



AMERICAN LEGION AUXILIARY-DEPARTMENT OF CALIFORNIA
DISTRICT POPPY MID-YEAR REPORT FORM 2011 - 2012

District # _____ No. of Units _____ No. of Units reporting _____
Total Senior Members _____ Total Junior Members _____
District Chairman Name _____
Address _____
Phone No. _____ E-Mail _____

1. Number of Units ordering Poppies in your District _____
2. Number of Units sponsoring Poppy Poster Contest _____
3. Number of Units selecting Miss Poppy 6-12 _____
4. Number of Units selecting Miss Poppy 13-18 _____
5. Number of Units participating in Dept. Window Display Contest _____
6. Number of Units participating in Dept. Poppy Usage Contest _____
7. Number of Units that will participate in Convention Display Contest _____

Please complete this report and forward to me **NO LATER THAN DECEMBER 30th**.

DEADLINE DATE ABSOLUTELY MANDATORY!

Jean A. Cooley-Desmeules, Department Poppy Chairman
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