

# American Legion Auxiliary Department of California 

Department Convetion<br>Visalia, CA<br>June 23-26, 2022



Catch the Wave, Service to our Veterans Continues
Dee Ann Graham
Department President
2021-2022

American Legion Auxiliary
Department of California

Dedicates this 102nd Convention year in honor of all women who served in the United State Military honorably


## American Legion Auxiliary <br> Department of California



Greetings to all attending the 2022 Department Convention.
Welcome to the American Legion Auxiliary Department of California $102^{\text {nd }}$ Convention in Visalia.

This is your last opportunity to experience catching a "WAVE". It's been a superb year for our organization working for our veterans, our military currently serving our nation and our community.

I am grateful to our Convention Chairman, Genieca Risner and Co-Chairman Gloria Sinopoli as well as the entire Convention committee for their planning, dedication, and outstanding hospitality.

It was my privilege serving with the exemplary leadership of The American Legion Department Commander Autry James, American Legion Detachment Commander Greg Somers, and Legion Riders Director Bob Perryman for their dedication and constant support. Your cooperation efforts have added so much to our programs and strengthened our Legion Family.

I want to extend a special note of gratitude to our amazing Auxiliary members of this exceptional department for allowing me to serve as your Department President. The best part was meeting you, sharing ideas; and will cherish those memories in my heart forever. Thank you for your unselfish dedication this year serving our veterans, our children and youth and our communities throughout this department. I will always be grateful for this experience.

I encourage every member to be optimistic about what lies ahead and to embrace the possibilities. The future of our organization depends on our ability to move forward.

In the Spirit of Service Not Self


Dee Ann Graham, President
American Legion Auxiliary
Department of California
2021-2022

# American Legion Auxiliary 

A Community of Volunteers Serving Veterans, Military, and their Families



Greetings, American Legion Auxiliary Members:
It is an honor for me to welcome you to your 2022 American Legion Auxiliary Department Convention! I am so pleased you are meeting to conduct ALA business and continuing our longstanding tradition of Service Not Self. I appreciate each one of you and your commitment to our veterans, military, and their families. During our pandemic challenges, you found new ways to continue ensuring our heroes got the help they needed as you worked the ALA mission using innovative ideas.

Not only is our focus on our veterans, but for the 2021-2022 administrative year, we placed an extra emphasis on caregivers. Please remember to reach out to your members who care for others, and offer a helping hand, a listening ear, or time to themselves. We need to lift these members up and remind them they are not alone. They sacrifice so much to take care of those who have served our country. To all of our ALA caregivers - please know you are appreciated!

Friends, as you conduct business at your convention, remember why our organization was created, and continue to keep the mission at the heart of what you do. I hope everyone attending enjoys fellowship, learns something new, and takes away different ideas that can be implemented in units across the department. You are the present and future of our organization.

Let's continue having a positive attitude and focus our resources on the mission and building our community of members, volunteers, and donors. Together, we can make a difference for those we serve!

Thank you again for all you do. Have a fantastic convention!

## KathyPaudistel <br> Kathy Daudistel

2021-2022 National President

## American Legion Auxiliary Department of California



Our Department Convention is a very important part of our Auxiliary Administrative Year.

It is inspiring to look back at the many ways the Department of California has served veterans, active duty military and their families under the direction of our Department President Dee Ann. Your theme "Catch the Wave" has inspired each of us.

Department President Dee Ann you and your team has been "Turning Heads and Making Waves" and are to be congratulated on a job well done. I know your convention will be a success as we ride the wave to the finish line celebrating our accomplishments.

Officers and Chairmen, you will have the opportunity to share the successes of our Districts and Units. I hope after you hear their reports and the many ways our members make a difference, you will feel even more committed to the American Legion Family. My challenge to you as a delegate to this convention is to take a new idea back to your unit and "Pass It On."

This has been an exciting year for our legion family. Supporting our very own Michael Fox Sons National Commander. Getting involved in his project Flying Flags for Heroes and working alongside the American Legion. Let's stay committed to strengthen our ties with The American Legion family as we look forward to the next administrative year. Together, we make a difference in the lives of our military, veterans, and their families.

My mother, Past Department President Jean Brown (1962-63) said "The power and effectiveness of our organization depends on each of us as individuals." I carry these words with me, and I hope each of you will too. It's how we can all make a difference.

Auxiliary members have made a difference in the lives of many men, women, and children for over a century. Let's help our organization grow and flourish for many more years to come.

Best wishes for a wonderful convention.

Nancy Brown Park
Past National President, 2013-2014

# American Legion Auxiliary <br> Department of California 



## Welcome <br> American Legion Auxiliary Members

On behalf of the American Legion Auxiliary National Organization, greetings and welcome to our 102nd Convention in Visalia.
Thank You to our Convention Committee and all who contributed to making our first in person convention post COVID a success. Enjoy all our convention has to offer a time for learning, sharing, and enjoying our last year of service to our organization and our mission an always, some fun!!

President Dee Ann, we wish you a successful convention. As we listen and learn what our members accomplished as we Caught your Wave, we will ensure Service to Our Veterans Continues with no wipe outs.

Service not Self, Joan Cannon<br>National Executive Committeewoman 2021-2023

As Chairman of the 103rd Department of CA Convention and President of the 15th District I would like to welcome you to the Central Valley Final Surf Competition here in Visalia. The Convention Committee wishes Department President Dee Ann a most successful Convention and Welcome Home.

Members of District 15 \& District 14 are excited to be back for an in person Convention. And here to help. So please have a wonderful time and enjoy the surf.

Genieca Risner
District 15 President
Convention Chairman

American Legion Auxiliary Department of California Officers 2021-2022

| Department President | Dee Ann Graham |
| :--- | :--- |
| Department Vice President | Gloria Williams |
| Secretary | Elizabeth Doidge |
| Treasurer | Susie Tozier |
| NEC Woman | Joan Cannon |
| Alt NEC Woman | Kathie Martinez |
| Chaplain | Grace Huston |
| Historian | Jean Cooley-Desmeules |
| Musician | Donna Smith |
| Parliamentarian | Anita Biggs |
| Sergeant-At-Arms | Karen Herrera |
| Assistant Sergeant-At-Arms | Rochelle Billett-Smith |
| Finance Committee Chairman | Linda Workman |
| Finance Committee- Senior | Cathaleen McCoy |
| Finance Committee- Junior | Katherine Tellyer |
| Past National President | Nancy Brown-Park |
| Advisory Chairman | Susie Tozier |
| Advisory Committee | Loretta Marsh |
| Advisory Committee | Joan Cannon |

## American Legion Auxiliary Department of Special Appointments 2021-2022

Personal Page
Personal Page
Mid-Year Chairman
Mid-Year Co-Chairman
Clovis Workshop
Clovis Workshop Co-Chair
Nor Cal Workshop
So Cal Workshop

Zana Chaney
Brenda Presenton
Anita Biggs
Sharon Moore
Sandra Urban-Felix
Gloria Sinopoli
Glenda Schultz
Donna Smith

## American Legion Auxiliary <br> Department of California Chairman <br> 2021-2022

| Americanism | Maureen O'Brien-Sacco |
| :--- | :--- |
| Auxiliary Emergency Fund | Valerie Hill |
| Children \& Youth | Tamra Duron |
| Community Service | Judie Tabacchi |
| Constitution and Bylaws | Gloria Williams |
| Convention Chairman | Genieca Risner |
| Convention Co-Chairman | Gloria Sinopoli |
| Convention Comm. Chairman | Anita Biggs |
| Convention Comm. 2 Year | Linda Fercho |
| Convention Comm 1 Year | Gloria Sinopoli |
| Credentials | Debra Hurado |
| Distinguished Guest Chairman | Linda Fercho |
| Editor | Nancy Heinisch |
| Education | Robin Falkenberg |
| Elections | Kathy Newlen |
| Girl's State Advisor | Nancy Brown-Park |
| Girl's State Chairman | Allyn Kau |
| Girl's State Director | Tammy Sollazzo |
| Girl's State Asst. Director | Sherry Core |
| Girl's State Comm. 3 Year Member | Jan Fletcher |
| Girl's State Comm. 2 Year Member | Maggie Taylor-Ahern |
| Girl's State Comm. 1 Year Member | Caitlin Voss |
| Girl's State Nurse | Elizabeth Tomlin |
| Girl's State President's Alternate | Karen Herrera |
| Girl's State Vice President's Alt | Kimberly MacKinney |
| Girl's State Chief Counselor | Kimberly MacKinney |
| Junior Activities | Ann Philcox |
| Junior Conference Director | Jackie Cleveland |
| Jr. Conference Comm 2 Year | Benice Brown |
| Jr. Conference Comm 1 Year | Valerie Hill |
| Junior Conference Nurse | Ann Sanchez |
| Leadership | Tracy Varnell-Fercho |
| Legislative | Kathie Martinez |
| Membership | Susan Baker |
| Membership Support Team (A1) | Suzanne Winters |
| Membership Support Team (A2) | Teresa Canonizado |
| Membership Support Team (A3) | Danielle White |
| Membership Support Team (A4) | Alice Coleman |
| Membership Support Team (A5) | Donna Mattox |
| Membership Support Team (A6) | Linda Fercho |
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| Music | Donna Smith |
| :--- | :--- |
| National Security | Roseanne "Vicky" Bean |
| Past President's Parley | Loretta Marsh |
| Poppy | Linda Hayes |
| Public Relations | Patricia Galatioto |
| Resolutions | Cecilia "Cece" Harvey |
| Rules | Sharon Moore |
| Veteran's Affairs and Rehabilitation Glenda Schultz |  |
| Ways and Means Chairman | Marion Rocha-Carlos |
| Ways and Means Committee | Terry O'Claray |
| Ways and Means Committee | Tami Wilkening |

