

American Legion Auxiliary  
Department Of California  
Junior Conference  
Jacquelyn Cleveland, Director  
13422 Mettler Ave  
Los Angeles, CA 90061  
(310) 516-9050

Howdy Wranglers:

We are preparing for the Junior Conference for the year 2012. The Conference will be April 27, 28, & 29, 2012 at Forest Home, Forest Falls, CA. This is located in the San Bernardino Mountains. We will not have bus transportation. All attendees will need to provide transportation.

Madam President Linda's theme: "Hat's Off to The American Legion Family Volunteers".

It is very important that everyone bring warm clothes and a coat, it is colder in the mountains. Last year we had snow, we want everyone to be prepared in case it snows. More information to follow.

The Junior Reservation Forms will be available December 1, 2011 with a deadline date of March 1, 2012.

Please help support our program by purchasing Junior Conference tickets.

Our Junior Conference Committee:

Jacquelyn Cleveland District 23 [greenstro@sbcglobal.net](mailto:greenstro@sbcglobal.net)

Dorothy Davis District 16 [california1963@verizon.net](mailto:california1963@verizon.net)

Stacy Platt District 20 [stacy1970@verizon.net](mailto:stacy1970@verizon.net)

Molly Smith District 2 [missmolly@hughes.net](mailto:missmolly@hughes.net)



## 2012 JUNIOR CONFERENCE INFORMATION

Junior Conference will be held April 27, 28, and 29, 2012, at Forest Home, in Forest Falls, CA

**THEME:** Our Juniors will be working and learning about our Auxiliary programs at Junior Conference. This year our Department President Linda has chosen “Hats off to the American Legion Family Volunteers” as her theme and keeping that in mind our theme at Junior Conference will be “OK Corral Busting Broncos Riding Into The Sunset As We Close Our Junior Year”.

### AGENDA FOR THE CONFERENCE

- Friday:** Registration, opening Session, Get acquainted time, Flag Retirement Ceremony, and Camp Fire Activities
- Saturday:** Music lessons (presentations) from Department Senior Chairman and Junior Officers and Chairmen. Nomination and Election of officers for 2011 – 2012
- Sunday:** Memorial Service, Graduation Ceremony (if necessary), Installation of newly elected officers, closing session.

### SPECIAL NOTICE

1. The nurse will need the prescription bottle if you are taking any kind of medication.
2. Your Senior Unit President or Parent must complete and sign your Community Service Certification form.
3. **ALL PERMISSION SLIPS MUST BE COMPLETED, SIGNED BY PARENT OR GUARDIAN AND SENT TO THE DIRECTOR BY THE DEADLINE DATE GIVEN (MARCH 1, 2012).**
4. Fill out 2 (two) copies of the PARENTAL CONSENT FORM. One is to be sent to the Junior Conference Director and the other is to be given to the transportation chaperone.

### MUST BRING THE FOLLOWING

Jr. Membership Card	Dress for Installation	Towels	Pillow
Working Flashlight	Wash Cloth	Money (not to exceed \$15.00)	Sleeping Bag
Camera / Film	Shampoo, bath soap	Toothbrush / paste	Comfortable Shoes
Hairbrush / Comb	Warm Jacket / Coat		

Please be sure you bring comfortable and **appropriate** clothing (no daisy duke shorts or tops)

BRING YOUR CREATIVITY AND DESIRE TO LEARN ATTITUDE!!!

Cell phones, personal CD players, iPods, MP3 players will be allowed **but they are only to be used during free time**. If you abuse this privilege you will have the device taken from you and returned only during the appropriate times. All of these items are the sole responsibility of the owner. If they are lost or stolen the American Legion Auxiliary / American Legion Auxiliary Junior Conference will **NOT BE RESPONSIBLE** for reimbursement or replacement.

Junior Conference Director 2012

Jacquelyn Cleveland

13422 Mettler Ave

Los Angeles, Ca, 90061

(310) 516-9050

Email: greenstro@sbcglobal.net



## Reservation Form for Junior Conference

**Junior Conference will be held at Forrest Home April 27,28,29, 2012**

(Print)

UNIT NAME:  UNIT #  DISTRICT #

NAME:

ADDRESS:

CITY:  ZIP:  PHONE :

EMAIL ADDRESS:

DATE OF BIRTH:  /  /  AGE:  WILL YOU BE GRADUATING? YES  NO

SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_

**CONFERENCE FEES:** \$125.00. Make checks payable to ALA, Dept. of Calif. Earmark Jr. Conference & enclose with this reservation packet.

The deadline to cancel this Conference reservation is MARCH 20, 2012. Following this date NO REFUND will be made unless it is an emergency.

**MAIL RESERVATION FORMS & CHECKS TO:**

Jacquelyn Cleveland  
Jr. Conference Director  
13422 Mettler Ave.  
Los Angeles, CA, 90061

**ONE SET OF FORMS FOR EACH JUNIOR MEMBER**

**RESERVATION DEADLINE IS MARCH 1, 2012**