

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF CALIFORNIA  
Legislative Unit Report 2017-2018**

Unit # \_\_\_\_\_ District# \_\_\_\_\_

**Chairman** \_\_\_\_\_ **Phone#** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email address: \_\_\_\_\_

1. Did your Unit have any special Legislative meetings? \_\_\_\_\_ Legislative Rallies? \_\_\_\_\_

Town Hall Meeting? \_\_\_\_\_ Meet the Candidates Night? \_\_\_\_\_

Please give details on back:

2. Did your Unit order the American Legion's "The Dispatch"? \_\_\_\_\_

Total number of members who subscribed to "The Dispatch"? \_\_\_\_\_

3. Total number of letters sent to: US Senators? \_\_\_\_\_ US Representatives? \_\_\_\_\_  
State Officials? \_\_\_\_\_ Local Officials? \_\_\_\_\_

4. Total number of personal visits made to US Senators? \_\_\_\_\_  
US Representatives? \_\_\_\_\_ State Officials? \_\_\_\_\_ Local Officials? \_\_\_\_\_

5. Total number of other contacts (telephone calls, emails, etc.) made to: US Senators? \_\_\_\_\_  
US Representatives? \_\_\_\_\_ State Officials? \_\_\_\_\_ The White House? \_\_\_\_\_ Local Officials? \_\_\_\_\_

6. Total number of replies received by members from: US Senators? \_\_\_\_\_  
US Representatives? \_\_\_\_\_ State Officials? \_\_\_\_\_ The White House? \_\_\_\_\_ Local Officials? \_\_\_\_\_

7. Total number of members subscribing to the Auxiliary's Legislative eNews? \_\_\_\_\_

8. Describe how Unit developed relationships with elected officials. Please describe.

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9. How many hours volunteered by members in writing letters to legislators? \_\_\_\_\_

10. Have you been promoting a particular Federal Bill? # \_\_\_\_\_ Title \_\_\_\_\_

Have you been promoting a particular State Bill? # \_\_\_\_\_ Title \_\_\_\_\_

11. Are you submitting a Unit supplemental to District Chairman? \_\_\_\_\_

12. How many members attended TAL Legislative Day at the Capitol. \_\_\_\_\_

This report is due to District Chairman no later than **April 13, 2018**.

Please mail to : District Chairman see District Chairmen for list