

AMERICAN LEGION AUXILIARY DEPARTMENT OF CALIFORNIA  
JUNIOR ACTIVITIES  
2017-2018 UNIT MID-YEAR REPORT  
(PLEASE PRINT ALL INFORMATION)

Unit Name: \_\_\_\_\_ Unit # \_\_\_\_\_ District \_\_\_\_\_ # Seniors \_\_\_\_\_ # Juniors \_\_\_\_\_

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**PATCH PROGRAM:** No. of JRS participating in your District \_\_\_\_\_

**RED LEVEL (K-3rd GRADES)**

No. of each patch: Americanism \_\_\_\_\_ Community Service \_\_\_\_\_ Education \_\_\_\_\_

Membership: \_\_\_\_\_ National Security \_\_\_\_\_ Physical Fitness \_\_\_\_\_ Poppy \_\_\_\_\_

Technology \_\_\_\_\_ VA&R \_\_\_\_\_ National President's Scholarship \_\_\_\_\_

**GOLD LEVEL (4th-8th GRADES)**

No. of each patch: Americanism \_\_\_\_\_ Community Service \_\_\_\_\_ Education \_\_\_\_\_

Membership: \_\_\_\_\_ National Security \_\_\_\_\_ Physical Fitness \_\_\_\_\_ Poppy \_\_\_\_\_

Technology \_\_\_\_\_ VA&R \_\_\_\_\_ National President's Scholarship \_\_\_\_\_

**BLUE LEVEL (9TH-12TH GRADES)**

No. of each patch: Americanism \_\_\_\_\_ Community Service \_\_\_\_\_ Education \_\_\_\_\_

Membership: \_\_\_\_\_ National Security \_\_\_\_\_ Physical Fitness \_\_\_\_\_ Poppy \_\_\_\_\_

Technology \_\_\_\_\_ VA&R \_\_\_\_\_ National President's Scholarship \_\_\_\_\_

How many service projects did ALL Juniors participate in? \_\_\_\_\_ How many Juniors participated?

\_\_\_\_\_ Type: (Y or N) Veterans Gift Shop \_\_\_\_\_ Adopt vets family or military unit \_\_\_\_\_ OMK \_\_\_\_\_

VA volunteer \_\_\_\_\_ Veterans' History project \_\_\_\_\_ Pocket Flag project \_\_\_\_\_ # of veterans/

military families served \_\_\_\_\_ Jr volunteer hours \_\_\_\_\_

**SCHOLARSHIP PROGRAM** # of Juniors promoting ALA scholarships? \_\_\_\_\_ # of Jrs who applied for ALA scholarships? \_\_\_\_\_

**TECHNOLOGY** # of JRS assisting others with technology \_\_\_\_\_  
# of SR members helped \_\_\_\_\_ Type of technology: internet \_\_\_\_\_ facebook \_\_\_\_\_ texting \_\_\_\_\_  
email \_\_\_\_\_ twitter \_\_\_\_\_ other \_\_\_\_\_

**JR CONFERENCE** Did your Unit purchase Jr. Conference tickets? yes \_\_\_\_\_ no \_\_\_\_\_  
If "yes", how many? \_\_\_\_\_ Most tickets sold by: (Name) \_\_\_\_\_ Jr. or Sr.? \_\_\_\_\_  
Did your Unit donate to Jr. Conference? yes \_\_\_\_\_ no \_\_\_\_\_  
No. of Sr members attending as counselors? \_\_\_\_\_

Please forward this report to your **DISTRICT CHAIRMAN** (SEE BACK FOR LIST OF DISTRICT CHAIRMEN)  
NO LATER THAN **APRIL 11, 2018** ALONG WITH YOUR SUPPLEMENTAL REPORT OF 1000 WORDS OR LESS

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