## American Legion Auxiliary District Presidents and Vice Presidents 2021-2022

|  | PRESIDENT | $1^{\text {st }}$ VICE PRESIDENT | $2^{\text {nd }}$ VICE PRESIDENT |
| :---: | :---: | :---: | :---: |
| District 1 | Alana Nicklas |  |  |
| District 2 | Mary Sanders | Carolyn Glenn | Anita Ray |
| District 3 | Lola Ramey | Wendy Jacobs | Denise Piazza |
| District 4 | Nancy Brown | Sherry Morehouse | Lupe Pereira |
| District 5 | Lynn Jewell | Linda Karnstedt | Kelli Germeraad |
| District 6 | Suzanne Winters | Verlene Castoreno | Martha Zendejas |
| District 7 | Melise Munroe | Bonnie Bradbury | Carolyn Smith |
| District 8 | Teresa Canonizado | Dara Wong | Tabitha Manini |
| District 9 | Roseann "Vicky" Bean | Helaine "Dolly" Rios | Rachel Henton |
| District 10 | Susan Mar | Elizabeth Parshall | Jasmin Crews |
| District 11 | Marcia Munroe | Arlene Smith | Ann Scholl |
| District 12 | Elizabeth Estavillo | Ann Kelley | Lisa Stuart |
| District 13 | Cindy Newman | Leah Williamson | Helen Hymes |
| District 14 | Debra Hurado | Elva Stith | Debra Ennen |
| District 15 | Genieca Risner | Barbara Goodlow | Linda Carmichael |
| District 16 | Terry Oclaray | Marion Rocha-Carlos | Laurie Richards |
| District 17 | Teresa Nunez | Lorraine Bille | Teresa Gaspar |
| District 18 | Judie Tabacci | Yolanda Zuniga | Patricia Valencia |
| District 19 | Linda Diebel | Becky Bullard | Deborah Butler |
| District 20 | Jackie Landan | Carol Harville | Laura Kellgreen |
| District 21 | Ellen Federowski | Danielle Pantanella | Sharon Mordetzky |
| District 22 | Gigi Manno | Maureen Giacalone | Janie Jackson |
| District 23 | Ellah Wallace | Ruth Skinner-Poteat | Cassandra Brown |
| District 24 | Martha Romano | Melissa Card | Deloris Artis |
| District 25 | Sandy Kurkoski | Cindy Rogers | Barbara Toth |
| District 26 | Peggy Toye | Arlene Muller | Brenda Ternullo |
| District 27 | Danielle White | LuAnn Capazzi | Judy Castleberry |
| District 28 | Elizabeth Doidge | Esther LePore | Rebecca Glenny |
| District 29 | Carol Borgman | Jeanne Sudbeck | Kelly Huff |
| District 30 | Margaret Navarro |  |  |

## American Legion Auxiliary Past Department of California Presidents

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Mrs. Carol Marks *
Mrs. Florence Evans *
Mrs. Eliza London Shepard *
Mrs. Martha Decker Norton *
Mrs. Lily Samuels *
Mrs. Anna Chalins *
Mrs. Elizabeth Drendell *
Mrs. Ethel M. Hearst *
Mrs. Alyce Gill *
Mrs. Margaret Keading Peppin *
Mrs. Marie Dunklee *
Mrs. Bernice Keyes Doughton *
Mrs. Lorena Good *
Mrs. Mily Alyward *
Mrs. Carrie Baade Willig *
Mrs. Ethel Marsh *
Mrs. Ruth Mathebat *
Mrs. Pauline Ellison *
Mrs. Florance Louise Chess *
Mrs. Muriel Wright *
Mrs. Mary Ann Holt *
Mrs. Monica Forster *
Mrs. Leah Cloney
Mrs. Laura Mahan *
Mrs. Lary Ahern *
Mrs. Edna Heartt *
Mrs. Lillie Brannaman *
Mrs. Estelle B Hannell *
Mrs. Marian Nelson *
Mrs. Ruby Stump *
Mrs. Cecilia McKinnon *
Mrs. Beatrice Trumbull *
Mrs. May Cormack *
Mrs. Gladys Farrand *
Mrs. Freida Brown *
Mrs. Merna Wynkoop *
Mrs. Sylvia Sehorn *
Mrs. Dorothy Baker *
Mrs. Dana Kleinke *
Mrs. Lucille Ganey *
Mrs. Thelma Flory *
Mrs. Mabel Patton *
Mrs. Jean Brown *
Mrs. Vera Doughtery *
Mrs. Venice Collins *
Mrs. Doyne Keyser *
Mrs. Buelah Comenzind *
Mrs. Jean Keene *
Mrs. Barbara Carlson *
Mrs. Peggy White *

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Mrs. Josie Melgard *
Mrs. Odette Cuccaro
Mrs. Midred Braquet *
Mrs. Robert Ewing *
Mrs. Joyce Kelly *
Mrs. Marjorie McDonald *
Mrs. Marion Kuhl *
Mrs. LaDon Hardman *
Mrs. Carmela Williams *
Mrs. Edward Washington Turner *
Mrs. Veronica Spence *
Mrs. Goldie Anderson *
Mrs. Maryann Clarey *
Mrs. Betty Warren *
Mrs. Marge Shank *
Mrs. Phyllis Holmberg *
Mrs. Virginia Gandy *
Mrs. Barbara Gracely *
Mrs. Jan Hottinger *
Mrs. Beverly Sparks
Mrs. Geraldine Jeske *
Mrs. Betty Stehouwer *
Mrs. Wilmena Burke
Mrs. Gwen Monson *
Mrs. Patricia Sweeney *
Mrs. Judy Lloyd
Mrs. Ruby Kapsalis
Mrs. Margaret Quinones *
Mrs. Linda Workman
Mrs. Diane DeLashmit
Mrs. Sue Hooker *
Mrs. Madeline Lee
Mrs. Nancy Brown-Park
Mrs. Linda Caples
Mrs. Melanie Talyor
Mrs. Bonnie Christner
Mrs. Sandy Jacob
Mrs. Shelby Hitch
Mrs. LuAnn Capazzi
Mrs. Norma DuVal *
Mrs. Pilar Reyes
Mrs. Linda Fercho
Mrs. Terry Mikesell*
Mrs. Anita Biggs
Mrs. Harriet Clendenin *
Mrs. Susie Tozier
Mrs. Wendy O'Brien
Mrs. Loretta Marsh
Mrs. Joan Cannon
Ms. Kathie Martinez

| American Legion Auxiliary |  |
| :--- | :--- |
| $1921-1926$ |  |
| $1926-$ Jan 1946 | Mrs. Elizabeth T. Drendell * |
| Jan 1946-Mar 1946 | Mrs. Ethel M. Flynn * |
| $1946-1950$ | Mrs. Lary Ahern * |
| $1950-1959$ | Mrs. Laura Mahan * |
| $1959-1966$ | Mrs. Lorena Good * |
| $1966-1969$ | Mrs. Rae Zgraggen * |
| $1969-1976$ | Mrs. Doyne Keyser * |
| $1976-$ Jan 1983 | Mrs. Claire Sweeney * |
| Jan $1983-$ Jun 1983 | Mrs. Jean Brown * |
| $1983-1984$ | Mrs. Evelyn Lavin * |
| $1984-1985$ | Mrs. Jean Brown * |
| $1985-1986$ | Mrs. Odette Cuccaro |
| $1986-1987$ | Mrs. Jean Brown * |
| $1987-1989$ | Mrs. Norma Mansis * |
| $1989-1990$ | Mrs. Odette Cuccaro |
| $1990-1992$ | Mrs. Norma Mansis * |
| $1992-1997$ | Mrs. Carmela Williams * |
| $1997-2004$ | Mrs. Lou Thompson |
| $2005-2008$ | Mrs. Theresa Jacob |
| $2008-$ Jul 2011 | Mrs. Doris Kilkenny |
| Jul $2011-$ Sep 2013 | Mrs. Peggy Vogele |
| Sep $2013-2017$ | Mrs. Ruby Kapsalis |
| $2017-2018$ | Mrs. Terry Mikesell (Sec) * |
| $2018-2021$ | Mrs. Ruby Kapsalis |
| $2018-$ Sep 2019 | Mrs. Harriet Clendenin (Sec) * |
| Sep $2019-2020$ | Mrs. Linda Workman (Sec) |
| $2020-$ Present | Mrs. Elizabeth Doidge (Sec) |
| $2021-$ Present | Mrs. Susie Tozier (Treas) |
|  |  |

American Legion Auxiliary $102^{\text {nd }}$ Annual Convention Agenda

Wednesday June 22 ${ }^{\text {nd }}$, 2022

| 2:00 - 5:00 PM | Registration of Colors - Cypress Room |
| :--- | :--- |
| 2:00-5:00 PM | Registration of Books and Displays - Cypress Room |
| 2:00-6:00 PM | Registration of Delegates and Alternates - Atrium |
| 4:00-7:00 PM | Check in with Department President and Secretary/Treasurer- Sequoia Room |

