

American Legion Auxiliary
 Department of California
 Community Service EOY District Report Form 2017-2018

District Chairman: _____ District # _____

Address, City, State, Zip: _____

Phone #: _____ Email Address: _____

Number of Units in District _____ Number of Units reporting _____
National Emphasis

No. of Units participating in any National Auxiliary recognized Days of Service _____

Homeless Veteran activity _____ Job/ Career Fair _____

No. of volunteers who developed, implemented & monitored community events that aided veterans or active duty service members and families _____ # of Hours _____

No. of veterans/military/family members served promoting Homelessness Prevention? _____

What activities were used to promote Homelessness Prevention?

Cost to the Units \$ _____ Value of in-kind donations, \$ _____

"Department Emphasis" _____

How many Units donated to the California Disaster Fund? _____ Total \$ _____

Did your District make a donation to the California Disaster Fund? _____ Amount \$ _____

How many Units nominated a Volunteer of the year? Senior member _____ Junior member _____

(Applications are available on the Dept. website) **Submit winning entry to Dept. Chairman by May 1, 2017.**

Individualized Projects

| <u>Activities</u> | <u># of volunteers</u> | <u>Money donated</u> | <u>Value of donations</u> | <u>Hours</u> |
|----------------------|------------------------|----------------------|---------------------------|--------------|
| Food banks | _____ | _____ | _____ | _____ |
| Senior centers | _____ | _____ | _____ | _____ |
| Homeless shelters | _____ | _____ | _____ | _____ |
| Medical Clinics | _____ | _____ | _____ | _____ |
| Women's programs | _____ | _____ | _____ | _____ |
| Blood donations | _____ | _____ | _____ | _____ |
| Nursing homes | _____ | _____ | _____ | _____ |
| Libraries or Museums | _____ | _____ | _____ | _____ |
| Recycling | _____ | _____ | _____ | _____ |
| Beautification | _____ | _____ | _____ | _____ |
| Cancer Awareness | _____ | _____ | _____ | _____ |

Submit EOY REPORT TO DEPARTMENT CHAIRMAN NO LATER THAN May 1 2017

Tracy Varnell call 805-233-4354

COMMUNITY SERVICE EOY REPORT

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Dept. of California

WALK, RUN & ROLL: YES OR NO

DATE _____ HELD: , _____ ,

PURPOSE: .. _____

FUNDS RAISED AND GIVEN TO WHAT ORGANIZATION: , _____ ,