

AMERICAN LEGION AUXILIARY
Department of California
District Education Mid-Year Report 2011-2012

District # # of Units # of Units Reporting
District Chairman's Name Phone #
Address City/Zip

1. How many Units participated in "Give Ten" to Education?

Please list Units and # of items donated (for Certificates)

2. How many Units participated In "Veteran's in The Classroom?

3. How many Units participated in "United Through Reading?

4. How Many Units donated to the Department Education Fund?

5. Which Units donated \$50.00 or more. Please list for Certificates.

6. How many Units purchased Poppy Seals?

Total of donations \$

Please have this report to me by December 28th, 2011

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