Thursday, June 23 ${ }^{\text {rd }}$, 2022
7:00-9:00 AM Pre-Convention Executive Committee
8:00 - 12:00 PM Registration of Colors - Cypress Room
8:00-4:00 PM Registration of Delegates and Alternates - Atrium
9:00 AM - 12:00 PM Pre-Convention Committee Meetings

| 9:00AM - 10:00 AM | Americanism <br> Children and Youth <br> Education <br> Poppy <br> 9:00 AM - 10:30 AM <br>  <br> VA\&R <br> 9:00 AM - 12:00 PM <br> 10:00 AM - 11:00 AM <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> Girls State <br> Finance <br> Chaplain <br> Junior Activities/Junior Conference <br> Leadership |
| :--- | :--- |
|  | National Security <br> Public Relations/Editor <br> 10:30 AM - 12:00 PM <br> Constitution and Bylaws |
| 11:00 AM - 12:00 PM | Community Service <br>  <br>  <br> Historian <br> Legislative <br> Resolutions <br> 11:00 AM - 11: 30 AM <br> AEF |
| 11:30 AM - 12:00 PM | Elections |
| Music |  |


| 1:45 PM | Pages and Color Bearers Dressed for Opening Ceremonies |
| :---: | :---: |
| 2:00 PM | Opening Session |
|  | Call to Order and Welcome: Genieca Risner, Convention Chairman |
| Presentation of Department President Dee Ann Graham |  |
|  | Processional |
| Past Department Presidents |  |
| Medical Center Representatives |  |
| Department Chairman |  |
| District Presidents |  |
| Department Officers |  |

Department Vice President National Representatives
National Executive Committee Woman
Distinguished Guests
Presentation of Unit and District Colors
Opening Ceremony
Invocation- Chaplain, Grace Huston
Pledge of Allegiance- Americanism Chairman, Maureen O'BrienSacco
National Anthem- Donna Mattson
Preamble of the Constitution- Vice President, Gloria Williams
Report of Credentials- Debra Hurado
Greetings of Distinguished Guests
Reading of the Call to Convention- Secretary, Elizabeth Doidge
Convention Chairman- Genieca Risner and Committee
Presentation of
National Representatives
Department Officers
Department Chairman
District Presidents
Medical Center Representatives
Past Department Presidents
Personal Pages
Memorial Service
Department Chaplain- Grace Huston
6:30-9:00 PM Candidate Reception

Friday, June $25^{\text {th }}, 2022$
8:00 AM - 11:30 AM Registration of Delegates and Alternates
2:00-5:00 PM Registration of Delegates and Alternates
8:30 AM

## Convention Reconvenes

Call to Order- President Dee Ann Graham
Invocation- Chaplain, Grace
Roll Call- Secretary Elizabeth Doidge
Reading of the Rules- Sharon Moore
Officer Reports
President- Dee Ann Graham
Vice President- Gloria Williams
National Executive Committee Woman- Joan Cannon
Secretary- Elizabeth Doidge
Treasurer- Susie Tozier
Chaplain- Grace Huston
Parliamentarian- Anita Biggs
Historian- Jean Cooley-Desmeules
Sergeant-At-Arms- Karen Herrera
Asst Sergeant-At-Arms- Rochelle Billet-Smith

## Department Chairmen Reports

Convention Chairman- Genieca Risner \& Gloria Williams
Legislative Chairman- Kathy Martinez
Community Service- Judie Tabacci
Constitution and Bylaws- Gloria Williams

|  | Junior Conference Director- Ann Philcox Junior Activities Chairman- Jackie Cleveland Americanism Chairman- Maureen O'Brien-Sacco Past President's Parley Chairman- Loretta Marsh |
| :---: | :---: |
| 11:45 AM | Recess |
| 12:00 PM | Past President's Parley Luncheon - Loretta Marsh |
| 2:00 PM | Convention Reconvenes |
|  | Nominations for Department Officers 2022-2023 |
|  | Department President |
|  | Department Vice President |
|  | Junior Member of Finance |
|  | Candidates to National Office |
|  | Delegates and Alternates to National Convention |
|  | Department Chairmen Report |
|  | Girls State Chairman- Allyn Kau |
|  | Education- Robin Falkenberg |
|  | Poppy-Linda Hayes |
| 4:00 PM | Recess |

Saturday, June 25 ${ }^{\text {th }}, 2022$
8:00-9:00 AM Registration of Delegates and Alternates 8:30 AM

| 1:30 PM | Department Chairmen Reports |
| :---: | :---: |
|  | Finance- Linda Workman, Katherine Tellyer |
|  | Advisory Committee- Susie Tozier, Loretta Marsh, Joan Cannon |
|  | Distinguished Guest Chairman- Linda Fercho |
|  | Recessional of District and Unit Colors |
| 4:00 PM | Recess |
| 5:30 PM | Banquet- No Host Cocktails |
| 6:30 PM | Banquet- Dinner and Entertainment to follow |
|  | Sunday, June 26 ${ }^{\text {th }}$, 2022 |
| 9:00 AM | Convention Reconvenes |
|  | Call to Order- Department President Dee Ann Graham |
|  | Invocation- Chaplain, Grace Huston |
|  | Roll Call- Secretary, Elizabeth Doidge |
|  | Resume Department Chairman Reports |
|  | Ways and Means- Marion Rocha-Carlos |
|  | Resolutions- Cece Harvey |
|  | Unfinished Business |
|  | New Business |
|  | Installation of New Officers 2022-2023 |
|  | Retirement of Colors |
|  | Adjournment |
|  | Post Convention Executive Committee Meeting |

## American Legion Auxiliary <br> 2021 Convention Rules

1. All meetings of the convention shall be called to order at the designated time or as soon thereafter as a quorum is present.
2. A quorum shall exist when one-third of the units in good standing are partially or wholly represented by duly elected delegates or alternates. (Article VI, Section 7, Department Constitution.)
3. The audience shall remain seated during the business of the Convention. The Department President shall designate certain doors to accommodate delegates who find it necessary to enter or leave the Convention Hall during reports of committees or when a speaker has the floor. Cell phones must be turned off or in vibrate mode.
4. The Chair may deviate from the printed program when necessary or expedient.
5. The Credentials Chairman shall report registration as directed by the Chair.
6. The registration of delegates and alternates shall close at 9:00 a.m., Saturday, June $25^{\text {th }}$, 2022.
7. Only qualified delegates shall have voice and vote.
8. It shall be the responsibility of each District President to see that only accredited delegates and alternates serving as delegates are seated in her District delegation during the business meetings of the Convention.
9. If a delegate expects to be absent from the Convention, except for purpose of attending a Committee Meeting, she shall relinquish her delegate's card to her alternate. The alternate shall then take her seat in the voting section. In the event the delegate does not have the opportunity of reporting to the District President the absence of the delegate and the presence of the alternate or the absence of both the delegate and alternate.
10. A delegate wishing the privilege of the floor shall rise, address the Chair as "Madame Department President", give her name, Unit and District numbers, pause, and wait to be recognized by the Chair.
11. A member speaking in debate on a question shall be limited to three minutes. No one shall speak more than twice on the same question without consent of the assembly.
12. Delegates attending called Committee Meetings shall be notified when the Convention is considering and voting upon adoption of any change in policy or matters affecting finance.
13. Reports of committees which do not appear to be controversial in nature may be adopted by general consent, if there is no objection. If there is objection, a vote shall be taken.
Following the acceptance of a report of a committee, recommendation or resolutions may be presented for consideration and adoption.
14. Any committee whose proposed changes in the policy might conflict with that of the American Legion shall confer with the American Legion before presenting said change to the convention.
15. A committee recommending an appropriation of funds for any purpose shall consult with the Department Finance Committee before presenting the recommendation or resolution to the convention.
16. All resolutions to be presented to the convention shall be in triplicate and properly signed.
17. Committees may amend resolutions and recommendation referred to them before favorable reporting the same. Resolutions or recommendation rejected by a committee shall be marked rejected, signed by the Chairman of the Committee, and returned to the Department Resolutions Chairman immediately following the Committee Meeting.
18. A Unit, District, or members presenting a resolution or recommendation shall have the privilege of explaining the same to the Committee to which it was referred.
19. Committee shall report to the Convention all resolutions properly submitted and accepted by a majority of the Convention Committee.
20. A resolution rejected by a committee may be brought before the convention by a two-thirds vote.
21. Emergency resolution which may arise during the convention or after the date for submitting resolutions may be presented no later than noon of second day of the convention. (Department Convention Committees, 4-b, Department Standing Rules)
22. Nomination of Officers, Junior Member of Finance, Department Delegates and Alternates to the National Convention shall be held Friday afternoon, June $24^{\text {th }}, 2022$
23. Endorsement of candidates for National Office shall follow the nominations.
24. Nomination speeches shall be limited to three minutes. There shall be no seconding speeches.
25. Election of Department Officers, Junior Member of Finance, National Candidate, Department Delegates, and Alternates to the National Convention shall be held on Saturday morning, June $25^{\text {th }} 2022$.
26. The doors of the Convention Hall shall be closed during the entire election procedure and no one shall leave or enter the Hall until Chair states that election is concluded. The exception to this shall be that in an emergency, a member may leave, and if her absence affects the voting strength, the District President shall immediately notify the Presiding Officer.
27. When there is but one nominee for all Department Officers, and but one nominee for Junior member of Finance, the nominees shall be elected viva-voce. (Department Convention Committees, \#2G, Department Standing Rules). Upon roll call, the District Presidents shall report the number of Units partially or wholly represented by duly elected delegates or alternates present in the delegation at the time of roll call. This is to determine that there is a quorum of Units present at the time of the election.
28. When there is more than one nominee for the Department Officers, Junior Member of Finance, or endorsement for National Office, election shall be by written ballot. The District Presidents shall, when they are instructed by the Chair, take a roll call of their respective delegations to ascertain the total voting strength of their District for the election reporting the same to Chair.
29. When there are three or more nominees for the Department Office, Junior Member of Finance, or endorsement of National Office, unless one nominee receives a majority vote on the first ballot, the nominee receiving the lowest number of votes shall be automatically dropped before proceeding with the next ballot.
30.All members seeking National Office shall be endorsed at a Department Convention by a majority vote note more than three (3) years prior to the date they are to be a candidate for office Vote shall be by viva-voce unless there is more than one candidate, then a majority vote shall be by ballot. (Department Convention Committees, 2J, Department Standing Rules).
30. Each District President and District Member of the Elections Committee shall distribute and collect the votes cast by the District Delegation and deliver them to the Department Chairman of the Elections.
31. Department Officers, Chairmen, Committee Members, and Past Department Presidents shall vote with their respective District.
32. Each delegate shall be entitled to one vote, the vote of an absent Unit delegate, not represented by an alternate, shall be cast by the majority of the delegates from the Unit. When two delegates represent three votes, the chairman of the Unit delegation shall cast the third vote.
34.A majority of the votes cast shall elect, except that in the election of National delegates and alternates, a plurality shall elect.
33. These convention rules may be amended during the convention by two-thirds vote.
36.Robert's Rules of Order, Newly Revised, shall be the parliamentary authority on all points not covered by these rules, the Department Constitution and Bylaws and the Convention Mandates.

