



**DEPARTMENT OF CALIFORNIA  
PAST PRESIDENTS PARLEY  
DISTRICT REPORT 2017-2018**

District #:  Number of Units in District:  Number of Units Reporting:   
 District Chairman:  Phone:   
 Address:   
 City:  State:  Zip:

1. How many Units have a Past President Parley? \_\_\_\_\_ # of Members \_\_\_\_\_
2. How many Units started a new PP Parley this year? \_\_\_\_\_ How many members? \_\_\_\_\_
3. How many Unit PPP leaders trained & encourage members? \_\_\_\_\_
4. Are you submitting a supplemental report?  Yes  No If so attach a copy to this report form.
5. Does your District have a Parley?  Yes  No. How many members? \_\_\_\_\_
6. If so, is your Parley newly established during 2016-2017?  Yes  No

**Nurses Scholarship:**

1. How many Units donated to the Department PPP Nurses Scholarship Fund?  Total \$ \_\_\_\_\_
  2. How many Units submitted an application for the Nurses Scholarship?
- What did you do to promote this Scholarship? \_\_\_\_\_

**Unit Member of the Year:**

1. How many Units selected and honored an Auxiliary Member of the year?  How was she honored? \_\_\_\_\_
2. How many Units submitted a nomination for Auxiliary member of the year to Department?

**Active Duty Service Women:**

1. How many Units sought out active duty service women?  What did they do it? \_\_\_\_\_
2. How many Units celebrated the efforts and accomplishments of these current active duty service Women Veterans?   
 If so how? \_\_\_\_\_
3. How many Units selected nominees for recognition?   
 Name \_\_\_\_\_ Branch of Service \_\_\_\_\_  
 Dates of Service \_\_\_\_\_

**Recognizing Women Veterans:**

1. How many Units adopted Women Veterans this year?
2. How many Units signed up new members that are Women Veterans?  How many?
3. How many Units honored their own women veteran members?  How? \_\_\_\_\_

**Please mail this report & your supplemental to: Department PPP Chairman**

Harriet Clendenin [harclen@gmail.com](mailto:harclen@gmail.com)

**NO LATER THAN Monday, May 1, 2018.**