared about the AEF program? |  | 57 |
| How many Units handed out AEF applications |  | 9 |
| How many Unit members donated \$100.00 or more? |  | 9 |

## American Legion Auxiliary <br> Department of California Statistical Reporting of Department Officers and Chairman 2022-2023 238 Units

| Chaplain |  |  |  | Units / Districts Reporting |  |  |  |  |  |  | Grace Huston |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| How many Gold Star Moms Reported? |  |  |  |  |  |  |  |  |  |  | 25 |  |  |  |  |
| How many Units reported Deaths in the Unit? |  |  |  |  |  |  |  |  |  |  | 49 |  |  |  |  |
| How many Districts reported deaths? |  |  |  |  |  |  |  |  |  |  | 13 |  |  |  |  |
| How many Units held Memorial Services? |  |  |  |  |  |  |  |  |  |  | 38 |  |  |  |  |
| How many Units Draped their Charter? |  |  |  |  |  |  |  |  |  |  | 32 |  |  |  |  |
| How many Units reported donating to "In Loving Tribute"? |  |  |  |  |  |  |  |  |  |  | 22 |  |  |  |  |
| How much? |  |  |  |  |  |  |  |  |  |  | \$1,500 |  |  |  |  |
| How many Units attended or hosted a "Four Chaplains" Memorial Events? |  |  |  |  |  |  |  |  |  |  | 107 |  |  |  |  |
| How many Cards were sent out? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anniversary | 79 | Birthday 1,405 |  |  | Congratulations 205 |  |  |  | Encouragement |  |  | 129 | Get Well |  | 362 |
| Sympathy | 506 | Thinking of You |  |  | 379 | Othe |  | 621 |  |  | Total 3,686 |  |  |  |  |
| How many Districts reported Participating in the following events? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Memorial Day | y 18 | 9/11 | 17 |  | Day | 13 | Inde | pend | nce Day | 17 |  | eran' | Day | 18 |  |
| Any Service' | Birth |  | 9 |  |  |  |  |  |  |  |  |  |  |  |  |

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| Children and Youth | 136 Units / 26 Districts Reporting | Susan Baker |
| :---: | :---: | :---: |
| Service to our Children \& Youth - Military \& Non-Military |  |  |
| Number of hours served for Children by Units? |  | 17.589 |
| Total dollars raised by Units to benefit Children? |  | \$77,357 |
| Total Dollars given by Units in direct aid to Children? |  | \$47.958 |
| Value of in-kind donations received by Units? |  | \$195.209 |
| Value of in-kind donations given by Units? |  | \$164,373 |
| Total number of children served by Units? |  | 29,043 |
| Did Units Participate in the following Patriotic Programs for Youth? |  | Yes |
| Americanism Programs in Schools |  | 186 |
| Flag Etiquette |  | 161 |
| Kids of Deployed are Heroes 2 (KDH2) |  | 39 |
| Total miles driven by Unit members providing service |  | 29,054 |
| How many Units donated to the Child Welfare Foundation? |  | 43 |
| Total Dollar amount of donations given by Units |  | \$2,227 |
| How many Units donated \$1 per member? |  | 7 |
| Did Units (Including Juniors) conduct a Military Child's Table Setting Ceremony? |  | Yes |
| How many Units purchased Comfort Dogs from the Wisconsin SAL Detachment? |  | 1 |
| How many Units held activities for Purple Up! For Military Kids Day? |  | 7 |
| Youth Hero/ Good Deed Awards |  |  |
| Total Nominations by Units for Youth Hero Awards |  | 2 |
| Total Awards for Youth Hero Awards |  | 2 |
| Total Nominations by Units for Good Deed Awards |  | 13 |
| Total Awards for Good Deed Awards |  | 13 |
| Temporary Financial Assistance |  |  |
| How many TFA Applications did Units receive and process this year? |  | 4 |
| Total Amount of TFA Awarded this year |  | \$4,900 |

## American Legion Auxiliary <br> Department of California <br> Statistical Reporting of Department Officers and Chairman 2022-2023 <br> 238 Units