American Legion Auxiliary Statistical Reporting of Department Officers and Chairman 2021-2022
244 Units

| Americanism | Units / 30 Districts Reporting | Maureen O'Brien-Sacco |
| :--- | :--- | :--- |


| Activity | Yes/ <br> No | Total \$ <br> Spent | Total <br> Hours |
| :--- | :--- | :--- | :--- |
| Did units participate in "Get out the Vote" campaign? | Yes | $\$ 165$ | 420 |
| Did units promote the Department Essay Contest? | Yes | $\$ 2,650$ | 394 |
| Did units promote the National Essay Contest? | Yes | $\$ 40$ | 21 |
| Did units present American Flags to people or businesses? \# of Flags | Yes- <br> 18 | $\$ 3,034$ | 361 |
| Did units promote daily flying of the American Flag? | Yes | $\$ 343$ | 1,029 |
| Did units promote Patriotism/Citizenship in Schools? | Yes | $\$ 714$ | 195 |
| Did units participate in Patriotic Holiday Events? | Yes | $\$ 7,704$ | 2,900 |
| Did units support Legion Baseball or Oratorical Contests? | Yes | $\$ 1,800$ | 273 |
| Did units participate in educating students in proper display/retirement <br> of the American Flag? | Yes | $\$ 167$ | 251 |
| Did units present Blue or Gold Star Banners? \# of banners | Yes- 9 | $\$ 1,149$ | 449 |
| Did units deliver Flag Etiquette brochures to schools? | Yes | $\$ 576$ | 352 |
| Did units promote Star Spangled Kids? | Yes | $\$ 26$ | 127 |
| Did district or units plan on participating in Flying Flags for Heroes? | Yes | $\$ 420$ | 495 |

Auxiliary Emergency Fund 99 Units / 13 Districts Reporting Valerie Hill

1. How much did Districts donate to the Auxiliary Emergency Fund? \$ 2,149.25
a. How many Units Donated? 49
b. Total Unit Donations? \$ 5,025.82
2. Number of Units that have a line item in the Annual Budget for AEF? 42
3. Number of Units that discussed an increase in their AEF budget? 20
4. Number of Units participating in the National Dollar Challenge? 5
a. How much was donated? \$655.00
5. Total Unit and District AEF Contributions? $\mathbf{\$ 8 , 8 9 0 . 8 9}$
6. How many Units held a fundraiser for AEF funds? 2
7. How many members reported submitting applications for Assistance?
a. How many for Emergency Assistance? 0
b. How many for Disaster Assistance? 0
c. How many for Education Assistance? 40
d. How many for Expedited Assistance? $\mathbf{0}$
8. How many Units actively shared about the AEF program? 30
9. How many Units handed out AEF applications? 26
10. How many Unit members donated $\$ 50.00$ or more? 13
11. How many Gold Star Moms Reported?19
12. How many Districts reported deaths? 18
13. How many Units Draped their Charter? 8
14. How Many Units reported donating to "In Loving Tribute"? 9
15. How much money was identified as donated to "In Loving Tribute"? \$715.00
16. How many Districts held Memorial Services for Members? 8
17. Districts Participating in Patriotic Events

| Memorial Day-12 | July 4th-12 | $9 / 11-12$ |
| :--- | :--- | :--- |
| Flag Day-10 | Veteran's Day-14 | 4 Chaplains- 7 |

8. Kind and Number of Cards Sent

| Anniversary-185 | Birthday-1538 | Congratulations- 575 |
| :--- | :--- | :--- |
| Encouragement- 517 | Get Well- 902 | Sympathy- 655 |
| Thinking of You- 853 | Other- 372 | Total- 5,597 |

1. Number of hours served for Children: $\mathbf{1 4 , 0 0 6 . 5}$
2. Total dollars given in direct aid to children: $\$ 93,572$
3. Total dollars given in direct aid to children: $\mathbf{\$ 5 9 , 0 1 5 . 0 0}$
4. Value of in kind donations: $\mathbf{\$ 2 2 3 , 3 8 6}$
5. Total number of children served: $\mathbf{1 6 , 7 4 7}$
6. Total number of patriotism programs for youth including Americanism Programs in schools, Flag Etiquette, Kids of Deployed are Hero's 2: 49
7. Total miles driven providing service to children: 19,955
8. Unit Donations to CWF: $\$ 746.55$
9. District Donations to CWF: $\mathbf{\$ 5 4 0 . 0 0}$

## National Emphasis

1. Number of Units that participated in National Days of Service: 23
2. Number of Units that participated in Homeless Veteran Activities: 53
3. Number of Units that participated in Job/Career Fairs: 16
4. Number of volunteers who developed, implemented and monitored community events that aided veterans or active duty service members and families: $\mathbf{1 , 0 2 5}$
5. Number of Hours: $\mathbf{1 , 0 9 6 , 4 4 3}$
6. Number of veterans/military family members served promoting Homelessness Prevention: 1,559
7. Cost to Unit: $\$ 47, \mathbf{2 4 0 . 9 7}$
8. In Kind Value: \$163,265.65

## Department Emphasis

6. Number of Units that Donated to California Disaster Fund: $\mathbf{3 6 4}$
7. Total Amount: $\mathbf{5 , 1 5 9}$
8. Number of Units Nominating Volunteer of the Year: Senior Member: $\mathbf{3}$ Junior Member: $\mathbf{0}$

|  | \# of Volunteers | Money Donated | Value of Donations | Hours |
| :---: | :---: | :---: | :---: | :---: |
| Food Bank | 279 | $7,354.85$ | 16,824 | 830 |
| Senior Center | 185 | 4,300 | 3,177 | 1590 |
| Homeless Shelters | 277 | 5,484 | $59,676.65$ | 2583 |
| Medical Clinics | 45 | 1,600 | 3,450 | 840 |
| Women's Programs | 125 | $31,285.97$ | 67,831 | 4348 |
| Blood Donation | 108 | 0 | 2,790 | 297 |
| Nursing Home | 51 | 950 | 13,169 | 358 |
| Libraries or | 18 | 740 | 1,350 | 340 |
| Museums | 144 | 257 | 1,255 | 2,076 |
| Recycling | 73 | 3,820 | 2,975 | 917 |
| Beautification | 110 | 16,064 | 3,258 | 3,367 |
| Cancer Awareness |  |  |  |  |

1. Districts that rewrote their bylaws: $\mathbf{2 3}$
2. Districts that amended their bylaws: $\mathbf{1 6}$
3. Districts that reviewed their bylaws: $\mathbf{1 2}$
4. Districts that have standing rules: $\mathbf{2 1}$
5. Districts that reviewed their standing Rules: 8
6. Number of Districts that use the following when conducting meetings
7. Robert's Rules of Order: 21
8. Constitution and Bylaws: 21
9. Standing Rules: $\mathbf{1 8}$
10. Number of Districts not conduction meetings: 2
11. Number of Units due to rewrite bylaws: 21
12. Number of Units that amended their bylaws: 11
13. Units that reviewed their bylaws: $\mathbf{5 7}$
14. Number of Units that use the following to conduct meetings
15. Robert's Rules of Order Newly Revised: 118
16. Constitution and Bylaws: 118
17. Standing Rules: 90
18. Number of Units participating in Give 10 to Education:
19. Value Value of items: $\$ 39,598.84$
20. Number of Units Donating to the Department Education Program: 40
21. Value of Donations: $\$ 2,767.32$
22. Number of Units Participating in National Education Week: 15
23. Number of Units that Promoted Scholarships: $\mathbf{0}$
24. Number of Units participating in the Veterans in the Community School Project: $\mathbf{5}$
25. How many Veteran's participated: 17
26. How many schools: 5
27. How many Units purchased Poppy Seals: 35
28. Amount Spent: $\$ 622$
29. How many Units participated in a Literacy Program: 11
30. How many Units Give to Local Scholarships: 33
31. How much: $\$ \mathbf{2 8 . 2 5 0}$
32. How many Units sought Veterans who would like to pursue higher or vocational education: 9
33. How many veterans have been contacted: 42
34. How many Units promote the Education Program: 8
35. Number of Units sponsoring a Delegate: 134
36. Total Number of Delegates Sponsored: 413
37. Number of Units that sponsored at least one delegate in 2021: 134
38. Total District Increase/Decrease of Delegates compared with last year: -10
39. Number of Units sponsoring Delegates for the first time in 3 years: 15
40. Number of Units that held a Fundraiser for ALA Girls State: 39
41. Number of Units that invited ALA Girls State Delegates to participate in service projects: 39
42. Number of Units with contacts with American Legion Boys State Post or District Leadership: 58
43. Number of Units that included outside organizations/business participation: 37
44. Number of Units that networked with schools with no active Units in their community: 23
45. Number of Units that invited Delegates to join their Unit: 64
46. Number of Delegates that joined: 4
47. Number of Units that participated in a District Orientation Event: 97
48. Number of Units that reached out to previous delegates to help with this years program: 53
49. Number of Units that reached out to previous delegates to help with Unit Activities: 44
50. Number of Units that promoted the Samsung Scholarship: 69
51. Number of Units that identified eligible applicants for the Samsung Scholarship: 59
52. Number of Units that created a social media page or liked the California Girls State Alumnae Foundation and ALA Girls State and Nation Page: 22
53. Number of Units that wrote an article about your delegates and submitted it to the local newspaper: 26
54. Total Hours volunteered by District members for ALA Girls State: $\mathbf{6 , 2 8 6}$
55. Total Dollars spent for ALA Girls State, not including donations reported below: \$67,603.04
56. Number of Units Donating to the ALA Department Girls State: 26
57. Total Amount of Donations to Department Girls State: $\quad \$ 1,520$

| Junior Activities | 85 Units / 17 Districts Reporting | Ann Philcox |
| :--- | :--- | :--- |

