

AMERICAN LEGION AUXILIARY DEPARTMENT of CALIFORNIA
MID- YEAR UNIT EDUCATION 2011 -2012

Unit Name: _____ Unit # _____ District # _____
Chairman Name: _____ Phone: _____
Address: _____ City/Zip _____

1. Has your Unit participated in "Give Ten" to Education? _____
Please list # of items donated (for Certificates)
2. Has your Unit participated in "Veteran's in The Classroom? _____
3. Has your Unit participated in "United Through Reading? _____
4. Has your Unit donated to the Department Education Fund? _____
5. Did your Unit donate \$50.00 or more? Yes/No
If so, how much? \$ _____
6. Did your Unit purchase Poppy Seals? _____
How Much _____

This report due to your District Chairman before Dec 14th, 2011

Sylvia Alcantar/Education Chairman
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