



## AMERICAN LEGION AUXILIARY

Department of California  
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### **RESTRICTED FUNDS DONATION TRANSMITTAL**

*Remit this transmittal form with your check to ensure proper accounting.*

*Include Unit & District numbers on all checks.*

**Make 'ONE' check payable to ALA Department of California for Americanism, California Disaster, Department President's Special Project, Junior Activities, Loving Tribute, and Presidents Club and fill out the following information indicating amount to be credited for each program and mail to the Department Office. *Make separate check for Girls State***

UNIT NAME \_\_\_\_\_ UNIT # \_\_\_\_\_ DISTRICT # \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_

CHECK # \_\_\_\_\_ CHECK DATE \_\_\_\_\_ TOTAL AMOUNT OF CHECK \$ \_\_\_\_\_  
\$ Amount to Program

<b>★ Americanism</b>	\$ _____
<b>★ California Disaster</b> If donation is a memorial, please print name in memory of _____ and list the name & address to convey our expression of condolence to: In Memory of _____ . Kindly convey our expression of condolence to: Name: _____ Address _____	\$ _____
<b>★ Department President's Special Project</b>	\$ _____
<b>★ Junior Activities</b>	\$ _____
<b>★ Loving Tribute</b> (Fill out Loving Tribute Form)	\$ _____
<b>★ Presidents Club</b> (Fill out Presidents Club Application)	\$ _____
<b>MAKE SEPARATE CHECK FOR GIRLS STATE</b>	
<b>★ Girls State</b>	Check # _____ Ck Date _____ \$ _____