1. Red Level Patch: $\mathbf{2}$
2. Gold Level Patch: $\mathbf{1}$
3. Junior Volunteers: $\mathbf{2 0}$
4. Service Hours: 1,186
5. Veterans and Families Served: $\mathbf{6 8 5}$
6. Monies Raised: $\$ 9,346$
7. Attend Department President Workshop? Yes
8. We had 5 department workshops done by this chairman and 98 members attended 59 Re-certifying 30 Applying for Leadership 9 Guests
9. We had 2 Districts that held Leadership workshops.
10. We had 4 Units that held Leadership workshops.
11. Zoom or other conference call to hold your meeting or Leadership Workshop? Yes
12. It was reported to this chairman that since Covid almost all the Districts and Units are still using Zoom or other services to conduct meetings
13. Did you hold training on nurturing a culture of goodwill? Yes
14. It was reported that 11 Districts did training nurturing a culture of goodwill. The main topic was culture and treating each other with respect, treating others how you like to be treated.

Legislative 118 Units / 19 Districts Reporting Kathie Martinez

1. How many Units held any special Legislative / Rallies / Town Hall / Candidates Night?
2. How many members subscribe to the Dispatch

75
3. How many members subscribe to the Legislative E-News

63
4. Letters Sent to US Senators / Reps / White House / State and Local Officials 348
5. Personal Visits to US Senators / Reps / White House / State and Local Officials 30
6. Number of Contacts to U S Senators / Reps / White House / State and Local Officials
7. Replies Received from U S Senators / Reps / White House / State and Local Officials
8. Total number of members subscribing to the Auxiliary's Legislative eNews 58
9. Total Number of Unit members developed relationships with elected officials 53
10. Total Units promoting Federal Bills 7
11. Total Units promoting State Bills 8
12. Total Unit members attending The American Legion Legislative Day at the Capitol

2

| Membership | Units / Districts Reporting | Susan Baker |
| :--- | :--- | :--- |


|  | New | Jrs. | Srs. | PUFL | Paid Online | Paid To <br> Unit | Total <br> Members | Goal |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Units | 1608 | 1287 | 15,719 | 618 | $\mathbf{2 , 1 8 2}$ | $\mathbf{1 4 , 2 3 6}$ | $\mathbf{1 7 , 0 0 6}$ | $\mathbf{1 7 , 9 3 4}$ |
| Unit 1000 | 0 | 2 | 328 | 95 | 104 | 216 | 320 | 330 |
| TOTALS: | 1608 | 1289 | 16,037 | 713 | 2,286 | 14,452 | 17,326 | 17,924 |
| As of May 11 |  |  |  |  |  |  |  |  |

## National Awards:

10 New In 2022 Award - 38 Members qualified.
Other National Awards - TBA
Department Awards:

| Date of Accomplishment | Percentage Goal | Number of Units |
| :--- | :---: | :---: |
| October $31^{\text {st }}$ | $35 \%$ | 148 |
| November $11^{\text {th }}$ | Early Bird | 8 |
| December $7^{\text {th }}$ | $75 \%$ | 81 |
| May $10^{\text {th }}$ | $100 \%$ | 103 |
| Units Over Goal | $101 \%$ and Above | 78 |

1. Number of Newly Chartered Units: 2
2. Number of Units Submitting Supplemental Reports: 5
3. Number of Districts Submitting Supplemental Reports: 7

|  | Volunteers | Awards | Hours | Dollars Spent | Veterans and Military Family Served |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Yellow Ribbon Integration | 10 |  | 2,220 | 400 | 1,800 |
| Operation Home Front (packages and letters) | 118 |  | 375 | 6,848 | 2,512 |
| Family Readiness Groups | 40 |  | 185 | 21,879 | 163 |
| Family to Family Support | 55 |  | 2,795 | 19,126 | 181 |
| Family Support Network (child care, tutoring, or adopt a family) | 131 |  | 3,141 | 12,802 | 258 |
| Operation Comfort Warriors | 32 |  | 908 | 6,195 | 66 |
| Heroes to Hometown | 107 | 10 | 1,119 | 3,228 | 229 |
| Gold Star/Blue Star Banner Program | 22 | 2 | 383 | 1,947 | 115 |
| POW/MIA Initiatives | 22 | 2 | 130 | 100 | 47 |
| National Military Appreciation Month (April) | 55 | 120 | 83 | 2,557 | 314 |
| Citizen Corps | 2 |  | 211 | 179 | 15 |
| ROTC/JR ROTC Groups | 25 | 13 | 36 | 120 | 2 |
| Total | 842 | 219 | 11,539 | 76,052 | 5,732 |
| 23 |  |  |  |  |  |
| Past President's Parley | 126 Units / 24 Districts Reporting |  |  |  | Loretta Marsh |

1. Units with a Past President's Parley: 47
2. New Parleys started: $\mathbf{0}$
3. How many Unit Past Presidents encourage and train new members: $\mathbf{8 4}$
4. Members completing the ALA Academy Courses: 45
5. How many Units donated to the PPP Fund: 104
6. Applications for the Nurse's Scholarship: 1
7. Units honoring Auxiliary Member of the Year: 5
8. Units recognizing and honoring Woman Veterans: 54
9. Units adopting a Woman Veteran: 10
10. Units signing up Woman Veterans as members: 19
11. Total Number of Poppies Ordered: 132,217 Decrease of 1,172
12. How many Units purchased Poppy Seals: 60 Total of Poppy Seals Ordered: 84,128
13. How many Units donated to a California YMCA Food Bank: 7 Total Donations: $\mathbf{\$ 1 0 , 4 0 0}$
14. How many Units participated in the following

Poppy Poster Contest: 5 Poppy Display (Convention): 16 Little Miss Poppy: 11100 Year Anniversary Celebration: 32
5. How many Units celebrated the 100 Year Anniversary of declaring the Poppy as the official Memorial Flower: 32
6. How many Units accepted the National Poppy Challenge to put a Poppy in the windows of all Veterans: 30

1. Units reported a combination of 328 Auxiliary magazine gift subscriptions have been given to public libraries, doctors and dentist offices
2. Units reported 589 new subscriptions to the National online publication enews
3. Units reported printing 242 ALA brochures and ALA materials
4. Units reported ordering 642 ALA brochures such as At A Glance, Youth Programs, AEF, ALA Foundation, and Your American Legion Family
5. 25 Units reported developing new local media lists with newspapers, cable tv, and radio
6. $\mathbf{5 0}$ Units reported submitting articles and flyers to newspapers, $\mathbf{4 7}$ articles were published
7. 18 Units reported sending articles to ALA magazine. Unit 252 Color Guard's picture was published on page 32 of the Auxiliary Magazine May 2022 edition as they presented Colors before a Los Angeles Rams football game on National TV.
8. 29 Units reported having a website
9. 88 Units reported having social media accounts
10. 77 Units reported have a Facebook page.
11. 8 Units reported having an Instagram page
12. 3 Units reported having Twitter accounts.
13. 8 Units reported launching new social media accounts.
14. 23 Units reported submitting Public Service Announcements
15. 17 Units reported and submitted photos of receiving Mayor's Proclamations

| Veteran's Affairs and Rehabilitation | Units / Districts Reporting | Glenda Schultz |
| :--- | :--- | :--- |

1. Total Hours members Volunteered: 43,833
2. Total Dollars Spent: \$125, 438
3. Total number of veterans/military assisted: $\quad \mathbf{4 , 7 3 6}$
4. Value of In-Kind Donations Received: \$133,122