| Community Service |  | 142 Units / 25 District Reporting |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| National Emphasis |  |  |  |  |  |
| Number of Units that participated in National Days of Service? |  |  |  | 81 |  |
| Number of Units that participated in any Homeless Veteran Activity? |  |  |  | 84 |  |
| Number of Units that participated in any Job/Career Fair? |  |  |  | 33 |  |
| Number of Volunteers that developed, implemented, \& monitored community events that aided veterans or active duty service members and their families? |  |  |  | 466 |  |
| \# of Hours |  |  |  | 9,833 |  |
| Number of Veterans/Military Family members served promoting Homelessness Prevention? |  |  |  | 2,888 |  |
| Cost to the Units? |  |  |  | \$26,391.79 |  |
| Value of in-kind Donations? |  |  |  | \$484,532 |  |
| Department Emphasis |  |  |  |  |  |
| Number of Units that donated to California Disaster Fund |  |  |  | 16 |  |
| Amount Donated? |  |  |  | \$975 |  |
| Number of Units that nominated a Volunteer of the Year? |  |  |  |  |  |
| Senior Member |  |  |  | 5 |  |
| Junior Member |  |  |  | 2 |  |
| \# of Volunteers |  | Money Donated | Value of Donations |  | Hours |
| Food Bank | 255 | 28,088 | 16,492 |  | 10,833 |
| Senior Center | 138 | 185 | 1,645 |  | 2,168 |
| Homeless Shelters | 69 | 6,390 | 229,500 |  | 2,592 |
| Medical Clinics | 52 | 1,359 | 10,980 |  | 6,174 |
| Women's Programs | 144 | 9,670 | 107,156 |  | 4,807 |
| Blood Donation | 68 | 150 | 605 |  | 494 |
| Nursing Home | 87 | 525 | 3,647 |  | 2,669 |
| Libraries or Museums | 60 | 1,100 | 2,311 |  | 2,100 |
| Recycling | 632 | 468 | 5,315 |  | 53,488 |
| Beautification | 177 | 1,866 | 2,067 |  | 1,022 |
| Cancer Awareness | 145 | 3,250 | 104,814 |  | 4,853 |

## American Legion Auxiliary <br> Department of California Statistical Reporting of Department Officers and Chairman 2022-2023 238 Units

| Constitution and Bylaws |  | 129 Units / Districts Reporting |  | Glenda Schultz |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| District Bylaws |  |  |  |  |  |
|  |  | How many rewrote this year? |  | 3 |  |
|  |  | How many amended thies year? |  | 0 |  |
|  |  | How many reviewed/studied this year? |  | 18 |  |
| District Standing Rules |  |  |  |  |  |
|  |  | How many have Standing Rules? |  | 19 |  |
|  |  | How many revised this year? |  | 19 |  |
|  |  | How many reviewed/studied this year? |  | 19 |  |
| Unit Bylaws |  |  |  |  |  |
|  |  | How many rewrote this year? |  | 67 |  |
|  |  | How many amended this year? |  | 22 |  |
|  |  | How many reviewed/studied this year? |  | 19 |  |
| How many Districts use the following when conducting a District Meeting? |  |  |  |  |  |
| Robert's Rules of Order | 21 | Constitution and Bylaws | 21 Stan | Standing Rules | 21 |
| How many Units use the following when conducting a meeting? |  |  |  |  |  |
| Robert's Rules of Order | 129 | Constitution and Bylaws | 129 Stan | Standing Rules | 129 |
| How many Units give a copy of the Constitution and Bylaws to new members? |  |  |  | 129 |  |
| How many Units give a copy of the Standing Rules to new members? |  |  |  | 129 |  |
| How many Units reported they recited the Preamble to the Constitution in Unit Meetings |  |  |  | 129 |  |
| How many members have it memorized? |  |  |  | 1,750 |  |
| How many Units have a copy of the Department Constitution and Bylaws? |  |  |  | 129 |  |
| How many Units utilized the Department Constitution and Bylaws? |  |  |  | 129 |  |
| How many Units have a copy of the District Constitution and Bylaws? |  |  |  | 129 |  |
| How many Units utilized a copy of the District Constitution and Bylaws? |  |  |  | 129 |  |
| How many Districts have a copy of the Department Constitution and Bylaws? |  |  |  | 20 |  |
| How many Districts utilize the Department Constitution and Bylaws |  |  |  | 20 |  |

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| Education | Units / Districts Reporting Tr | Tracy Varnell-Fercho |
| :---: | :---: | :---: |
| Number of Units participating in Give 10 to Education |  | 142 |
| Value of items |  | \$27,841.00 |
| Number of Units donating to the Department Education Department |  | 96 |
| How Much? |  | \$9.375.00 |
| Number of Units participating in National Education Week? |  | 106 |
| Number of Units Participating in the Veterans in the Community Schools Project? |  | 14 |
| How many Veterans participated? |  | 61 |
| How many schools? |  | 7 |
| What grade levels? |  | PK-12th |
| How many Units purchased Poppy Seals |  | 18 |
| Amount Spent |  | 1,400 |
| How many Units participated in a literacy program? |  | 47 |
| How many Units give a local scholarship? |  | 121 |
| How Much? |  | \$5,200 |
| How many Units sought Veterans who would like to pursue higher or vocational education? |  | 52 |
| How many Veterans have been contacted? |  | 32 |

