

AMERICAN LEGION AUXILIARY DEPARTMENT OF CALIFORNIA  
2017-2018 DISTRICT MEMBERSHIP EOY REPORT  
PLEASE PRINT OR TYPE

District # \_\_\_\_\_ # of Units \_\_\_\_\_ # of Unit Reporting \_\_\_\_\_ Total # Members \_\_\_\_\_ Srs \_\_\_\_\_ Jrs \_\_\_\_\_

District Chairman \_\_\_\_\_ Address \_\_\_\_\_

Email \_\_\_\_\_ Phone Number \_\_\_\_\_

**DISTRICT MEMBERSHIP NUMBERS:**                      **DISTRICT GOAL:** \_\_\_\_\_

MEMBERSHIP	RENEW	REJOIN	NEW	TOTAL
Senior				
Junior				
<b>Total</b>				
Female Veteran				

**NATIONAL AWARD:**

AWARD	NUMBER OF UNITS
R5 Recruit & Rejoin Junior/Senior	
Silver Brigade 25 or more new Seniors	

\*R5 & Silver Brigade forms must have been received in National HQ by May 1, 2018

**DEPARTMENT AWARDS:**

ACCOMPLISHMENT DATE	PERCENTAGE OF GOAL	DISTRICT YES/NO	NUMBER OF UNITS
October 18, 2017	30%		
November 15, 2017	55%		
December 20, 2017	65%		
January 5, 2018	80%		

**DEPARTMENT AWARDS:**

AWARD	DATE	NUMBER OF UNITS
Early Bird	November 12, 2017	
Goal	April 1, 2018	
Josie Melgard (Goal +2)	May 9, 2018	

1. PLEASE PROVIDE A DESCRIPTION OF ACTIVITIES YOUR DISTRICT/UNITS USED TO RENEW, REJOIN, RECRUIT NEW MEMBERS.

2. PLEASE PROVIDE INFORMATION ON WHAT YOUR DISTRICT/UNITS DID FOR MEMBERSHIP MONTH.

BEST DISTRICT MEMBERSHIP SUPPLEMENTAL AWARD: YES \_\_\_\_\_ NO \_\_\_\_\_  
NO MORE THAN 1,000 WORDS INCLUDE PICTURES, NEWSPAPER ARTICLES, RADIO, TV CLIPS. USE

**SUBMIT COMPLETED MEMBERSHIP REPORT TO: DEPARTMENT MEMBERSHIP CHAIRMAN  
JOAN CANNON BY MAY 1, 2018, AT 705 MARY LANE, MANTECA, CA 95336-4010 OR EMAIL:  
JOANCANNON@HOTMAIL.COM**