Department of California Membership and Donations all District

| District | Goal | Membership | Delegates | Americanism | Children \& Youth | Education | PPP | GS/PR | VA\&R | Total Donations |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 97 | 98 | 10+1 |  |  |  |  |  |  | 0.00 |
| 2 | 296 | 271 | 14+1 | 70.00 | 70.00 | 70.00 | 70.00 | 70.00 | 270.00 | 620.00 |
| 3 | 18 | 17 | 2+1 | 25.00 | 25.00 | 25.00 | 25.00 |  | 25.00 | 125.00 |
| 4 | 312 | 264 | 20+1 | 67.00 | 40.00 | 87.00 | 89.00 | 110.00 | 145.00 | 538.00 |
| 5 | 397 | 338 | 28+2 | 45.00 | 45.00 | 25.00 | 45.00 | 20.00 | 75.00 | 255.00 |
| 6 | 406 | 436 | 18+2 | 136.33 | 108.33 | 185.33 | 163.33 | 333.33 | 213.35 | 1,140.00 |
| 7 | 281 | 269 | 16+2 | 20.00 | 25.00 | 60.00 | 60.00 | 50.00 | 125.00 | 340.00 |
| 8 | 30 | 28 | 2+2 |  |  |  |  |  |  | 0.00 |
| 9 | 86 | 63 | 5+2 | 13.00 | 20.00 | 20.00 | 13.00 | 65.00 | 45.00 | 176.00 |
| 10 | 79 | 66 | 5+2 | 25.00 | 25.00 | 25.00 | 25.00 |  | 25.00 | 125.00 |
| 11 | 411 | 378 | 18+5 | 86.00 | 136.00 | 96.00 | 171.00 | 336.00 | 836.00 | 2,011.00 |
| 12 | 341 | 302 | 18+1 | 91.50 | 172.76 | 186.84 | 43.58 | 164.00 | 330.20 | 988.88 |
| 13 | 273 | 258 | 12+3 | 150.00 | 200.00 | 140.00 | 100.00 | 100.00 | 100.00 | 790.00 |
| 14 | 451 | 377 | 26+3 | 70.00 | 60.50 | 55.00 | 80.00 | 45.00 | 140.00 | 450.50 |
| 15 | 367 | 375 | 19+4 | 100.00 | 175.00 | 105.00 | 105.00 | 80.00 | 290.00 | 855.00 |
| 16 | 988 | 1043 | 40+6 | 70.00 | 225.00 | 310.00 | 535.00 | 525.00 | 850.00 | 2,515.00 |
| 17 | 131 | 162 | 8+1 | 10.00 | 10.00 | 10.00 | 10.00 | 15.00 | 15.00 | 70.00 |
| 18 | 706 | 617 | 33+3 | 400.00 | 150.00 | 400.00 | 350.00 | 575.00 | 750.00 | 2,625.00 |
| 19 | 979 | 877 | 39+3 | 200.00 | 232.00 | 217.00 | 702.00 | 142.00 | 452.00 | 1,945.00 |
| 20 | 403 | 399 | 20+5 | 84.35 | 106.15 | 144.15 | 281.05 | 255.00 | 357.00 | 1,227.70 |
| 21 | 1458 | 1496 | 52+3 | 400.00 | 500.00 | 310.00 | 455.00 | 1,165.00 | 465.00 | 3,295.00 |
| 22 | 1503 | 1393 | 55+4 | 262.00 | 162.00 | 277.00 | 100.00 | 177.00 | 207.00 | 1,185.00 |
| 23 | 475 | 450 | 16+6 | 120.00 | 120.00 | 220.00 | 120.00 | 160.00 | 225.00 | 965.00 |
| 24 | 334 | 365 | 11+3 | 135.00 | 85.00 | 85.00 | 85.00 | 110.00 | 70.00 | 570.00 |
| 25 | 1866 | 1772 | 64+6 | 300.00 | 355.00 | 620.00 | 390.00 | 815.00 | 2,140.00 | 4,620.00 |
| 26 | 356 | 348 | 16+3 | 10.00 | 85.00 | 60.00 | 80.00 | 25.00 | 50.00 | 310.00 |
| 27 | 344 | 329 | 12+2 | 146.75 | 121.75 | 148.50 | 55.00 | 275.00 | 576.75 | 1,323.75 |
| 28 | 785 | 759 | 30+5 | 130.00 | 285.21 | 467.17 | 613.43 | 800.00 | 341.33 | 2,637.14 |
| 29 | 3050 | 3124 | 74+4 | 1,180.00 | 1,205.00 | 1,515.00 | 1,395.00 | 1,510.00 | 4,135.00 | 10,140.00 |
| 30 | 305 | 269 | 14+0 | 65.00 | 35.00 | 55.00 | 55.00 | 45.00 | 65.00 | 320.00 |
|  | 17528 | 16943 | 697 | 4,411.93 | 4,779.70 | 5,918.99 | 6,216.39 | 7,967.33 | 13,318.63 | 42,162.97 |

Total Voting Strength 783
DISTRICT 1
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 96 | Sequoia | 32 | 39 | 3 | 3 | - | - | - | - | - | - | - |
| 205 | Walker Bailey | 20 | 35 | 2 | 2 | - | - | - | - | - | - | - |
| 274 | Arcata | 11 | 5 | 2 | 3 | - | - | - | - | - | - | - |
| 415 | Hoopa | 23 | 19 | 2 | 2 | - | - | - | - | - | - | - |
| 529 | Hopland | 11 | 0 | 2 | 2 | - | - | - | - | - | - | - |
| TOTAL |  | 97 | 98 | 10 | 11 | - | - | - | - | - | - | - |
|  |  | elega | In Own R | ght | Alana Nicklas - | istrict President (27 |  |  |  |  |  |  |
|  |  |  |  | MEMBERS | DELEGATE | Distric DONATION SUM | RY FROM JUL | $\text { Y 1, } 2021 \text { TO Jl }$ | $\text { E } 2022$ |  |  |  |
|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 92 | Cheula | 80 | 74 | 3 | 3 | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | 300.00 |
| 197 | Shasta | 49 | 48 | 3 | 3 | - | - | - | - | - | - | - |
| 369 | Willis Hollenbeak | 15 | 15 | 2 | 2 | - | - | - | - | - | 200.00 | 200.00 |
| 720 | Shasta Dam | 72 | 69 | 3 | 4 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 60.00 |
| 746 | Glenn L Wilson Sr-Seawolf | 80 | 65 | 3 | 3 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 60.00 |
| TOTAL |  | 296 | 271 | 14 | 15 | 70.00 | 70.00 | 70.00 | 70.00 | 70.00 | 270.00 | 620.00 |

Delegate In Own Right Mary Sanders - District President (720)
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


Lola Ramey - District President (204)
26
$\rightarrow \downarrow$ ヤ! ifs!
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


Delegate In Own Right $\quad$ Nancy Brown - District President (807)
District 5
MEMBERSHIP, DELEGATE \& DONATION SUMMARY
5

|  |  |  |
| :---: | :---: | ---: |
| C\&Y |  |  |
| WF48621 | EDUCATION | PPP |
| - | WF48731 | WF488 |



Delegate In Own Right Lynn Jewel - District President (165)
Melanie Taylor- Past Department President (293)
27
9 כ!
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 77 | Yolo | 37 | 43 | 3 | 3 | 13.33 | 13.33 | 13.33 | 13.33 | 13.33 | 13.35 | 80.00 |
| 233 | Laguna Elk Grove | 74 | 80 | 3 | 3 | 33.00 | - | 67.00 | 55.00 | - | - | 155.00 |
| 383 | Fair Oaks | 57 | 63 | 3 | 4 | 20.00 | 20.00 | 20.00 | 20.00 | 220.00 | 100.00 | 400.00 |
| 521 | Haggin-Grant | 148 | 173 | 4 | 5 | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | 300.00 |
| 604 | Magellan | 33 | 27 | 2 | 2 | - | - | - | - | - | - | - |
| 832 | Charles Eggen | 57 | 50 | 3 | 3 | 20.00 | 25.00 | 35.00 | 25.00 | 50.00 | 50.00 | 205.00 |
| TOTAL |  | 406 | 436 | 18 | 20 | 136.33 | 108.33 | 185.33 | 163.33 | 333.33 | 213.35 | 1,140.00 |

Delegate In Own Right Suzanne Winters - District President, Mather VA Representative (383)
Wendy O'Brien - Past Department President (521)
District 7
MEMBERSHIP, DELEGATE \& DONATION SUMMARY


Melise Munroe - District President (130)
Glenda Schultz - Veterans Affairs and Rehabilitation (169)
District 8
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022
Delegate In Own Right $\quad$ Teresa Canonizado - District President (1)
Lorraine Sullivan - San Francisco VA Representative (1)

## District 9

MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 161 | Harding-Noia | 43 | 41 | 3 | 5 | 3.00 | 10.00 | 10.00 | 3.00 | 55.00 | 25.00 | 106.00 |
| 202 | Roy Frerichs | 43 | 22 | 2 | 2 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 20.00 | 70.00 |
| TOTAL |  | 86 | 63 | 5 | 7 | 13.00 | 20.00 | 20.00 | 13.00 | 65.00 | 45.00 | 176.00 |
| District 10$M E M B E R S H I P, ~ D E L E G A T E ~ \& ~ D O N A T I O N ~ S U M M A R Y ~ F R O M ~ J U L Y ~ 1, ~$ 2021 TO JUNE 2022 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 68 | Hayward | 32 | 23 | 2 | 2 | - | - | - | - | - | - | - |
| 117 | San Leandro | 47 | 43 | 3 | 5 | 25.00 | 25.00 | 25.00 | 25.00 | - | 25.00 | 125.00 |
| TOTAL |  | 79 | 66 | 5 | 7 | 25.00 | 25.00 | 25.00 | 25.00 | - | 25.00 | 125.00 |
| Delegate In Own Right $\quad$Susan Mar - District President (117) <br> Pilar Reyes - Past Department President (117) |  |  |  |  |  |  |  |  |  |  |  |  |

MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


Marcia Munroe - District President (249)
Grace Huston - Chaplain, Livermore VA Representative (249)
Joan Cannon - Advisory Committee, Past Department President (249)
Katherine Tellyer - Finance Committee Junior (22)
Wilmena "Willie" Burke - Past Department President (16)
29
District 12
MEMBERSHIP, DELEGATE \& DONATION SUMMARY

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
|  | District 12 |  |  |  |  | 25.00 | 25.00 | 25.00 | - | 25.00 | 25.00 | 125.00 |
| 74 | Modesto | 39 | 28 | 2 | 2 | - | - | - | - | - | - | - |
| 83 | Merced | 120 | 103 | 3 | 3 | 7.50 | 75.00 | 75.00 | 7.50 | 90.00 | 195.00 | 450.00 |
| 166 | James V Pernetti | 72 | 86 | 3 | 3 | 40.00 | 40.00 | 40.00 | - | 40.00 | - | 160.00 |
| 168 | Elijah B Hayes | 31 | 24 | 2 | 3 | 10.00 | 23.76 | 37.84 | 32.08 | - | 101.20 | 204.88 |
| 240 | Manuel M Lopes | 28 | 22 | 2 | 2 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 24.00 |
| 491 | Ceres | 18 | 13 | 2 | 2 | 5.00 | 5.00 | 5.00 | - | 5.00 | 5.00 | 25.00 |
| 567 | Mariposa | 14 | 16 | 2 | 2 | - | - | - | - | - | - | - |
| 872 | Scranton \& Qualle | 19 | 10 | 2 | 2 | - | - | - | - | - | - | - |
| TOTAL |  | 341 | 302 | 18 | 19 | 91.50 | 172.76 | 186.84 | 43.58 | 164.00 | 330.20 | 988.88 |