American Legion Auxiliary<br>Department of California Statistical Reporting of Department Officers and Chairman 2022-2023<br>238 Units

| Girl's State | Units / Districts Reporting | Allyn Kau |  |
| :--- | :--- | :--- | :---: |
| Units sponsoring delegate(s) to ALA Girls State for the 2023 Session | 134 (+0) |  |  |
| Districts sponsoring delegate(s) to ALA Girls State for the 2023 Session | $26(-1)$ |  |  |
| Total number of delegates for the 2023 Session | $454(+57)$ |  |  |
| Units sponsoring delegate(s) to ALA Girls State for the 2022 Session | 134 |  |  |
| Districts sponsoring delegate(s) to ALA Girls State for the 2022 Session | 27 |  |  |
| Total number of delegates who finished the 2022 Session (3 no shows, 7 left early <br> not included) | 397 |  |  |


| Districts Reporting | 16 |
| :--- | :--- |
| How many Units sponsored a delegate for the first time within the last three years? | 3 |
| How many Units held a fundraiser for ALA Girls State? | 38 |
| How many Units invited ALA Girls State delegates to participate in service projects <br> with their Units? | 35 |
| How many Units included outside organizations/businesses participation? | 27 |
| How many Units networked with schools that have no active Units in their <br> communities? | 26 |
| How many Units invited eligible ALA Girls State delegates/family members to join <br> their Units? | 61 |
| How many joined? | 9 |
| How many Units participated in a District orientation event? | 63 |
| How many Units reached out to previous Girls State Delegates to assist in the 2023 <br> program? | 32 |
| How many Units reached out to any previous delegates to participate in any Unit <br> activities? | 20 |
| How many Units promoted the Samsung Scholarship in their ALA Girls State <br> packets to the schools? | 59 |
| How many Units identified eligible Samsung Scholarship recipients during the <br> interview process? | 39 |
| How many Units created a Facebook, Twitter, and/or Instagram account and <br> lliked" the ALA Girls State program and the ALA Girls State and Nation page, <br> or posted to their social media account this year? | 14 |
| How many units prepared an article about ALA Girls State delegages and <br> submitted it to their local newsaper? | 18 |
| How many Units invited elected officials to present certificates of recognition to 2022 <br> delegates? | 13 |
| How many Units plan to invite elected officials to present certificates to 2023 <br> delegates? | 22 |
| Total hours volunteered by District members for ALA Girls State | 6234.5 |
| Total dollars spent for ALA Girls State | $\$ 68,196.00$ |
| How many Units gave a donation to Dept. Girls State? | $\$ 694.40$ |
| How much was the total amount of donations to Department Girls State from the <br> District? | P |

American Legion Auxiliary<br>Department of California<br>Statistical Reporting of Department Officers and Chairman 2022-2023<br>238 Units

## Junior Activities $\quad$ Units / 21 Districts Reporting $\quad$ Jackie Cleveland

| Leadership | Units / Districts Reporting | Robin Falkenberg |
| :--- | :--- | :---: |
| How many Units attended the Department President Workshop? | 46 |  |
| How many Units attended a Department Leadership Workshop? | 45 |  |
| How many Units educated their Officers and Chairman? | 66 |  |
| Did any Units have a Leadership Workshop? | 82 |  |
| How many Districts held a training on nurturing a Culture of Goodwill? | 10 |  |
| How many Units have a mentor? | 11 |  |
| Number of members completing the ALA Academy? | 47 |  |
| Topics of Training Discussion | Reviewing program code, duties of officers/chairman, mid-year and <br> EOY reporting, tracking volunteer hours and dollars spent, recording <br> donations to various programs. Culture of good will, code of <br> conduct, code of ethics/ethical behavior, open question and answer <br> sessions |  |


| Legislative | 169 Units / 21 Districts Reporting | Dee Ann Graham |
| :--- | :---: | :---: |
| How many Units held any special Legislative meetings, Rallies, Town Hall <br> Meetings, or Meet the Candidate Nights? | 35 |  |
| How many members subscribe to TAL E-Dispatch? | 178 |  |
| How many members subscribe to the Legislative E-News? | 115 |  |
| How many members subscribe to votervoice.net / AmericanLegion/home | 66 |  |
| Letters were sent to US Senators / Reps / White House / State and Local <br> Officials | 568 |  |
| Personal Visits were sent to US Senators / Reps / White House / State and <br> Local Officials | 123 |  |
| Number of Contacts sent to US Senators / Reps / White House / State and <br> Local Officials | 360 |  |
| Replies received from US Senators / Reps / White House / State and Local <br> Officials | 429 |  |
| Total number of members subscribing to the Auxiliary's Legislative eNews | 97 |  |
| Total number of Unit members developed relationships with elected officials | 105 |  |
| Total Unit members attending The American Legion Legislative Day at the <br> Capital | 0 |  |

