

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF CALIFORNIA
Legislative District Report 2017-2018**

District # _____

Chairman _____ Phone# _____

Address _____ City _____ Zip _____

Email address: _____

1. How many Unit special Legislative meetings? _____ Legislative Rallies? _____

Town Hall Meeting? _____ Meet the Candidates Night? _____

Please give details on back: _____

2. How many members ordered the American Legion's "The Dispatch"? _____

3. Total number of letters sent to: US Senators? _____ US Representatives? _____
State Officials? _____ Local Officials? _____

4. Total number of personal visits made to US Senators? _____
US Representatives? _____ State Officials? _____ Local Officials? _____

5. Total number of other contacts (telephone calls, emails, etc.) made to: US Senators? _____ US
Representatives? _____ State Officials? _____ The White House? _____ Local Officials? _____

6. Total number of replies received by members from: US Senators? _____ US Representatives? _____
State Officials? _____ The White House? _____ Local Officials? _____

7. Total number of members subscribing to the Auxiliary's Legislative eNews? _____

8. How Unit's developed relationships with elected officials. Please describe.

9. How many hours volunteered by members in writing letters to legislators? _____

10. Have any Unit's been promoting a particular Federal Bill? # _____ Title _____

Have any Unit's been promoting a particular State Bill? # _____ Title _____

Has your District been promoting a Federal Bill? # _____ Title _____

Has your District been promoting a State Bill? # _____ Title _____

11. Are you submitting a Unit supplemental? _____ Unit number being submitted _____

12. Are you submitting a District supplemental? _____

13. How many members attended TAL Legislative Day at the Capitol. _____

This report is due to Department Chairman no later than **May 1, 2018**

Please mail to: Wendy O'Brien 1890 Geneva Place Sacramento, CA 95825
916-997-1805 Johnsjammers@att.net