[^0]District 13
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 12 | 4 | 2 | 2 | - | - | - | - | - | - | - |
| 141 | 146 | 4 | 6 | 50.00 | 100.00 | 20.00 | 100.00 | 100.00 | 100.00 | 470.00 |
| 47 | 38 | 3 | 4 | 100.00 | 100.00 | 120.00 | - | - | - | 320.00 |
| 73 | 70 | 3 | 3 | - | - | - | - | - | - | - |
| 273 | 258 | 12 | 15 | 150.00 | 200.00 | 140.00 | 100.00 | 100.00 | 100.00 | 790.00 |
| Delegate In Own Right |  |  | Cindy Newman - District President (419) <br> Cecilia "Cece" Harvey - Resolutions (564) <br> Sandy Jacob - Past Department President (419) |  |  |  |  |  |  |  |

District 14
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 3 | Hanford | 79 | 68 | 3 | 3 | 30.00 | 15.00 | 15.00 | 25.00 | 10.00 | 100.00 | 195.00 |
| 4 | Charlie Waters | 18 | 2 | 2 | 2 | - | 5.50 | - | - | - | - | 5.50 |
| 11 | Madera | 10 | 2 | 2 | 2 | - | - | - | - | - | - | - |
| 23 | William Lee Netzer | 17 | 16 | 2 | 2 | - | - | - | - | - | - | - |
| 110 | Oakhurst | 42 | 33 | 2 | 3 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 60.00 |
| 147 | Cecil Cox | 98 | 92 | 3 | 4 | - | - | - | - | - | - | - |
| 191 | Kingsburg | 64 | 53 | 3 | 4 | 15.00 | 15.00 | 15.00 | 35.00 | 15.00 | 15.00 | 110.00 |
| 346 | Firebaugh | 11 | 8 | 2 | 2 | 15.00 | 15.00 | 15.00 | 10.00 | 10.00 | 15.00 | 80.00 |
| 355 | Westland | 11 | 10 | 2 | 2 | - | - | - | - | - | - | - |
| 509 | Fresno Federal | 82 | 77 | 3 | 3 | - | - | - | - | - | - | - |
| 511 | State Center | 19 | 16 | 2 | 2 | - | - | - | - | - | - | - |
| TOTAL |  | 451 | 377 | 26 | 29 | 70.00 | 60.50 | 55.00 | 80.00 | 45.00 | 140.00 | 450.50 |

Cynthia Oliphant - Fresno VA Representative (110)
Gloria Sinopoli - Fresno Veterans Home Representative (147)
District 15
$M E M B E R S H I P, D E L E G A T E ~ \& ~ D O N A T I O N$ SUMMARY
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


Delegate In Own Right

[^1]Delegate In Own Right
District 16
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
|  | District 16 |  |  |  |  |  |  |  | 200.00 |  |  |  |
| 48 | Oxnard | 83 | 72 | 3 | 3 | 25.00 | 50.00 | 100.00 | 50.00 | 50.00 | 200.00 | 475.00 |
| 49 | Santa Barbara | 12 | 3 | 2 | 2 | - | - | - | - | - | - | - |
| 50 | Paso Robles | 19 | 19 | 2 | 2 | - | - | - | - | - | - | - |
| 56 | Corporal Marshal N Braden | 90 | 93 | 3 | 5 | 25.00 | 25.00 | 50.00 | 25.00 | 50.00 | 200.00 | 375.00 |
| 66 | S an Luis Obispo | 65 | 68 | 3 | 3 | - | - | - | - | - | - | - |
| 125 | Vandenberg | 38 | 35 | 2 | 2 | - | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | 250.00 |
| 136 | Arroyo Grande | 77 | 88 | 3 | 3 | - | - | - | - | - | - | - |
| 211 | William "Bill" Proud | 94 | 103 | 3 | 4 | 20.00 | 100.00 | 60.00 | 60.00 | 100.00 | 100.00 | 440.00 |
| 339 | Ventura | 41 | 33 | 2 | 2 | - | - | - | 50.00 | 75.00 | 100.00 | 225.00 |
| 432 | Cambria | 128 | 158 | 4 | 4 | - | - | - | - | - | - | - |
| 482 | Walter "Ski" Gamulski | 54 | 57 | 3 | 3 | - | - | - | - | - | - | - |
| 502 | Moorpark | 26 | 25 | 2 | 2 | - | - | - | - | - | - | - |
| 534 | Orcutt | 36 | 49 | 3 | 3 | - | - | - | - | - | - | - |
| 741 | Camarillo | 225 | 240 | 5 | 8 | - | - | 50.00 | 100.00 | 200.00 | 200.00 | 550.00 |
| TOTAL |  | 988 | 1043 | 40 | 46 | 70.00 | 225.00 | 310.00 | 535.00 | 525.00 | 850.00 | 2,515.00 |
| Delegate In Own Right Terry O'Claray - District President (56) <br>  Loretta Marsh - Advisory Committee, Past President's Parley, Past Department President (56) <br>  Linda Fercho - Distinguished Guest Chairman, Past Department President (741) <br>  Tracy Varnell-Fercho - Leadership (741) <br>  Marion Rocha-Carlos - Ways and Means Chairman (211) <br>  Madeline Lee - Ventura Veterans Home Representative, Past Department President (741) |  |  |  |  |  |  |  |  |  |  |  |  |

Delegate In Own Right Teresa Lugo-Nunez - District President (628)

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 13 | Pasadena | 53 | 49 | 3 | 4 | 25.00 | 25.00 | 25.00 | 25.00 | - | - | 100.00 |
| 30 | Pomona Charles P Rowe | 60 | 41 | 3 | 3 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 50.00 | 175.00 |
| 75 | La Puente | 34 | 7 | 2 | 2 | - | - | - | - | - | - | - |
| 139 | Alhambra | 58 | 60 | 3 | 3 | - | - | - | - | - | - | - |
| 180 | Canyon City | 45 | 57 | 3 | 3 | - | - | - | - | - | - | - |
| 241 | Abraham Lincoln | 23 | 23 | 2 | 2 | 25.00 | 25.00 | 25.00 | 25.00 | 100.00 | 150.00 | 350.00 |
| 261 | El Monte | 44 | 24 | 2 | 2 | - | - | - | - | - | - | - |
| 280 | East Pasadena | 58 | 55 | 3 | 3 | 25.00 | 25.00 | 25.00 | 25.00 | 50.00 | 50.00 | 200.00 |
| 397 | Monterey Park | 14 | 17 | 2 | 2 | - | - | - | - | - | - | - |
| 755 | Charter Cove | 119 | 95 | 3 | 4 | 100.00 | 50.00 | 100.00 | 50.00 | 300.00 | 300.00 | 900.00 |
| 790 | West Covina | 57 | 67 | 3 | 3 | 200.00 | - | 200.00 | 200.00 | 100.00 | 200.00 | 900.00 |
| 830 | Duarte | 141 | 122 | 4 | 5 | - | - | - | - | - | - | - |
| TOTAL |  | 706 | 617 | 33 | 36 | 400.00 | 150.00 | 400.00 | 350.00 | 575.00 | 750.00 | 2,625.00 |

Delegate In Own Right Judie Tabacchi - District President, Community Service (755)
Odette Cuccaro - Past Department President (830)
District 19
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

Linda Diebel - District President (359)
Tammy Sollazzo - Girls State Director (496)

Delegate In Own Right
District 20
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 176 | San Fernando | 61 | 64 | 3 | 3 | 20.00 | 20.00 | 20.00 | 20.00 | - | 20.00 | 100.00 |
| 311 | Antelope Valley | 104 | 88 | 3 | 5 | 20.00 | 20.00 | 20.00 | 100.00 | 50.00 | 50.00 | 260.00 |
| 348 | Palmdale | 44 | 36 | 2 | 3 | 15.00 | 25.00 | 20.00 | 25.00 | 100.00 | 110.00 | 295.00 |
| 377 | Sunland-Tujunga | 35 | 56 | 3 | 3 | 10.00 | 15.00 | 40.00 | 100.00 | 100.00 | 100.00 | 365.00 |
| 507 | Newhall-Saugus | 66 | 64 | 3 | 4 | - | - | - | - | - | - | - |
| 520 | Sun Valley | 51 | 46 | 3 | 4 | - | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 25.00 |
| 817 | Panorama City | 42 | 45 | 3 | 3 | 19.35 | 21.15 | 39.15 | 31.05 | - | 72.00 | 182.70 |
| TOTAL |  | 403 | 399 | 20 | 25 | 84.35 | 106.15 | 144.15 | 281.05 | 255.00 | 357.00 | 1,227.70 |

Jackie Landan - District President (311)
Nancy Heinisch - Editor (507)
Ann Philcox - Junior Activities (520)
Linda Hayes - Poppy, Lancaster Veterans Home Rep
Bonnie Christner - Past Department President (311)
District 21
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


| PR/GS |  |
| ---: | ---: |
| WF48503 |  |
| - |  |
| 300.00 |  |
| 25.00 |  |
| - |  |
| 200.00 |  |
| - |  |
| 25.00 |  |
| 500.00 |  |
| - |  |
| - |  |
| - |  |
| 100.00 |  |
| 5.00 |  |
| - |  |
| 10.00 |  |
| - |  |
| $1,165.00$ |  |


