

AMERICAN LEGION AUXILIARY DEPARTMENT OF CALIFORNIA

JUNIOR ACTIVITIES

2017-2018 DISTRICT MID-YEAR REPORT

District # \_\_\_\_\_ # of Units Reporting \_\_\_\_\_ # Senior Members \_\_\_\_\_ # Jr Members \_\_\_\_\_

Chairman: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

TOTAL # of JRS participating in your District \_\_\_\_\_

**PATCH**

**For all levels:**

No. of each patch: Americanism \_\_\_\_\_ Community Service \_\_\_\_\_ Education \_\_\_\_\_ Membership \_\_\_\_\_

National Security \_\_\_\_\_ Physical Fitness \_\_\_\_\_ Poppy \_\_\_\_\_ Technology \_\_\_\_\_ VA&R \_\_\_\_\_

National President's Scholarship \_\_\_\_\_

How has participation in the Patch Program increased enthusiasm among the juniors?

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**SERVICE**

How many service projects did ALL Juniors participate in? \_\_\_\_\_ How many Juniors participated? \_\_\_\_\_

Did Juniors participate in the following projects? Type: (Y or N) Veterans Gift Shop \_\_\_\_\_ OMK \_\_\_\_\_ VA volunteer \_\_\_\_\_

Adopt vets family or military unit \_\_\_\_\_ Veterans' History project \_\_\_\_\_ Pocket Flag project \_\_\_\_\_

# of veterans/ military families served \_\_\_\_\_ Jr volunteer hours \_\_\_\_\_

Dates of service projects \_\_\_\_\_

**MENTORING**

Name ways the senior members in your District mentored the Junior Members:

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Did any of the Juniors in your District attend a Department Leadership Workshop? Yes \_\_\_\_\_ No \_\_\_\_\_ How many? \_\_\_\_\_

How does your district plan to increase Junior participation in meetings and activities?

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What type of volunteer hours did Junior members perform?

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Please include pictures and news articles showing Juniors involved in their activities.

Please forward this report to your DEPARTMENT CHAIRMAN Elizabeth Doidge ([lizdoidge@gmail.com](mailto:lizdoidge@gmail.com)) NO LATER THAN DECEMBER 15, 2017 along with your supplemental report of 1000 words or less.