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| Membership |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  Units / Districts Reporting Maureen O'Brien-Sacco     <br>  New Jrs. Srs. PUFL Paid Online Paid To UnitMembers | Goal |  |  |  |  |  |  |  |
| Units | 1,935 | 1,319 | 16,109 | 619 | 2,970 | 13,839 | 17,428 | 17,839 |
| Unit 1000 | 1 | 5 | 375 | 99 | 157 | 124 | 380 | 350 |
| TOTALS: | 1,936 | 1,324 | 16,484 | 718 | 3,127 | 13,963 | 17,808 | 18,177 |
| As of May 9 |  |  |  |  |  |  |  |  |

## National Awards:

10 +3 New In 2023 Award - 8

## Department Awards:

| Date of Accomplishment | Percentage Goal | Number of Units |
| :--- | :---: | :---: |
| November $11^{\text {th }}$ | Early Bird | 6 |
| December $7^{\text {th }}$ | $75 \%$ | 85 |
| March $15^{\text {th }}$ | $85 \%$ | 142 |
| May $26^{\text {th }}$ | $95 \%$ | 129 |
| June $14^{\text {th }}$ | $100 \%$ | 114 |
| June $14^{\text {th }}$ | $101 \%$ and Above | 92 |

1. Number of Newly Chartered Units: 1
2. Number of Units Submitting Supplemental Reports: 5
3. Number of Districts Submitting Supplemental Reports:

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| National Security | Units / Districts Reporting |  | Joyce Henderson McLeod |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Volunteers | Hours | Mileage | Care Package <br> etc. | Expense/Cost |  |
| Unit POWMIA <br> Remembrance Events | 38 | 155 | 760 |  | $\$ 1,225$ |  |
| Wear R.E.D. Friday <br> Remember Deployed | 769 | 3,000 | 140 |  |  |  |
| ROTC/JROTC/Certificate | 12 | 40 | 300 | 7 |  |  |
| Community Emergency <br> (CERT) | 30 | 120 | 40 | 30 |  |  |
| Legion Legislative Action <br> Alerts | 100 | 1,000 |  |  |  |  |
| Units Donated Blood/Pints | 270 | 540 | 60 | 400 |  |  |
| Gold Star/Blue Star Banner <br> Program | 30 | 60 | 120 | 100 |  |  |
| Units Assist Service Member <br> and Families in Community | 60 | 250 | 50 |  | $\$ 1,200$ |  |
| Welcome Heroes to <br> Hometown | 45 | 180 | 50 |  |  |  |
| Salute to Service Woman <br> Award | 1 | $\mathbf{1 1 , 7 4 5}$ | $\mathbf{1 , 6 2 0}$ | $\mathbf{4 , 1 9 2}$ | $\$ 58,655$ |  |
| YMCA Twentynine Palm <br> Camp Pendleton/Food Pantry | 20 | 80 | 120 | 100 | 3,655 | $\$ 47,420$ |
| Military Care <br> Package/Fundraiser (15) | 30 | $\mathbf{1 , 4 0 5}$ |  |  |  |  |
| Bing Volunteers / Food <br> Donation | 6,240 |  |  |  |  |  |
|  |  |  |  |  |  |  |

## Past President's Parley

Units / Districts Reporting
Joan Cannon

1. Units with a Past President's Parley: 37
2. New Parleys started: 2
3. How many Unit Past Presidents encourage and train new members: 34
4. How many Units donated to the PPP Fund: 35
5. Applications for the Nurse's Scholarship: 1

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| Poppy | Units / Districts Reporting | Martha Romano |
| :--- | :--- | :--- |

1. Total Number of Poppies Ordered: 145,574

Increase of: 8.157
2. How many Units purchased Poppy Seals: 64 Total of Poppy Seals Ordered: 32.300
3. How many Units donated to a California YMCA Food Bank: 24

Total Donations: \$11,100
4. How many Units participated in the following

Poppy Poster Contest: $9 \quad$ Poppy Display (Convention): 10
Little Miss Poppy: 3

| Public Relations | Units / Districts Reporting | Donna Smith |
| :---: | :---: | :---: |
| Veteran's Affairs and <br> Rehabilitation | 233 Units / 25 Districts Reporting | Linda Hayes |

1. Total Dollars Spent: $\$ 123,577.73$
2. Value of In-Kind Donations Received: \$217,583.22

## Preamble to the American Legion Auxiliary

For God and Country, we associate ourselves together for the following purposes:

To uphold and defend the constitution of the United States of America; to maintain law and order;

To foster and perpetuate a one hundred per cent Americanism;

To preserve the memories and incidents of our associations during all wars;

To inculcate a sense of individual obligation to the community, state and nation;

To combat the autocracy of both the classes and the masses; to make right the master of might;

To promote peace and goodwill on earth; to safeguard and transmit to posterity the principles of justice, freedom, and democracy;

To participate in and contribute to the accomplishment of the aims and purposes of The American Legion;

To consecrate and sanctify our association by our devotion to mutual helpfulness.