Delegate In Own Right



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|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 146 | Oceanside | 21 | 22 | 2 | 2 | 25.00 | 25.00 | 25.00 | 25.00 | - | 25.00 | 125.00 |
| 149 | J B Clark | 97 | 81 | 3 | 3 | 100.00 | 50.00 | 150.00 | 50.00 | 50.00 | 100.00 | 500.00 |
| 201 | Dewitt C Mitchell | 15 | 18 | 2 | 2 | - | - | - | - | - | - | - |
| 255 | Larry E Bennett | 169 | 164 | 4 | 5 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 60.00 |
| 258 | Alpine | 52 | 42 | 3 | 4 | 2.00 | 2.00 | 2.00 | - | 2.00 | 2.00 | 10.00 |
| 282 | La Mesa | 111 | 97 | 3 | 3 | 50.00 | 50.00 | 50.00 | - | 100.00 | - | 250.00 |
| 303 | El Cajon | 14 | 9 | 2 | 2 | - | - | - | - | - | - | - |
| 310 | Lakiba N Palmer | 123 | 124 | 4 | 5 | - | - | - | - | - | - | - |
| 364 | Santee | 21 | 14 | 2 | 2 | - | - | - | - | - | - | - |
| 365 | Alvin Myo Dunn | 79 | 74 | 3 | 3 | - | - | - | - | - | - | - |
| 416 | San Dieguito | 29 | 23 | 2 | 2 | - | - | - | - | - | - | - |
| 434 | Chula Vista | 197 | 170 | 4 | 4 | - | - | - | - | - | - | - |
| 460 | Albert J Hickman | 118 | 107 | 3 | 3 | - | - | - | - | - | - | - |
| 468 | Lincoln Deming | 131 | 130 | 4 | 4 | 50.00 | 15.00 | 25.00 | 15.00 | - | 50.00 | 155.00 |
| 552 | Pacific Beach | 56 | 61 | 3 | 3 | 15.00 | 10.00 | 15.00 | - | 5.00 | 10.00 | 55.00 |
| 619 | S/Sgt Allan K. Walker, Usmc | 17 | 6 | 2 | 2 | - | - | - | - | - | - | - |
| 731 | Larry E Holmberg | 21 | 17 | 2 | 2 | - | - | - | - | - | - | - |
| 820 | Imperial Beach | 102 | 103 | 3 | 4 | - | - | - | - | - | - | - |
| 853 | Borrego Springs | 130 | 131 | 4 | 4 | 10.00 | - | - | - | 10.00 | 10.00 | 30.00 |
| TOTAL |  | 1503 | 1393 | 55 | 59 | 262.00 | 162.00 | 277.00 | 100.00 | 177.00 | 207.00 | 1,185.00 |

Gigi Manno - District President (258) Donna Smith- Music (310)
Lois Cornish- Poppy Producion

Delegate In Own Right
Susie Tozier - Department Treasurer, Advisory Committee, San Diego VA Rep, Past Department President (255)
Donna Smith- Music (310)
Lois Cornish- Poppy Production Manager (820)

## District 23

MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

Ellah Wallace - District President, LA VA Representative (252)
Gloria Williams - Department Vice President, Constitution and Bylaws (252) Anita Biggs - Parriamentarian, Convention (228)

Jackie Cleveland - Junior Conference Director (578) Sharon Moore - Rules (252)
District 24
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 43 | Hollywood | 104 | 123 | 4 | 4 | 25.00 | 25.00 | 25.00 | 25.00 | 50.00 | - | 150.00 |
| 46 | Community | 41 | 60 | 3 | 5 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 20.00 | 70.00 |
| 283 | Palisades | 189 | 182 | 4 | 5 | 100.00 | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | 350.00 |
| TOTAL |  | 334 | 365 | 11 | 14 | 135.00 | 85.00 | 85.00 | 85.00 | 110.00 | 70.00 | 570.00 |

Martha Romano - District President (46)
Kathie Martinez - Legislative, Past Department President (46)
Deloris Artis - West LA Veterans Home Representative (283)
District 25
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022


Sandy Kurkoske - District President (777)
Tamra Duron - Children and Youth (155)
Patricia Galatioto - Public Relations (256)
Angie Acosta - Barstow Veterans Home Representative (324)
Diane DeLashmit - Past Department President (299)
Beverly Sparks - Past Department President (14)
District 26
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
| 82 | San Mateo | 87 | 80 | 3 | 3 | - | - | - | - | - | - | - |
| 105 | Redwood City | 25 | 32 | 2 | 3 | - | - | - | - | - | - | - |
| 238 | Pacifica | 33 | 25 | 2 | 2 | - | - | - | - | - | - | - |
| 472 | George Tadlock - E Unit | 37 | 39 | 3 | 5 | 10.00 | 10.00 | 10.00 | 30.00 | 25.00 | 50.00 | 135.00 |
| 474 | Coastside | 94 | 94 | 3 | 3 | - | - | - | - | - | - | - |
| 585 | Lloyd J Tobey | 80 | 78 | 3 | 3 | - | 75.00 | 50.00 | 50.00 | - | - | 175.00 |
| TOTAL |  | 356 | 348 | 16 | 19 | 10.00 | 85.00 | 60.00 | 80.00 | 25.00 | 50.00 | 310.00 |

Delegate In Own Right
Nancy Brown-Park - Past Department P
Allyn Kau - Girls State Chairman (472)
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|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
|  | District 27 |  |  |  |  |  | - | - | 18.00 | - | 306.75 |  |
| 118 | Inyo | 74 | 72 | 3 | 4 | 75.00 | 50.00 | 50.00 | - | 125.00 | 100.00 | 400.00 |
| 457 | Glacier | 31 | 29 | 2 | 2 | 20.00 | 20.00 | 20.00 | - | - | 20.00 | 80.00 |
| 476 | Harry V Bailey Sr | 81 | 89 | 3 | 3 | 26.75 | 26.75 | 53.50 | 30.00 | 100.00 | 100.00 | 337.00 |
| 684 | John M Armitage | 158 | 139 | 4 | 5 | 25.00 | 25.00 | 25.00 | 25.00 | 50.00 | 50.00 | 200.00 |
| TOTAL |  | 344 | 329 | 12 | 14 | 146.75 | 121.75 | 148.50 | 55.00 | 275.00 | 576.75 | 1,323.75 |

Danielle White - District President (118)
District 28
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

|  |  |  |  |  |  | AMERICANISM | C\&Y | EDUCATION | PPP | PR/GS | VA\&R | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit Name | Goal | Members | Delegates | Tot Delegates | GF42409 | WF48621 | WF48731 | WF48841 | WF48503 | WF48501 |  |
|  | District 28 |  |  |  |  | - | - | - | 322.00 | - |  | 322.00 |
| 31 | Salinas | 158 | 141 | 4 | 4 | - | - | - | - | - | - | - |
| 41 | Monterey Pennisula | 30 | 33 | 2 | 2 | - | - | - | - | - | - | - |
| 69 | San Benito | 32 | 36 | 2 | 2 | 5.00 | - | 25.00 | 25.00 | - | - | 55.00 |
| 81 | Gonzales | 48 | 46 | 3 | 3 | - | - | - | - | - | - | - |
| 121 | Edward H Lorenson | 25 | 16 | 2 | 2 | - | - | - | - | - | - | - |
| 512 | Carmel | 46 | 45 | 3 | 4 | - | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 100.00 |
| 589 | Cecil M Anderson | 38 | 40 | 3 | 3 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 150.00 |
| 591 | Seaside | 103 | 89 | 3 | 4 | 75.00 | 125.00 | 40.00 | 100.00 | 500.00 | 100.00 | 940.00 |
| 593 | Prunedale | 139 | 144 | 4 | 5 | - | 15.21 | 157.17 | 71.43 | 55.00 | 96.33 | 395.14 |
| 694 | Monterey Cypress | 166 | 169 | 4 | 6 | 25.00 | 100.00 | 200.00 | 50.00 | 200.00 | 100.00 | 675.00 |
| TOTAL |  | 785 | 759 | 30 | 35 | 130.00 | 285.21 | 467.17 | 613.43 | 800.00 | 341.33 | 2,637.14 |

Delegate In Own Right Elizabeth Doidge - District President, Department Secretary (593)
Robin Falkenberg - Education (512)
Susan Baker - Membership (694)
Susan Baker - Membership (694)
Connie Raya - Palo Alto VA Representative (694)
Ruby Kapsalis - Past Department President (591)

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Delegate in Own Right $\quad$ Carol Borgman- District President (277) _ 277 ) Pat Alvarez - Long Beach VA Representative (277)
Linda Caples - Past Department President (716)

Judy Lloyd - Past Department President (291)
District 30
MEMBERSHIP, DELEGATE \& DONATION SUMMARY FROM JULY 1, 2021 TO JUNE 2022

## Preamble to the American Legion Auxiliary

For God and Country, we associate ourselves together for the following purposes:

To uphold and defend the constitution of the United States of America; to maintain law and order;

To foster and perpetuate a one hundred per cent Americanism;
To preserve the memories and incidents of our associations during all wars;

To inculcate a sense of individual obligation to the community, state and nation;

To combat the autocracy of both the classes and the masses; to make right the master of might;

To promote peace and goodwill on earth; to safeguard and transmit to posterity the principles of justice, freedom, and democracy;

To participate in and contribute to the accomplishment of the aims and purposes of The American Legion;

To consecrate and sanctify our association by our devotion to mutual helpfulness.


[^0]:    Elizabeth Estavillo - District President (168)

[^1]:    Dee Ann Graham - Department President (26) Genieca Risner - District President (213)

    Karen Herrera - Sergeant-At-Arms (20)
    Rochelle Billet-Smith - Assistant Sergeant - At-Arms (26)

